

Prepared By:

Susan M. Bristow
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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 018240

2006 MAR -6 AM 8:30

and When Recorded Mail To

American Savings FSB
1001 Main Street
Dyer IN 46411

MICHAEL A. BROWN
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

AMERICAN SAVINGS BANK, FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 28th, 2002
executed by RUSSELL D. PETERSEN and MICHELE M. PETERSEN, HUSBAND AND WIFE

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410



County Records.

and recorded in
State of IN

described as follows:

UNIT NO. 3-D, IN BUILDING NO. 1, IN WHITE OAK WOODS CONDOMINIUMS, A HORIZONTAL PROPERTY REGIME,
RECORDED AS DOCUMENT NO. 2001 084319 AND IN PLAT BOOK 90, PAGE 96, UNDER THE DATE OF OCTOBER 18,
2001, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, AND THE UNDIVIDED INTEREST IN THE COMMON
ELEMENTS APPERTAINING THERETO.



Commonly known as: 10434 WHITE OAK LANE #3D, MUNSTER, IN 46321

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: March 28th, 2002

LAKE MORTGAGE COMPANY, INC.

STATE OF INDIANA
COUNTY OF LAKE

On 3/28/02 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,
personally appeared Karen L. Williams,
known to me to be the Asst. Vice President
and Susan M. Bristow
known to me to be Secretary
of the corporation herein which executed the within instrument, that
the seal affixed to said instrument is the corporate seal of said
corporation: that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of directors and that he/she acknowledges said instrument to be free
act and deed of said corporation.

By: Karen L. Williams
Its: Asst. Vice President
By: Susan M. Bristow
Its: Secretary

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ficcpsm

Notary Public Valerie M. Gilbert
Lake County, Indiana

My Commission expires: 4-25-2009

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

