

26-26-6-0672636

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH, THAT ANTHONY J. PRINCIPI, SECRETARY of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, CONVEYS AND WARRANTS TO JEFFERY A. NICHOLAS, 419 KING STREET, GARY, INDIANA 46406 of LAKE County, Indiana, for the sum of ten dollars (\$10) and other valuable consideration, the receipt of which is hereby acknowledged, the following-described property in LAKE County, Indiana, to wit:

Lot 5 and the North 10 feet of Lot 6 in Block C in Leshwood on West Fifth Second Addition, in the City of Gary, as per plat thereof recorded in Plat Book 20, page 15, in the Office of the Recorder of Lake County, Indiana.

Subject to the November installment of the 2002 taxes, due and payable on or before the 10th day of November 2003, and all subsequent taxes; also subject to all public improvement assessments, if any, and also subject to all sewer use or sewer service charges, if any.

Subject also to all limitations, conditions, covenants, and restrictions, if any in the chain of title to the property hereby conveyed and also subject to all highways, easements, rights-of-way, use, building, building line, plat and zoning restrictions, if any.

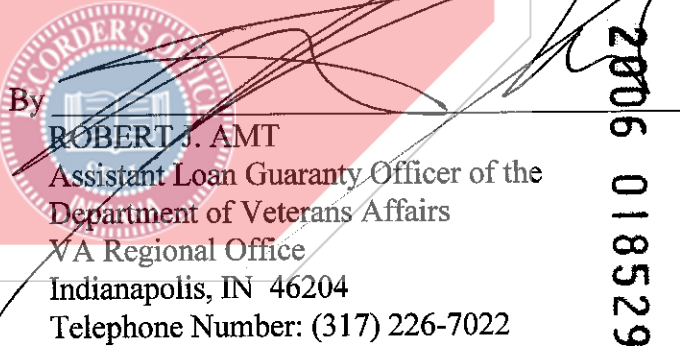
Grantor certifies that no Indiana Gross Income Tax is due or payable with respect to the transfer made by this deed.

Grantor warrants the title to said property against the lawful claims of any and all persons claiming or to claim the same or any part thereof by, through or under Grantor.

IN WITNESS WHEREOF, Grantor, on this the 18th day of September, 2003, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned Officer, being thereunto duly appointed, qualified, and acting pursuant to sections 512 and 3720 of title 38 U.S.Code, and sections 36:4342 and 36:4520 of title 38, Code of Federal Regulations, and who is authorized to execute this instrument.

Parcel # 25-45-286-5

SECRETARY OF VETERANS AFFAIRS

By   
ROBERT J. AMT  
Assistant Loan Guaranty Officer of the  
Department of Veterans Affairs  
VA Regional Office  
Indianapolis, IN 46204  
Telephone Number: (317) 226-7022

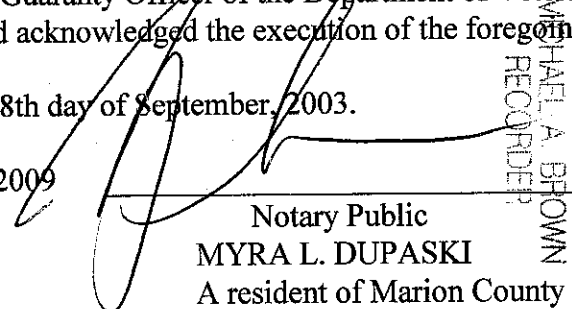
STATE OF INDIANA )  
                                  ) ss:  
County of MARION )

2006 018529

Before me, the undersigned, a Notary Public in and for said County and State, this date personally appeared ROBERT J. AMT, Assistant Loan Guaranty Officer of the Department of Veterans Affairs, an agency of the United States Government, and acknowledged the execution of the foregoing deed.

Witness my hand and Notarial Seal this 18th day of September, 2003.

My Commission Expires NOVEMBER 16, 2009

  
Notary Public  
MYRA L. DUPASKI  
A resident of Marion County

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL A. BROWN  
RECORDER  
MAR - 6 PM 2:51

THIS DEED WAS PREPARED BY RANDALL E. PRICE  
ATTORNEY FOR THE DEPARTMENT OF VETERANS AFFAIRS

ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

MAR - 6 2006  
PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

004898

\$17  
CS  
CAM

Prescribed by the  
State Board of Accounts  
(2005)

County form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



*Jeffery G. Nicholas*  
Signature of Declarant

Jeffery G. Nicholas  
Printed Name of Declarant