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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 018698

2006 MAR -7 AM 9:10

MICHAEL A. BROWN
RECORDER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, we do hereby REMISE and RELEASE unto:

JAMES O BENES AND MELANIE C BENES, HUSBAND AND WIFE

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 4th day of September, 2004, recorded/registered in the Recorder's/Registrar's records, on page as document No. 2004 078218, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

LOT 44 IN WEST LAKES ADDITION, PHASE ONE, TO THE TOWN OF MUNSTER AS PER PLAT THEREOF IN PLAT BOOK 82 PAGE 16 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 18-28-0596-0044

Address(es) of premises: 132 Leicester Rd., Munster, In 46321

witness our hand(s) and seal(s), this 15th day of Feburary, 2006

FIRST NATIONAL BANK OF ILLINOIS

By: [Signature] (SEAL)
Doug Clapp, Assistant Vice President

Attest: [Signature] (SEAL)
Alan Zabrecky, Assistant Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438
(NAME AND ADDRESS)

CK#
078483
1400
D.D.M.

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

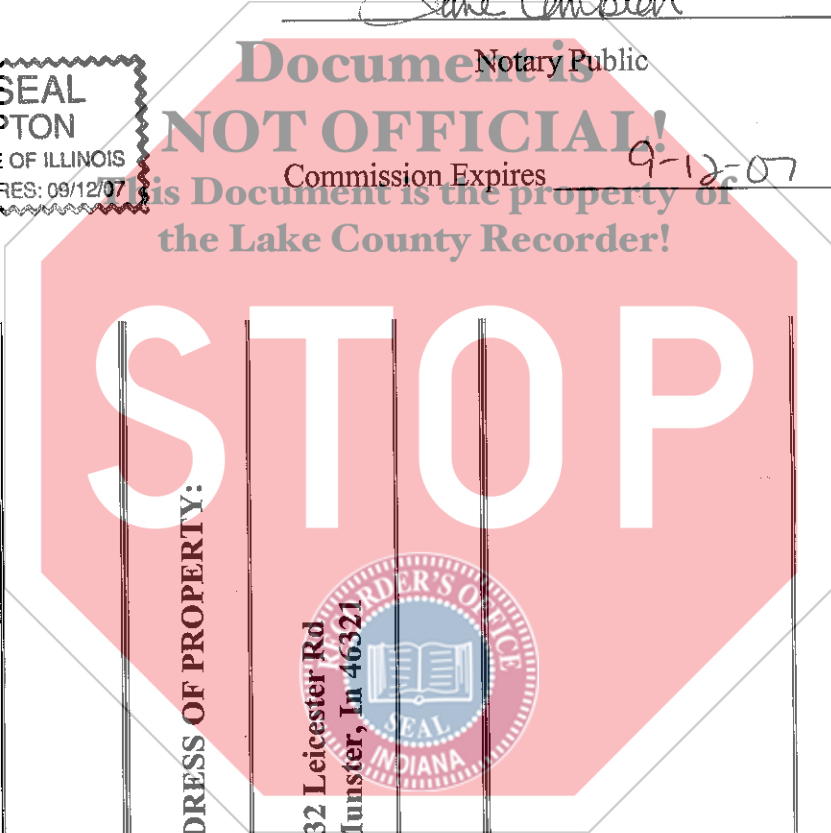
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Doug Clapp, personally known to me to be the Assitant Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Alan Zabrecky, personally known to me to be the Assistant Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Assistant Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 15th day of Feburary, 2006

Jane Compton



Document is
Notary Public
NOT OFFICIAL!
Commission Expires 9-12-07
This Document is the property of
the Lake County Recorder!



Release Deed

TO

James O Benes and Melanie C Benes, husband and wife

ADDRESS OF PROPERTY:

132 Leicester Rd.
Munster, In 46321

MAIL TO :
James D Benes
132 Leicester Rd
Munster, In 46321

Prescribed by the
State Board of Accounts
(2005)

County form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



Sandra L Nagel
Signature of Declarant

SANDRA L. NAGEL
Printed Name of Declarant