

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 MAR -7 AM 9:05

MICHAEL A. BROWN
RECORDER

2006 018681

Satisfaction of Mortgage

Paid Accounts Department #:12159646 "LEEK" Lender ID:256/2159646 Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT, holder of a certain Mortgage to secure the amount of \$135,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: J DONALD LEEK

Original Mortgagee: ADVANTA NATIONAL BANK

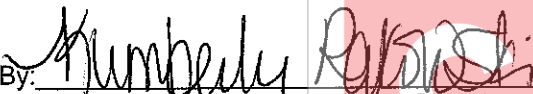
Dated: 03/08/1999 Recorded: 04/22/1999 as Instrument No.: 99034333, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 7300 MAPLE AVE, GARY, IN 46403

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

ADVANTA NATIONAL BANK BY: CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT POA: 05/11/2001 as Instrument No.: 2001 035510

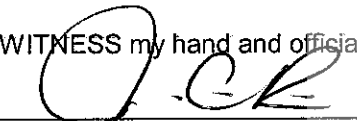
On February 28th, 2006

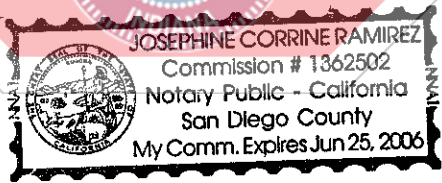
By: 
KIMBERLY RAKOWSKI, Assistant Secretary

STATE OF California
COUNTY OF San Diego

ON February 28th, 2006, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public, personally appeared KIMBERLY RAKOWSKI, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


JOSEPHINE CORRINE RAMIREZ
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Prepared By: DAISY CASTILLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912
When Recorded Return To:
J DONALD LEEK C/O
C/O BARBARA D. LEEK 7300 MAPLE AVE
GARY, IN 464031261

ck#
980920
0.v.
1.00
12:00
D.O.M.

Prescribed by the
State Board of Accounts
(2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under penalties of perjury, that the foregoing declarations are true.

