STATE OF INDIANO LAKE COUNTY FILED FOR RECORD

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MICHAEL A. BROWN SWORN STATEMENT AND NOTICE OF INTENTION TO HOLD MECHANIC'S LIEN

Date: March 6, 2006

To: Crown Ridge, LLC Trust #192563 (name)

9507 Luebcke St., Crown Point, In 46307 (address)

You are hereby notified that Home Lumber Company hereinafter called "Claimant") whose address is 11200 Delaware Parkway, Crown Point, Indiana, intends to hold a Mechanic's Lien on the following described real estate: Tract 27 in CROWN RIDGE ESTATES UNIT FIVE, A PLANNED UNIT DEVELOPMENT IN CROWN POINT, INDIANA, being a subdivision of part of the Southwest 1/4 of the Northeast ¼ of Section 33, Township 35 North, Range 8 West of the Second Principal Meridian in Lake County, Indiana, commonly known as 9555 Luebcke, Crown Point, Indiana and improvements thereon, for the amount of Fifteen Thousand Two Hundred Twenty Dollars (\$15220.00) for work and labor done X materials furnished by Claimant for improvements to said real-estate within the last sixty (60)

The undersigned individual executing this instrument, having been duly sworn upon his oath, under the penalties of perjury hereby states that Claimant intends to hold a mechanic's lien upon the abovedescribed real estate and the described improvements, and that the fact and matters set forth in the foregoing statement are true and correct.

This Document is the Home Lumber Company

the Lake County Beconstill

David R. Turner

Printed: Title:

Vice-President

STATE OF INDIANA COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared David R. Turner the, Vice-President of Home Lumber Company, a material supplier who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, as such Crown Ridge, LLC Trust #192563 for and on behalf of said Home Lumber Company and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 6th day of March

2006.

MY COMMISSION EXPIRES: 6/26/08

LAKE COUNTY RESIDENT STATE OF INDIANA

COUNTY OF LAKE

Margie Berger

Notary Public

MARGIE BERGER Notary Public, State of Indiana County of Lake

My Commission Expires Jun. 26, 2008

This instrument was prepared by Sandy Taylor

Return to: Home Lumber Company, P.O. Box 1169, Crown Point, In 46308

Prescribed by the State Board of Accounts (2005)

County form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do herby affirm under the penalties of perjury: unty Recorder!

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Signature of Declarant

SAndra Taylor
Printed Name of Declarant