

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 018687

2006 MAR -7 AM 9: 07

MICHAEL A BROWN
RECORDER

PREPARED BY & RETURN TO:

S. A. WILEMAN
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")**, SOLELY AS NOMINEE FOR MILA, INC., A WASHINGTON CORPORATION G4318 MILLER ROAD, FLINT, MI 48507 (Assignor) by these presents does assign and set over, without recourse, to **FRANKLIN CREDIT MANAGEMENT CORPORATION 101 Hudson Street, 25th Floor, Jersey City, NJ 07302 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **TINA JOHNSON, AN UNMARRIED WOMAN** to MILA, INC., A WASHINGTON CORPORATION. Said mortgage **Dated: 9/28/2005** is recorded in the State of IN, County of Lake on 10/6/2005, Document # 2005 087880 AMOUNT: \$ 10,000.00 Property Address: 8343 GORDON DR, HIGHLAND IN 46322

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: February 27, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), SOLELY AS NOMINEE FOR MILA, INC., A WASHINGTON CORPORATION

By:

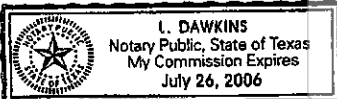
S. A. Wileman
S. A. Wileman, Vice President

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!



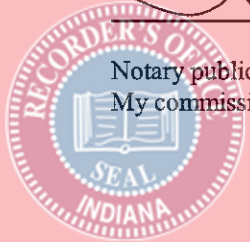
State of Texas County of Tarrant

On 2/27/2006, before me, the undersigned, S. A. Wileman, who acknowledged that he/she is Vice President of/for for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), SOLELY AS NOMINEE FOR MILA, INC., A WASHINGTON CORPORATION, and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), SOLELY AS NOMINEE FOR MILA, INC., A WASHINGTON CORPORATION.



L. Dawkins

Notary public, L. Dawkins
My commission expires: July 26, 2006



IN Lake

1928125
FCMC/MILA/FFC

ck#
828826
D.V. 12.00
1.00 P.O.M.

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5-5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redaction all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

