

2.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 018414

2006 MAR -6 AM 9:47

MICHAEL A. BROWN  
RECORDER

SWORN STATEMENT AND  
NOTICE OF INTENTION TO HOLD MECHANIC'S LIEN

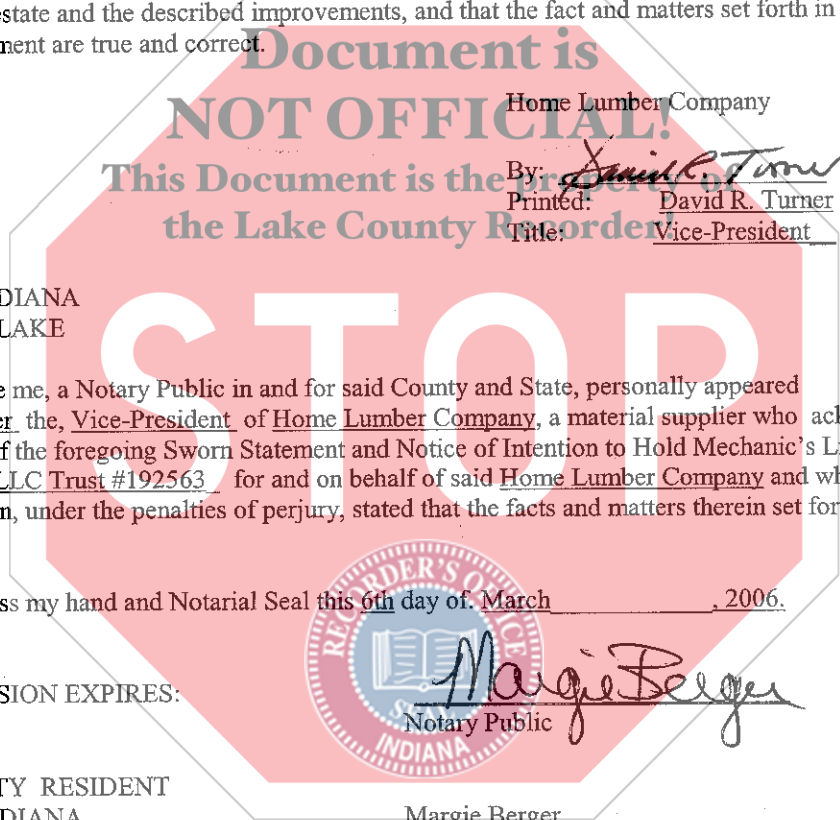
Date: March 6, 2006

To: Crown Ridge, LLC Trust #192563  
(name)

9507 Luebcke St., Crown Point, In 46307  
(address)

You are hereby notified that Home Lumber Company hereinafter called "Claimant" whose address is 11200 Delaware Parkway, Crown Point, Indiana, intends to hold a Mechanic's Lien on the following described real estate: That part of Tract 14 in CROWN RIDGE ESTATES UNIT FIVE A PLANNED UNIT DEVELOPMENT IN CROWN POINT, INDIANA, known as 9505 Luebcke, Crown Point, Indiana and improvements thereon, for the amount of Nine Thousand Six Hundred Fifty Seven Dollars (\$9657.00) for    work and labor done X materials furnished by Claimant for improvements to said real-estate within the last sixty (60) days.

The undersigned individual executing this instrument, having been duly sworn upon his oath, under the penalties of perjury hereby states that Claimant intends to hold a mechanic's lien upon the above-described real estate and the described improvements, and that the fact and matters set forth in the foregoing statement are true and correct.



STATE OF INDIANA  
COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared David R. Turner the, Vice-President of Home Lumber Company, a material supplier who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, as such Crown Ridge, LLC Trust #192563 for and on behalf of said Home Lumber Company and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 6th day of March, 2006.

MY COMMISSION EXPIRES:  
6/26/08

LAKE COUNTY RESIDENT  
STATE OF INDIANA  
COUNTY OF LAKE

Margie Berger  
Notary Public

This instrument was prepared by Sandy Taylor  
Return to: Home Lumber Company, P.O. Box 1169, Crown Point, In 46308

MARGIE BERGER  
Notary Public, State of Indiana  
County of Lake  
My Commission Expires Jun. 26, 2008

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#13  
CS  
CAN

Prescribed by the  
State Board of Accounts  
(2005)

County form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



*Sandra Taylor*  
Signature of Declarant

Sandra Taylor  
Printed Name of Declarant