

Prepared By:

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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
LAKE COUNTY
2006 MAR -6 AM 8:31

2006 018259

MICHAEL A. BROWN
RECORDER

and When Recorded Mail To

American Savings FSB
1001 Main Street
Dyer IN 46411

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to American Savings Bank

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 28th, 2005 executed by DIANE E. CONLIN

to LAKE MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is 4000 WEST LINCOLN HIGHWAY MERRILLVILLE, INDIANA 46410

and recorded in State of IN

LAKE County Records.
described as follows:

LOT 20 (20) IN BLOCK SIX (6) IN LINCOLNWAY FARMS, INC., "GREEN ACRES DEVELOPMENT", AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 23, PAGE 14, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 7540 COLORADO STREET, MERRILLVILLE, IN 46410

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: April 28th, 2005

LAKE MORTGAGE COMPANY, INC.

STATE OF INDIANA
COUNTY OF LAKE

On 4/28/05 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State, personally appeared PETER S. BRIGGS, II known to me to be the Asst. Vice President and Susan M. Bristow known to me to be Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

Notary Public Valerie M. Gilbert Lake County, Indiana

My Commission expires: 4-25-2009

By: Peter S. Briggs, II
Its: Asst. Vice President

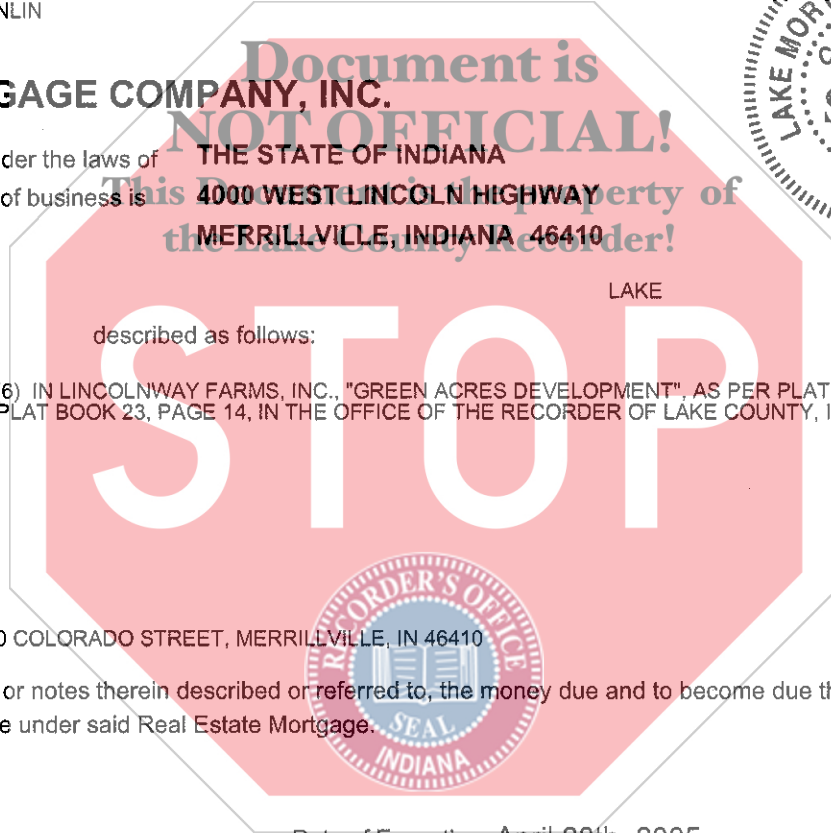
By: Susan M. Bristow
Its: Secretary

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ficcpsm



Handwritten notes: 032001 1200, 031552, 032570

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder's Office


Signature of Declarant

TODD C WILLIAMS
Printed Name of Declarant

