

Prepared By:

Susan M. Bristow  
4000 West Lincoln Highway  
P. O. Box 10768  
Merrillville, Indiana 46411-0768

2006 018261

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 MAR -6 AM 8:31

MICHAEL A. BROWN  
RECORDER

and When Recorded Mail To

American Savings FSB  
1001 Main Street  
Dyer IN 46411

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**AMERICAN SAVINGS BANK**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 22nd, 2003  
executed by RACHEL GUZMAN

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY  
MERRILLVILLE, INDIANA 46410



County Records.

and recorded in  
State of IN

described as follows:

UNIT NO. 2R, 1104 CRIMSON CLOVER WAY IN AUBURN MEADOW TERRACE HOMES, A HORIZONTAL PROPERTY REGIME, CREATED BY A DECLARATION OF CONDOMINIUM RECORDED MAY 2, 2002 AS DOCUMENT NO. 2002 041519 AND AMENDED BY A CERTAIN AMENDMENT RECORDED OCTOBER 25, 2002 AS DOCUMENT NO. 2002 096463, AND FURTHER AMENDED BY AN AMENDMENT TO DECLARATION RECORDED APRIL 8, 2003 AS DOCUMENT NO. 2003 035690, AND FURTHER AMENDED BY AN AMENDMENT TO DECLARATION RECORDED JULY 11, 2003 AS DOCUMENT NO. 2003 072117, AND AS SHOWN IN SURVEY RECORD 9 PAGE 10, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON AND LIMITED AREAS AND FACILITIES APPURTENANT THERETO.

Commonly known as: 1104 CRIMSON CLOVER WAY, SCHERERVILLE, IN 46375

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: July 22nd, 2003

LAKE MORTGAGE COMPANY, INC.

STATE OF INDIANA  
COUNTY OF LAKE

On 7/22/03 before  
(Date of Execution)

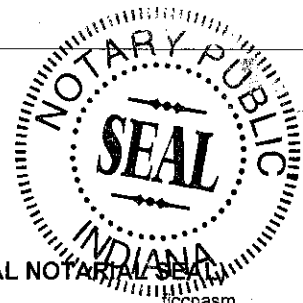
me, the undersigned, a Notary Public in and for said County and State,  
personally appeared **PETER S. BRIGGS, II**  
known to me to be the **Asst. Vice President**  
and **Susan M. Bristow**  
known to me to be **Secretary**  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

By: Peter S. Briggs, II  
Its: Asst. Vice President  
By: Susan M. Bristow  
Its: Secretary

Witness:

Notary Public **Valerie M. Gilbert**  
Lake County, Indiana

Valerie M. Gilbert  
My Commission expires: 4-25-2009



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
liccpasm

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Document is  
NOT OFFICIAL!

This Document is the property of  
the Lake County Recorder's Office

  
Signature of Declarant

TODD C WILLIAMS  
Printed Name of Declarant

STOP

