

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 018255

2006 MAR -6 AM 8:31

MICHAEL A. BROWN
RECORDER

and When Recorded Mail To

American Savings FSB
1001 Main Street
Dyer IN 46411

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

American Savings Bank

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 11th, 2005
executed by ABRAHAM F. FAVELA and ANDREA T. FAVELA, HUSBAND AND WIFE

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410



and recorded in
State of IN

LAKE County Records.
described as follows:

THE NORTH HALF OF LOT 1, IN BLOCK 8, IN HARTMAN'S GARDENS SECOND ADDITION, TO THE CITY OF HAMMOND,
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 16 PAGE 9, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.



Commonly known as: 6855 CALIFORNIA AVENUE, HAMMOND, IN 46323

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: October 11th, 2005

LAKE MORTGAGE COMPANY, INC.

STATE OF INDIANA
COUNTY OF LAKE

On 10/11/05 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,
personally appeared **PETER S. BRIGGS, II**

known to me to be the **Asst. Vice President**
and **Susan M. Bristow**

known to me to be **Secretary**
of the corporation herein which executed the within instrument, that
the seal affixed to said instrument is the corporate seal of said
corporation: that said instrument was signed and sealed on behalf

said corporation pursuant to its by-laws or a resolution of its Board
of directors and that he/she acknowledges said instrument to be a true
act and deed of said corporation.

Notary Public **Donna S. Rust**
Lake County, Indiana

Donna S. Rust
My Commission expires: 11-18-2008



By: *[Signature]*
Its: Peter S. Briggs, II
Asst. Vice President
By: *[Signature]*
Its: Susan M. Bristow
Secretary

Handwritten notes: 1200 5, 032001, 031562, 031570

THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ficcpsm

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

