

Prepared By:

Susan M. Bristow
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Merrillville, Indiana 46411-0768

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 018252

2006 MAR -6 AM 8:31

and When Recorded Mail To

MICHAEL A. BROWN
RECORDER

American Savings FSB
1001 Main Street
Dyer IN 46411

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

AMERICAN SAVINGS BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 8th, 2003
executed by ROGER I. EGHBALI and NANCY S. EGHBALI, HUSBAND AND WIFE

to **LAKE MORTGAGE COMPANY, INC.**

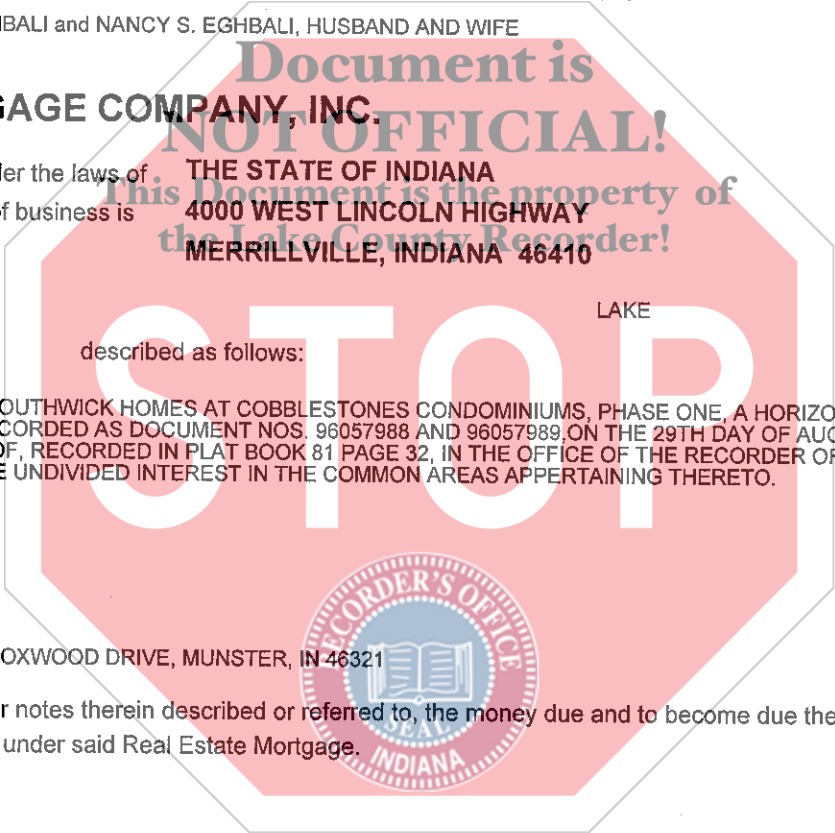
a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410



and recorded in
State of IN

described as follows: LAKE

UNIT "A" IN BUILDING 3 IN SOUTHWICK HOMES AT COBBLESTONES CONDOMINIUMS, PHASE ONE, A HORIZONTAL
PROPERTY REGIME, AS RECORDED AS DOCUMENT NOS. 96057988 AND 96057989, ON THE 29TH DAY OF AUGUST,
1996, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 81 PAGE 32, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA, AND THE UNDIVIDED INTEREST IN THE COMMON AREAS APPERTAINING THERETO.



Commonly known as: 922 BOXWOOD DRIVE, MUNSTER, IN 46321

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: January 8th, 2003

STATE OF INDIANA
COUNTY OF LAKE

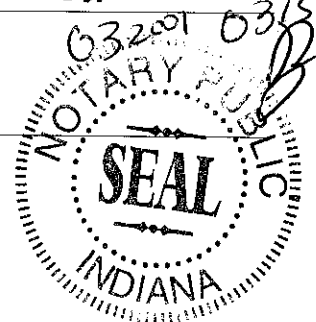
LAKE MORTGAGE COMPANY, INC.

On 1/8/03 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,
personally appeared Karen L. Williams,
known to me to be the Asst. Vice President
and Susan M. Bristow
known to me to be Secretary
of the corporation herein which executed the within instrument, that
the seal affixed to said instrument is the corporate seal of said
corporation: that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of directors and that he/she acknowledges said instrument to be free
act and deed of said corporation.

[Handwritten Signature]
By: Karen L. Williams
Its: Asst. Vice President
[Handwritten Signature]
By: Susan M. Bristow
Its: Secretary

Witness:



Notary Public *[Signature]* Lake County, Indiana
Valerie M. Gilbert
My Commission expires: 4-25-2009

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
ficcpsm

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

