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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 018588

2006 MAR -7 AM 8:43

MICHAEL A. BROWN  
RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00479079812005N  
Commitment# 8000042

For value received, the undersigned, COUNTRYWIDE HOME LOANS INC., 1800 Tapo Canyon Rd. Simi Valley, Ca. 93063, hereby grants, assigns and transfers to:

Household Finance Corporation III  
577 Lamont Rd., Elmhurst, IL 60126

All its interest under that certain Mortgage dated 11/10/04, executed by: PAUL D ARDEN, Mortgagor as per MORTGAGE recorded as Instrument No. 2004103031 on 12/07/2004 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official records in the County Recorder's Office of LAKE County, INDIANA.  
Tax Parcel = 27-17-292-17, LAKE COUNTY TREASURER.  
Original Mortgage \$28,000.00  
1466 GRAND ISLE CT, HOBART, IN 46342

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PREPARED BY:  
**JOE PETRIC**  
577 LAMONT RD.  
ELMHURST, IL 60126  
630-617-7000

*Joe Petric*

COUNTRYWIDE HOME LOANS INC.

By CELIA RODRIGUEZ, COLLATERAL PROCESSING OFFICER TREASURY BANK N.A AS ATTORNEY IN FACT FOR COUNTRYWIDE HOME LOANS INC.

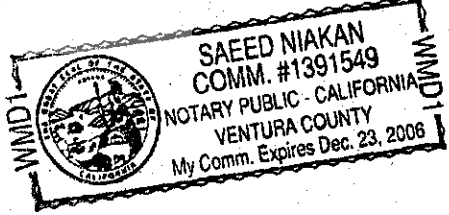
Dated: 11/19/2004  
State of California  
County of Ventura

**This Document is the property of the Lake County Recorder!**  
**SEE ATTACHED LEGAL DESCRIPTION**

On 11/19/2004 before me, SAEED NIAKAN, personally appeared CELIA RODRIGUEZ, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature: SAEED NIAKAN

Prepared by: MARIBEL LEDEZMA  
Recording requested by AND  
**When Recorded, Mail and Return To:**  
HSBC - CL Acquisitions  
577 Lamont Rd.  
P.O. Box 8641  
Elmhurst, IL 60126



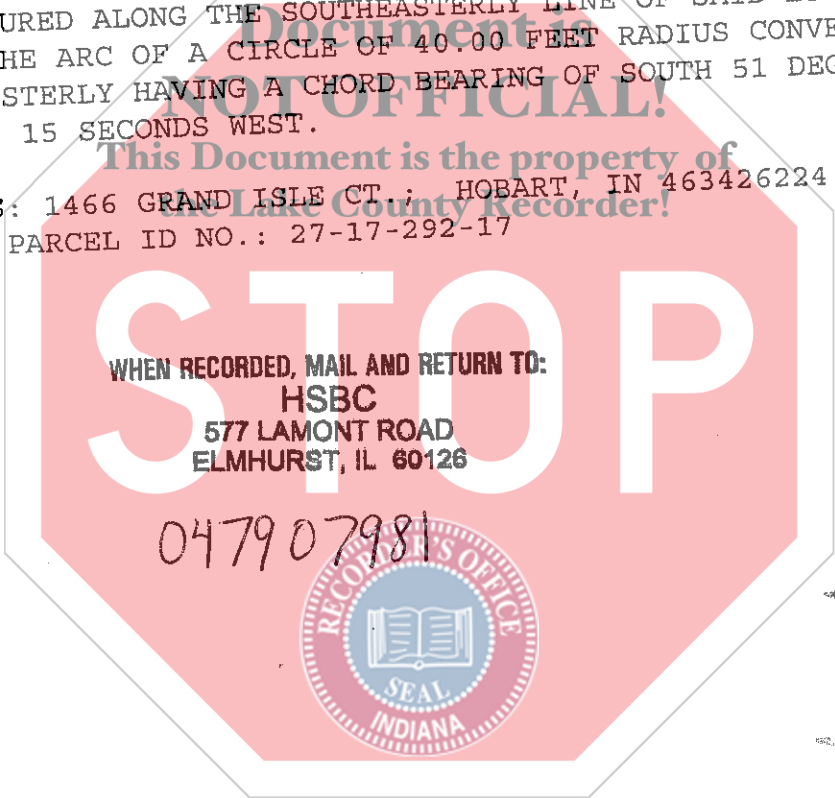
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1402  
56853  
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**LEGAL DESCRIPTION**

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT: THAT PART OF LOT 17 IN UNIT 3, BARRINGTON RIDGE, A PLANNED UNIT DEVELOPMENT IN THE CITY OF HOBART AS RECORDED IN PLAT BOOK 75, PAGE 63 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND AMENDED BY A CERTIFICATE OF AMENDMENT RECORDED OCTOBER 1, 1994 AS DOCUMENT NO. 9407248, LYING SOUTHWESTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT 66.90 FEET SOUTHWESTERLY FROM THE MOST NORTHERLY CORNER OF SAID LOT 17 AS MEASURED ALONG THE NORTHWESTERLY LINE OF SAID LOT 17 BEING THE ARC OF A CIRCLE OF 130.00 FEET RADIUS CONVEX NORTHWESTERLY HAVING A CHORD BEARING OF SOUTH 51 DEGREES 51 MINUTES 15 SECONDS WEST; THENCE SOUTH 50 DEGREES 55 MINUTES 42 SECONDS EAST 110.00 FEET, TO A POINT 17.83 FEET SOUTHWESTERLY FROM THE MOST EASTERLY CORNER OF SAID LOT 17 AS MEASURED ALONG THE SOUTHEASTERLY LINE OF SAID LOT 17 BEING THE ARC OF A CIRCLE OF 40.00 FEET RADIUS CONVEX NORTHWESTERLY HAVING A CHORD BEARING OF SOUTH 51 DEGREES 51 MINUTES 15 SECONDS WEST.

ADDRESS: 1466 GRAND ISLE CT, HOBART, IN 463426224 TAX  
MAP OR PARCEL ID NO.: 27-17-292-17



Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

