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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 018647

2006 MAR -7 AM 8:59

MICHAEL A. BROWN
RECORDER

<p>Mortgagor's Name And Address</p> <p>KLS Development, LLC 505 Hilbrich Drive Scherverville, IN 46375</p> <p>("Mortgagor" whether one or more)</p>	<p>BANK CALUMET NATIONAL ASSOCIATION f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p>Return to:</p> <p>BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320</p>
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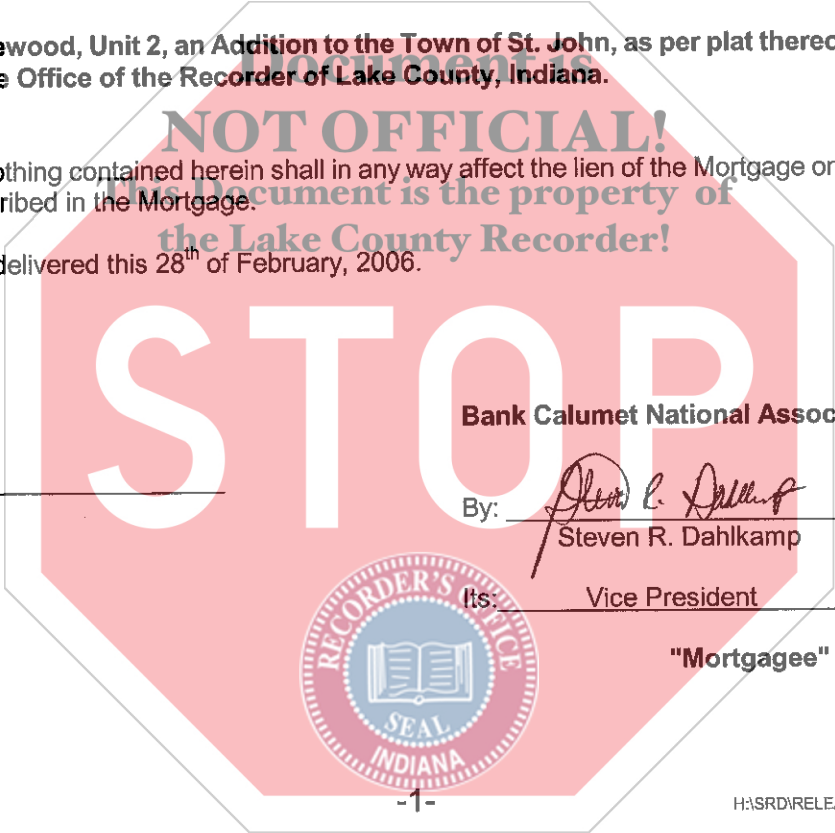
PARTIAL RELEASE OF MORTGAGE

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 24th day of July, 2002, recorded the 30th day of July, 2002, in the Office of the Recorder of Lake County, Indiana, as Document No. 2002 067730, (the "Mortgage") that portion of the mortgaged real property described as follows:

Lot 58 in Bramblewood, Unit 2, an Addition to the Town of St. John, as per plat thereof, recorded in Plat Book 93 page 68, in the Office of the Recorder of Lake County, Indiana.

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

EXECUTED and delivered this 28th of February, 2006.



Attest:

Brad C. Meyer
Brad C. Meyer
Vice President

Bank Calumet National Association

By: *Steven R. Dahlkamp*
Steven R. Dahlkamp

Its: Vice President

"Mortgagee"



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STATE OF INDIANA

LAKE COUNTY

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Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, Vice President and Brad C. Meyer, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

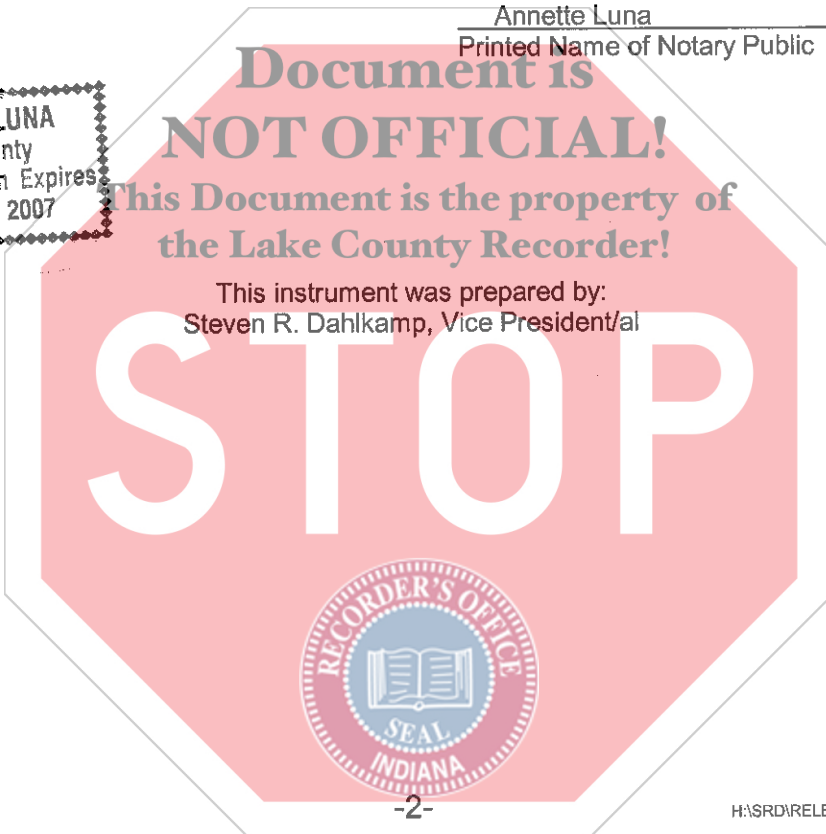
WITNESS my hand and Notaries seal this 28th of February, 2006.

My Commission Expires:
October 7, 2007


Signature of Notary Public

My County of Residence Is:
Lake County, Indiana.

Annette Luna
Printed Name of Notary Public



Prescribed by the
State Board of Accounts
(2005)

County Form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).
I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

