STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2006 018538

2006 MAR - 6 PM 3: 10

MICHAEL, A. BROWN RECORDER

Space above for Recorder's use \_

Customer#: 574 Service#: 2994252AS1

Loan#: 200126

Page 1

RECORD 2nd

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, SNGC, LLC, (SNGC), AN ALASKA LIMITED LIABILITY COMPANY, C/O SN SERVICING CORP 3665 BLECKLEY MATHER CA 95655-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: CHRISTIANA BANK & TRUST COMPANY AS OWNER TRUSTEE FOR SECURITY NATIONAL FUNDING TRUST, C/O SN SERVICING CORPORATION 323 FIFTH ST EUREKA CA 95501-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$26,735.00 is recorded in the State of INDIANA, County of LAKE Official Records, dated DECEMBER 09, 2002 and recorded on APRIL 23, 2004, as Instrument No. 2004-33004, in DRAWER: ---, at CARD: ---.

Original Mortgagor: GARY D. POP. Original Mortgagee: TODD JACOBS. Property Address: 4803 ALEXANDER AVE,

EAST CHICAGO IN 46312-0000.

Date: FEB 1 0 2006

SNGC, LLC, (SNGC), AN ALASKA LIMITED LIABILITY COMPANY, BY SECURITY NATIONAL MASTER

MANAGER, LLC, SNGC'S MANAGER

By: Julie A. Yates Vice I

This Document is the property of the Lake County Recorder!

Julie A Yates Nice Presid<mark>ent</mark>

State of

**CALIFORNIA** 

County of

ORANGE

On FFB 1 0 2006, before me, D. Risetter, a Notary Public, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): D. Risetter

D. RISETTER
COMM. # 1452811
NOTARY PUBLIC CALIFORNIA
ORANGE COUNTY
My comm. expires Dec. 21 2007

PREPARED BY AND RECORDING REQUESTED BY: T.D. Service Company, 1820 E. First St., Suite 300 Santa Ana, CA 92705, JENNIFER R FUENTES

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705

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16th 1921962

Prescribed by the State Board of Accounts (2005)

County form 170

## Declaration

## Document is

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do herby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Signature of Declarant

Ornifer Fruites
Printed Name of Declarant