STATE OF INDIAN.
LAKE COUNTY
FILED FOR RECORD

2006 018580

2006 MAR -7 AM 8: 42

MICHAELA BROWN REAMERICAN GENERAL

RELEASE OF MORTGAGE

	FINANCIAL SERVICES
This certifies, that a certain mortgage ex	ecuted by ROBERT R & TERRY A FEDDERSEN , of the
City of T.ROWN POTNT Count	y of <u>Lake</u> State of TN to
AMERICAN GEN	ERAL FINANCIAL SERVICES, INC.
3306 CALUMET	
VALPARAISO,	IN 46383-2644
County Bonman	
County, PORTER, on \$12000.00 and duly recorded in N	1/13/04 securing the principal sum, of
2004-005251 in the Office of the re-	Mortgage Book, Page, or as instrument Number
has been fully paid and satisfied and same	KE County, INDIANA e is hereby released.
IN MITNESS WHEREOF the Undersited	e is nereby released.
22nd day of February , 2006.	d has hereunto set its hand by its properly authorized offices this
ZZIM day of FEBFHARY , ZUID.	
AMERI	CAN GENERAL ENANCIAL SERVICES, INC.
Ву	Description 15
	Branch Manager and Attorney-in-Fact
STATE OF INDIANA	And Attorney-III-Paci
COUNTY OF PORTER	SS:
This D	ocument is the property of
the foregoing Delegan Notary Public, in	and for the State and County aforesaid, does hereby certify that
BRYAN TOMKY	duced to me in said County and State and acknowledged by
AMERICAN GENERAL FINANCIAL SERVI	Branch Manager and Attorney-in-Fact, of said
AMERICAN GENERAL FINANCIAL SERV	
AMERICAN GENERAL FINANCIAL SERVI	to be the act and deed of
	, and the act and deed of
BRYAN TOMKY	Branch Manager and Attorney-in-Fact.
IN WITNESS WHEREOF, I have hereu	into set my hand and seal this 22nd day of February, 2006.
	My Commission expires: 11/11/06
and the second s	why Commission expires. 11/11/06
	National Control of the Control of t
	Notary Public, PORTER County,
This instrument was prepared by	State of INDIANA
CASSIE M WESTON	
UN2561 (10-13-02) Release of Mortgage	(Circost)
	(Signed)

1202 Buff

Prescribed by the State Board of Accounts (2005)

County Form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

i, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

This Document is the property the Lake County Results of Declarant

Printed Name of Declarant