

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 MAR -7 AM 8:44

2006 018595

MICHAEL A. BROWN  
RECORDER

PLEASE RECORD FIRST

This instrument prepared by:  
EquiCredit Corporation of America  
10401 Deerwood Park Blvd.  
Jacksonville, Fl 32256

8511015091

ASSIGNMENT OF MORTGAGE

That EquiCredit Corporation of In. , a corporation existing under the laws of the State of Indiana, in consideration of the sum of ten dollars (\$10.00) and other valuable considerations received from U.S. BANK NATIONAL ASSOCIATION \* 111 E. WACKER DR., STE. 3000, CHICAGO, IL 60611 does hereby assign and transfer the mortgage(s) set forth below, including the note and debt described in such mortgage(s) and all monies due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION \* 111 E. WACKER DR., STE. 3000, CHICAGO, IL 60611

A/C #	Name	Date	Original Principal Sum	Recorded in Official Record Book Of:
51401509	RONNIE HOOVER AND KAREN HOOVER, HUSBAND AND WIFE	08/20/98	\$ 44,000.00	LAKE COUNTY, IN

Bk#  
Pg#  
Doc# 98-067256  
REC. 9-26-98

\*TR U/A 9/01/98 (Home Equity Loan Trust 1998-3) Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, the assignor has caused this instrument to be executed this 1st day of September, 1998.

Signed, sealed and delivered in the presence of:

EquiCredit Corporation of In.

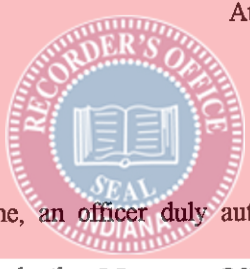
*Patty Duke*  
Patty Duke

By: *L.D. Powell*  
L.D. Powell, Mortgage Officer

*Tammy Brynildsen*  
Tammy Brynildsen

Attest: *N. Ford*  
N. Ford, Assistant Secretary

STATE OF FLORIDA )  
COUNTY OF DUVAL )



I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take and acknowledgments, personally appeared, L.D. Powell and N. Ford well known to me to be the Mortgage Officer and Assistant Secretary respectively of the corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the county and state last aforesaid this 1st day of September, 1998.  
My commission expires;

NOTARY PUBLIC - STATE OF FLORIDA  
JULIA E. WHITFIELD  
COMMISSION # CCT14206  
EXPIRES 2/8/2002  
BONDED THRU ASA 1-888-NOTARY1

*Julia E. Whitfield*  
Julia E. Whitfield

Address of Assignee:  
U.S. BANK NATIONAL ASSOCIATION \*  
c/o EquiCredit Corporation of America  
10401 Deerwood Park Blvd.  
Jacksonville, Fl 32256

Indiana (2/97)

98-3 452-458

600 12 02  
60110001965 20  
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Prescribed by the  
State Board of Accounts  
(2005)

County form 170

Declaration


This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



  
\_\_\_\_\_  
Signature of Declarant

SUZANNE BAW  
\_\_\_\_\_  
Printed Name of Declarant