

4

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 018380

2006 MAR -6 AM 9:35

MICHAEL A. BROWN  
RECORDER

 **Chicago Title Insurance Company**

620060608

CHICAGO TITLE INSURANCE COMPANY

### SURVIVORSHIP AFFIDAVIT

On this 2/17/06 before me personally appeared Alice E. Hetrick  
(insert date)

to me personally known, who being duly sworn on oath did say that:

1. Affiant resides at the address given below affiant's signature;
2. Affiant is owner **This Document is the property of**  
(state interest of affiant in the above premises as "owner", "son of owner", etc.)

3. Said premises were formerly owned as joint tenants or as tenants by the entireties by  
Eugene B. Hetrick and Alice E. Hetrick ~~Husband and wife~~;

4. Said Eugene B. Hetrick  
(fill in name of co-tenant who died)

died on 6/3/05

leaving will  
(insert "a" or "no"; if will left, attach a copy)

5. The legal description of the premises in question is:  
Lot 194, in Lakeside 7th Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 37 page 62, in the Office of the Recorder of Lake County, Indiana

6. Is there Federal Estate or State inheritance tax liability by reason of the death of said decedent?  Yes  No

If yes, then estimated taxes due are \$ \_\_\_\_\_

The taxes due are  paid or  unpaid.

①

1500  
CT  
B

# FILED

FEB 27 2006

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

004055

7. Where this affidavit relates to a tenancy by the entireties, were the parties ever divorced?

-----

(If answer is "Yes," identify the divorce proceedings:

-----

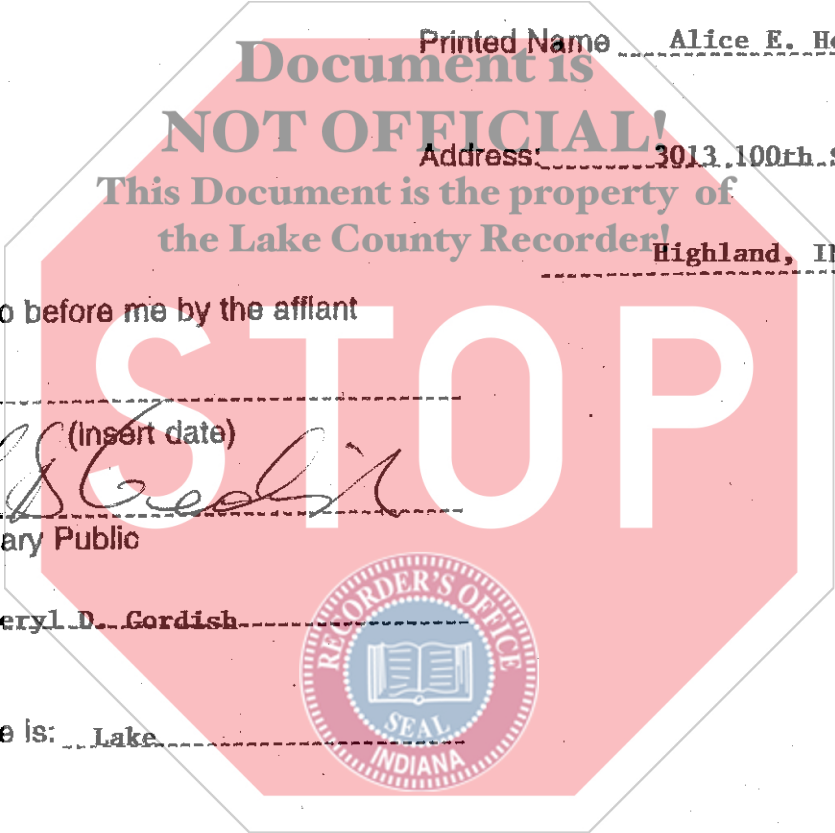
8. Affiant's relationship to the deceased was spouse

Signature: Alice E. Hetrick

Printed Name Alice E. Hetrick

Address: 3013 100th Street

Highland, IN 46322



Subscribed and sworn to before me by the affiant

this 2/17/06  
(Insert date)  
[Signature]  
Notary Public

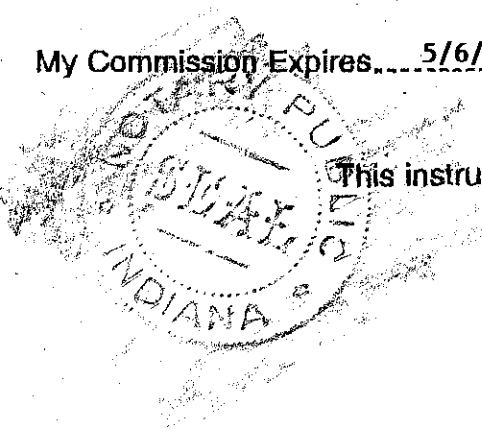
Printed Name Sheryl D. Gordish

My County of Residence is: Lake

In the State of Indiana

My Commission Expires 5/6/11

This instrument prepared by Alice E. Hetrick



ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

# INDIANA STATE DEPARTMENT OF HEALTH CERTIFICATE OF DEATH

Local No. 1587-05

State No. \_\_\_\_\_

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-1-10

TYPE/PRINT  
IN  
PERMANENT  
BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

1. DECEASED-NAME (First, Middle, Last) <b>Eugene B. Hetrick</b>		2. SEX <b>Male</b>	3a. TIME OF DEATH <b>5:35 AM</b>	3b. DATE OF DEATH (Month, Day, Yr.) <b>June 3, 2005</b>	
4. SOCIAL SECURITY NUMBER <del>XXXXXXXXXX</del>	5a. AGE-Last Birthday (Years) <b>74</b>	5b. UNDER 1 YEAR Months Days	5c. UNDER 1 DAY Hours Minutes	6. DATE OF BIRTH (Mo, Day, Yr.) <b>July 14, 1930</b>	
7a. WAS DECEASED A U.S. VETERAN? <b>No</b>	7b. YEAR LAST SERVED IN U.S. ARMED FORCES? <b>N/A</b>	7. BIRTHPLACE (City and State or Foreign Country) <b>East Chicago, Indiana</b>			
8a. WAS DECEASED A U.S. VETERAN? <b>No</b>		8b. YEAR LAST SERVED IN U.S. ARMED FORCES? <b>N/A</b>		9a. PLACE OF DEATH (Check only one. See instructions.) <input type="checkbox"/> HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA <input type="checkbox"/> OTHER <input type="checkbox"/> Nursing Home <input checked="" type="checkbox"/> Other (Specify) <b>Hospice Facility</b>	
9b. FACILITY NAME (If not institution, give street and number) <b>Riley Residence Hospice of the Calumet Area</b>		9c. CITY, TOWN, OR LOCATION OF DEATH <b>Munster, IN</b>	9d. COUNTY OF DEATH <b>Lake</b>		
10. MARITAL STATUS (Specify) <b>Married</b>	11. SURVIVING SPOUSE (If wife, give maiden name) <b>Alice Haluska</b>	12a. DECEASED'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) <b>Supervisor</b>		12b. KIND OF BUSINESS/INDUSTRY <b>Steel Manufacturing</b>	
13a. RESIDENCE-STATE <b>Indiana</b>	13b. COUNTY <b>Lake</b>	13c. CITY, TOWN, OR LOCATION <b>Highland</b>	13d. STREET AND NUMBER <b>3013 100 Street</b>		
13a. ZIP CODE <b>46322</b>	13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	14. CITIZEN OF WHAT COUNTRY? <b>USA</b>	15. AS DECEASED OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)	16. RACE-American Indian, Black, White, etc. (Specify) <b>White</b>	
13g. ON A FARM? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		17. DECEASED'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) <b>4</b> College (1-4 or 5+)			
18. FATHER'S NAME (First, Middle, Last) <b>Keith Hetrick</b>		19. MOTHER'S NAME (First, Middle, Maiden Surname) <b>Elsie Straker</b>			
20a. INFORMANT'S NAME (Type/Print) <b>Alice Hetrick</b>		20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>3013 100 Street, Highland, IN 46322</b>		20c. Relationship <b>Wife</b>	
21a. METHOD OF DISPOSITION <input type="checkbox"/> Burial <input checked="" type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) <b>June 9, 2005 Kelly-Carroll Cremation Services</b>		21c. LOCATION-City or Town, State <b>Gary, IN</b>	
22a. EMBALMER'S NAME <b>Edgar C. Gleim</b>		22b. EMBALMER'S LICENSE NO. <b>FD01016173</b>	23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		
24a. SIGNATURE OF FUNERAL DIRECTOR <i>James K. ...</i>		24b. LICENSE NUMBER (of Licensee) <b>FD01005629</b>	25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME <b>Kuiper Funeral Home 9039 Kleinman Road Highland, IN 46322 FH10300021</b>		
26. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.  IMMEDIATE CAUSE (Final disease or condition resulting in death) <b>a. Prostate Cancer with Metastasis</b> DUE TO (OR AS A CONSEQUENCE OF):  b. _____ DUE TO (OR AS A CONSEQUENCE OF):  c. _____ DUE TO (OR AS A CONSEQUENCE OF):  d. _____					
PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I. <b>Hypertension Aplastic Anemia</b>					
27. WAS DECEASED PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) <b>NO</b>		28a. WAS AN AUTOPSY PERFORMED? (Yes or no) <b>No</b>	28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) <b>No</b>		
29a. CERTIFIER (check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.					
29b. SIGNATURE AND TITLE OF CERTIFIER <i>A.K. Morriss</i>		29c. MEDICAL LICENSE NO. <b>01028441</b>	29d. DATE SIGNED (Month, Day, Year) <b>6/9/05</b>		
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) <b>A.K. MORRISS Rg 7660 Wicken Over St John In</b>					
31. HEALTH OFFICER'S SIGNATURE <i>Susan W. But. D.O.</i>				32. DATE FILED (Month, Day, Year) <b>June 9, 2005</b>	
33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month, Day, Year)	34b. TIME OF INJURY	34c. INJURY AT WORK? (Yes or no)	34d. DESCRIBE HOW INJURY OCCURRED <b>THIS CERTIFIES THE ABOVE IS A TRUE AND COMPLETE COPY OF THE CERTIFICATE OF DEATH ON FILE WITH THE COUNTY HEALTH DEPARTMENT</b> <b>JUN 09 2005</b>
34g. DATE PRONOUNCED DEAD (Month, Day, Year)		34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc.			

**DECLARATION**

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

