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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 018434

2006 MAR -6 AM 10:44

MICHAEL A. BROWN
RECORDER

LOAN NO. 83673

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
SOVEREIGN BANK, FEDERAL SAVINGS BANK,
SOVEREIGN BANK, F.S.B., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **MARCH 2, 2006** executed by
BRIAN M. BRZINSKI, INDIVIDUALLY

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of
LAKE County, **INDIANA**
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID#09-0596-0015

MORE COMMONLY KNOWN AS;
429 KRINBILL LN.
CROWN POINT, IN 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

BANGGROUP MORTGAGE CORPORATION

By [Signature]
Its: **Daniel J. Rogers, President**

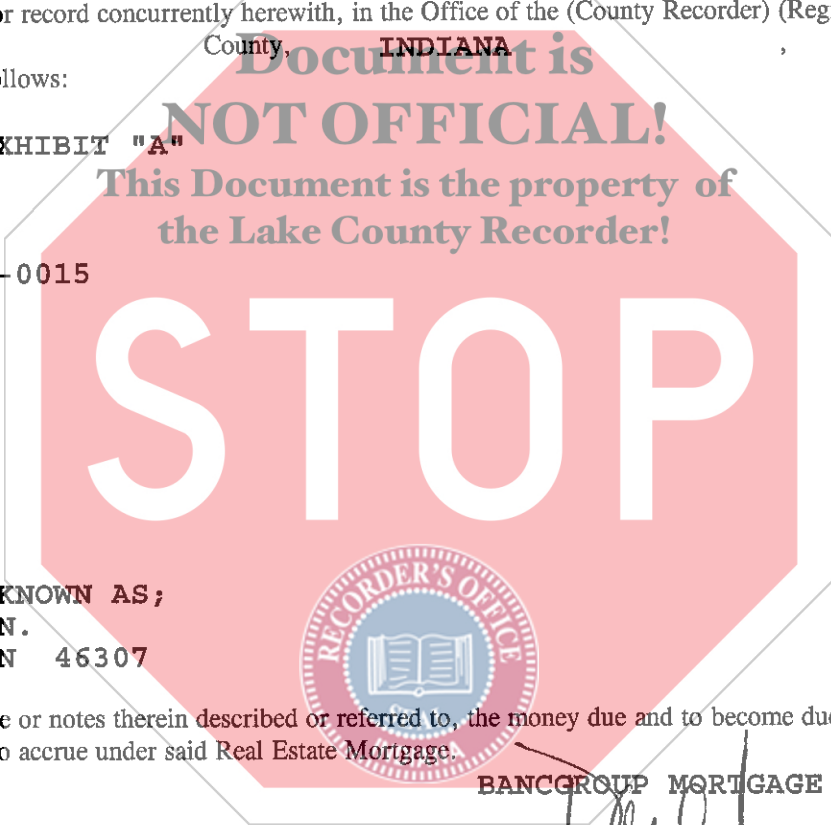
By _____
Its: _____

Witness

MTGASS12

HOLD FOR THE TALON GROUP

#1348527 (3)



Mortgage 2006 018433

#16
TG
cm

STATE OF Indiana }
COUNTY OF Lake } ss.

On this 2nd day of March 2006, before me, a Notary Public
within and for said County, personally appeared,
Daniel J. Rogers, President

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Aimee J. Koerner
Signature of Person Taking Acknowledgment

My Commission Expires:



Lot 117 in Penn Oak Unit Three, in the City of Crown Point, as per plat thereof, recorded in Plat Book 95 page 87, in the Office of the Recorder of Lake County, Indiana.



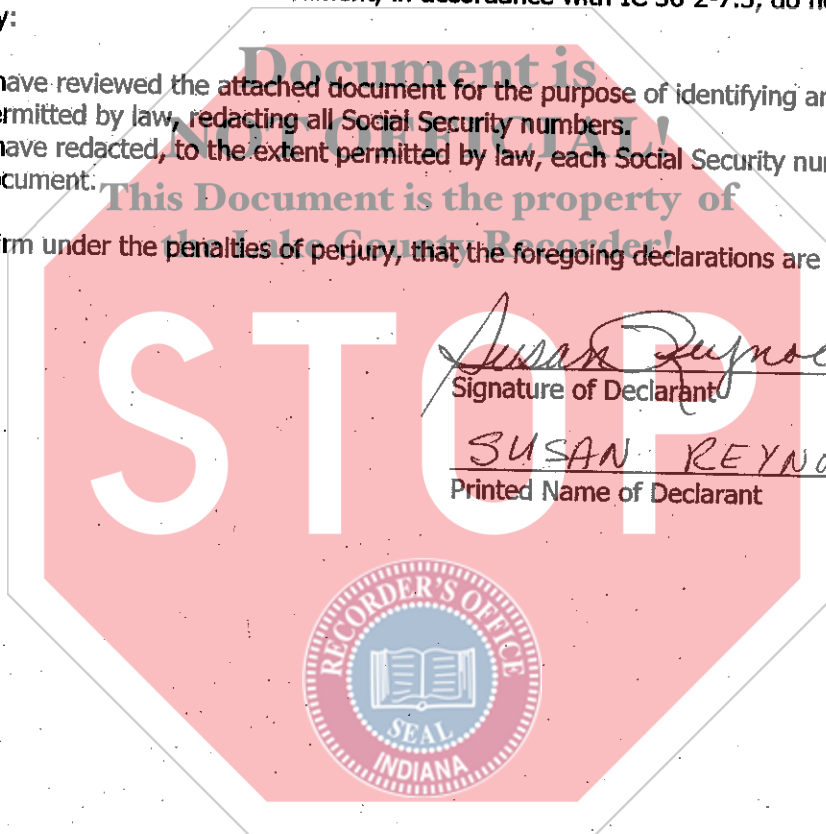
Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



Susan Reynolds

Signature of Declarant

SUSAN REYNOLDS

Printed Name of Declarant