

2 Prepared By:  
Susan M. Bristow  
4000 West Lincoln Highway  
P. O. Box 10768  
Merrillville, Indiana 46411-0768

2006 018242

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2006 MAR -6 AM 8:30  
MICHAEL A. BROWN  
RECORDER

and When Recorded Mail To  
American Savings FSB  
1001 Main Street  
Dyer IN 46411

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

AMERICAN SAVINGS BANK

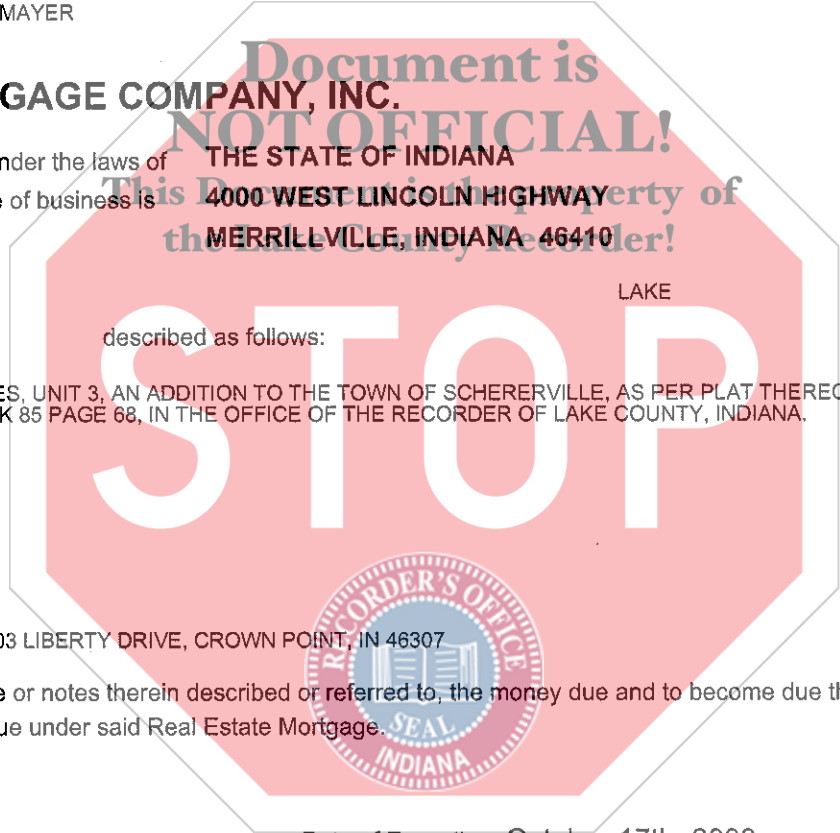
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 17th, 2003  
executed by JOSEPH R. MAYER

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY  
MERRILLVILLE, INDIANA 46410



County Records.



and recorded in LAKE State of IN described as follows:  
LOT 30 IN BURGE ESTATES, UNIT 3, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 85 PAGE 68, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 2903 LIBERTY DRIVE, CROWN POINT, IN 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: October 17th, 2003

LAKE MORTGAGE COMPANY, INC.

STATE OF INDIANA  
COUNTY OF LAKE

On 10/17/03 before  
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,  
personally appeared **PETER S. BRIGGS, II**  
known to me to be the **Asst. Vice President**  
and **Susan M. Bristow**  
known to me to be **Secretary**  
of the corporation herein which executed the within instrument, that  
the seal affixed to said instrument is the corporate seal of said  
corporation: that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of directors and that he/she acknowledges said instrument to be free  
act and deed of said corporation.

*[Signature]*  
By: Peter S. Briggs, II  
Its: Asst. Vice President  
*[Signature]*  
By: Susan M. Bristow  
Its: Secretary



Witness:

Notary Public *[Signature]* Lake County, Indiana  
Valerie M. Gilbert  
My Commission expires: 4-25-2009

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
ficcpsm

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Document is  
NOT OFFICIAL!

This Document is the property of  
the Lake County Recorder's Office

  
Signature of Declarant

TODD C WILLIAMS  
Printed Name of Declarant

