

Prepared By:

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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 018256

2006 MAR -6 AM 8:31

MICHAEL A. BROWN
RECORDER

and When Recorded Mail To

American Savings FSB
1001 Main Street
Dyer IN 46411

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

AMERICAN SAVINGS BANK, FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 17th, 2004 executed by VINCENT LOPEZ, JR. and MARY BETH LOPEZ, HUSBAND AND WIFE

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is 4000 WEST LINCOLN HIGHWAY MERRILLVILLE, INDIANA 46410

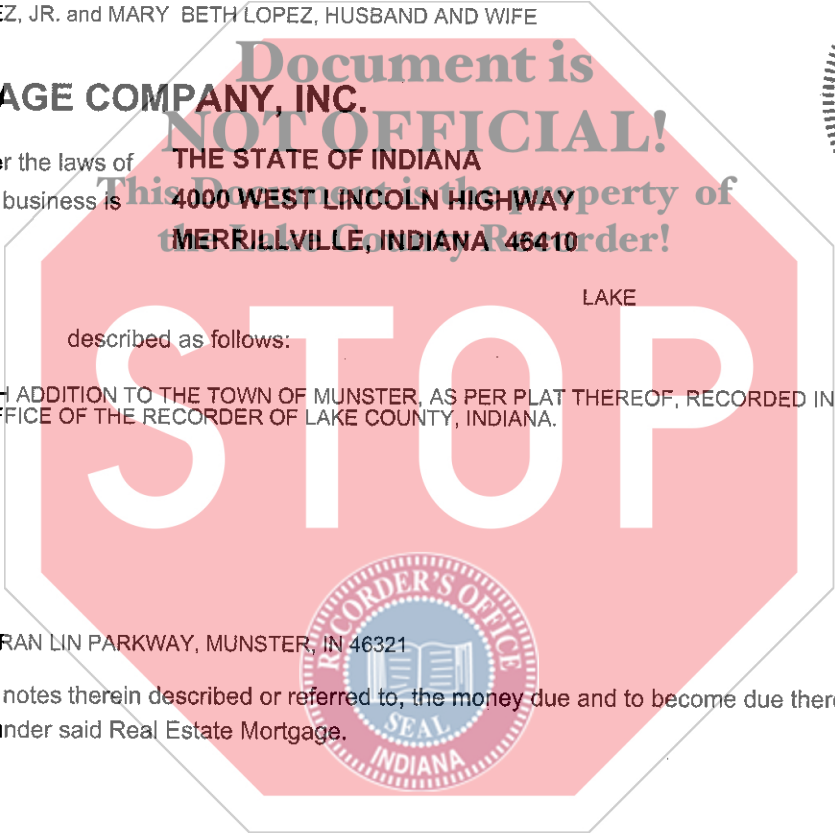


and recorded in State of IN

LAKE

County Records.

described as follows: LOT 28 IN FAIRMEADOW 15TH ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 39 PAGE 38, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Commonly known as: 1524 FRAN LIN PARKWAY, MUNSTER, IN 46321

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: November 17th, 2004

LAKE MORTGAGE COMPANY, INC.

STATE OF INDIANA
COUNTY OF LAKE

On 11/17/04 before
(Date of Execution)

[Handwritten signatures and numbers: 1200, 03201, 031552, 031570]

By: Peter S. Briggs, II
Its: Asst. Vice President

By: Susan M. Bristow
Its: Secretary

Witness:

me, the undersigned, a Notary Public in and for said County and State, personally appeared PETER S. BRIGGS, II known to me to be the Asst. Vice President and Susan M. Bristow known to me to be Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of directors and that he/she acknowledges said instrument to be free act and deed of said corporation.



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ficcpsm

Notary Public *[Signature]* Lake County, Indiana

Valerie M. Gilbert
My Commission expires: 4-25-2009

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

