

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 018248

2006 MAR -6 AM 8:31

MICHAEL A. BROWN
RECORDER

and When Recorded Mail To

American Savings FSB
1001 Main Street
Dyer IN 46411

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

AMERICAN SAVINGS BANK, FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 30th, 2004
executed by SCOTT T. SMITH AND STEPHANIE R. DEKKER

to **LAKE MORTGAGE COMPANY, INC.**

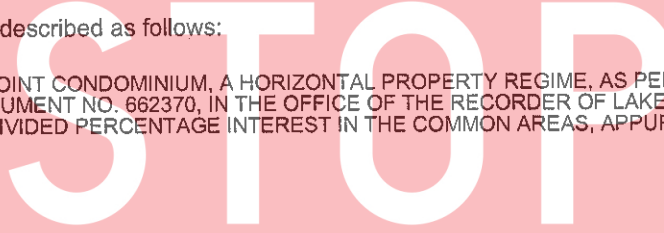
a corporation organized under the laws of **THE STATE OF INDIANA**
and whose principal place of business is **4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410**



County Records.

and recorded in
State of IN

described as follows:



UNIT 11 IN BUILDING A IN CEDAR POINT CONDOMINIUM, A HORIZONTAL PROPERTY REGIME, AS PER
DECLARATION RECORDED AS DOCUMENT NO. 662370, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON AREAS, APPURTENANT TO
SAID UNITS.

Commonly known as: 5526 CEDAR POINT DRIVE A#11, CROWN POINT, IN 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: September 30th, 2004

LAKE MORTGAGE COMPANY, INC.

STATE OF **INDIANA**
COUNTY OF **LAKE**

On 9/30/04 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,
personally appeared **PETER S. BRIGGS, II**

known to me to be the **Asst. Vice President**
and **Susan M. Bristow**

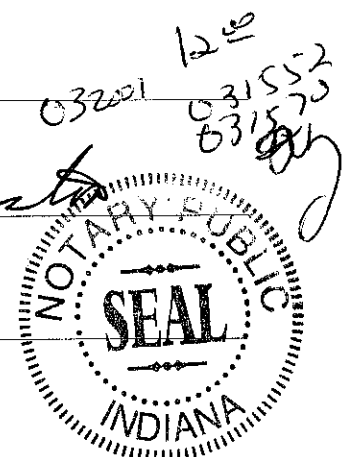
known to me to be **Secretary**

of the corporation herein which executed the within instrument, that
the seal affixed to said instrument is the corporate seal of said
corporation: that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of directors and that he/she acknowledges said instrument to be free
act and deed of said corporation.

[Signature]
By: **Peter S. Briggs, II**
Its: **Asst. Vice President**

[Signature]
By: **Susan M. Bristow**
Its: **Secretary**

Witness:



Notary Public *[Signature]* **Lake** County, **Indiana**

Valerie M. Gilbert
My Commission expires: **4-25-2009**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ficcpsm

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

