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RELEASE OF MORTGAGE OR TRUST DEED
AND ASSIGNMENT OF RENTS

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 018210

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**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.**

MICHAEL A. BROWN
RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that LaSalle Bank National Association ("Bank") with its principal office at 135 South LaSalle Street, Suite 2140, Chicago, Illinois 60603, for and in consideration of the payment of the indebtedness secured by the Mortgages hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of ten dollars, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Lake County Trust Company, not personally but as Trustee under the provisions of a Trust Agreement dated May 16, 1991 and known as Trust No. 4159 (the "Land Trust"), and its successors and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by the Mortgages, a list of which is attached hereto as Exhibit A, by and between Land Trust and Bank to the premises therein described as follows, situated in Lake County, Indiana to wit:

See Exhibit B attached hereto and made a part hereof

together with all the appurtenances and privileges thereunto belonging or appertaining.

Common Address of premises: 141-141st Street, Hammond, Indiana 46327

[REMAINDER OF PAGE LEFT INTENTIONALLY BLANK]

(Signature Page Follows)




CHICAGO#1474573.1

ok # 233993
29⁰⁰
BB

**SIGNATURE PAGE TO RELEASE OF MORTGAGE OR TRUST DEED
AND ASSIGNMENT OF RENTS**

Witness the hand and seal this 23rd day of December, 2005.

LASALLE BANK NATIONAL ASSOCIATION

By: 
Name: James D. Thompson
Title: Group Senior Vice President



CHICAGO#1474573.1

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, CHERYL L. LYONS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES D. THOMPSON, personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he or she signed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and seal this 23rd day of December, 2005.

Cheryl L. Lyons
NOTARY PUBLIC



Commission Expires: July 15, 2007

This Instrument was prepared by: Thomas E. Schnur, Esq., (T.E.S.) Vedder, Price, Kaufman & Kammholz, P.C., 222 North LaSalle Street, Suite 2400, Chicago, Illinois 60601

After Recording Mail To:

Thomas E. Schnur, Esq.
Vedder, Price, Kaufman & Kammholz, P.C.
222 North LaSalle Street
Chicago, Illinois 60601

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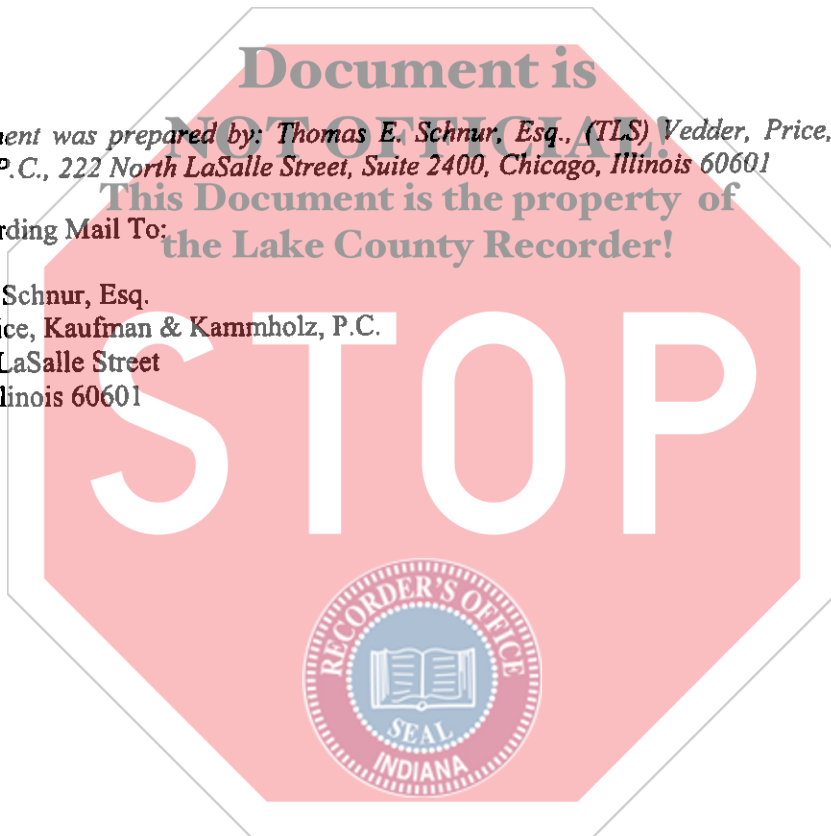


EXHIBIT A

MORTGAGES

1. Junior Mortgage from Lake County Trust Company, not personally but as Trustee under the provisions of a Trust Agreement dated May 16, 1991 and known as Trust No. 4159 to LaSalle Bank National Association, in the principal amount of \$1,360,000.00, dated July 9, 2002 and recorded July 17, 2002 as Document No. 2002 064288.

The above Junior Mortgage was subordinated to the mortgage recorded June 17, 2003, as Document No. 2003 061829 by the Subordination Agreement dated June 5, 2003, and recorded June 17, 2003, as Document No. 2003 062784.

2. Junior Assignment of Rents and Lessor's Interests in Leases from Lake County Trust Company, not personally but as Trustee under the provisions of a Trust Agreement dated May 16, 1991 and known as Trust No. 4159 to LaSalle Bank National Association, dated July 9, 2002 and recorded July 17, 2003, as Document No. 2002 064289, as additional security for Mortgage Document No. 2002 064288.

The above Junior Assignment of Rents and Lessor's Interests in Leases was subordinated to the mortgage recorded June 17, 2003, as Document No. 2003 061829 by the Subordination Agreement dated June 5, 2003, and recorded June 17, 2003, as Document No. 2003 062784.



EXHIBIT B

LEGAL DESCRIPTION

TRACT 1: A TRACT OF LAND DESCRIBED AS: BEGINNING AT A POINT ON THE WEST LINE OF SECTION TWENTY-FOUR (24), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE TEN (10) WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF HAMMOND, IN LAKE COUNTY, INDIANA, AT THE NORTHWEST CORNER OF THE SOUTH HALF OF THE SOUTHWEST FRACTIONAL ONE QUARTER OF SAID SECTION 24, WHICH POINT IS MARKED BY A 4" BY 8" STONE; THENCE ALONG A SOUTHERLY LINE OF PROPERTY OF INDIANA HARBOR BELT RAILROAD NORTH 89 DEGREES 48 MINUTES EAST A DISTANCE OF 66 FEET TO A POINT; THENCE NORTH ALONG THE EASTERLY LINE OF SAID INDIANA HARBOR BELT RAILROAD A DISTANCE OF 671.12 FEET TO A POINT; THENCE ALONG THE SOUTH LINE OF 138TH STREET EXTENDED WESTWARDLY NORTH 89 DEGREES 48 MINUTES EAST A DISTANCE OF 693.83 FEET TO A POINT ON THE WEST LINE OF VICTORIA AVENUE; THENCE SOUTH ALONG THE WEST LINE OF VICTORIA AVENUE AND THE EXTENSION THEREOF, A DISTANCE OF 671.12 FEET TO A POINT; THENCE NORTH 89 DEGREES 48 MINUTES EAST A DISTANCE OF 177.57 FEET TO A POINT; THENCE SOUTH NO DEGREES 16 MINUTES EAST A DISTANCE OF 483.35 FEET TO A POINT THENCE SOUTH 89 DEGREES 48 MINUTES WEST, A DISTANCE OF 939.65 FEET TO A POINT ON THE WEST LINE OF SAID SECTION 24; THENCE ALONG THE SAID WEST LINE OF SECTION 24, NORTH A DISTANCE OF 483.35 FEET TO THE PLACE OF BEGINNING.

TRACT 2: THAT PART OF THE SOUTH HALF OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION TWENTY-FOUR (24), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE TEN (10) WEST OF THE 2ND PRINCIPAL MERIDIAN; DESCRIBED AS BEGINNING AS A POINT 434.78 FEET NORTH OF THE SOUTH LINE OF THE SOUTHWEST QUARTER AND 905 FEET WEST OF THE EAST LINE THEREOF; RUNNING THENCE NORTH 0 DEGREES 16 MINUTES WEST PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST QUARTER 328.31 FEET TO A POINT ON THE SOUTH LINE OF THE LANDS OF W.J. HOLLIDAY AND COMPANY; THENCE SOUTH 89 DEGREES 48 MINUTES WEST ALONG SAID SOUTH LINE OF THE LANDS OF W.J. HOLLIDAY AND COMPANY 801.51 FEET, MORE OR LESS, TO A POINT (SAID POINT BEING THE NORTHEAST CORNER OF TRACT CONVEYED BY PULLMAN-STANDARD CAR MANUFACTURING COMPANY, TO S.G. TAYLOR CHAIN COMPANY, BY DEED DATED NOVEMBER 24, 1942, AND RECORDED IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, IN DEED RECORD 669, PAGE 177); THENCE SOUTH 58 DEGREES 7 MINUTES 4 SECONDS EAST ALONG THE EASTERLY LINE OF LANDS OF S.G. TAYLOR CHAIN COMPANY, 30.32 FEET TO A POINT OF CURVE; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF LANDS OF S.G. TAYLOR CHAIN COMPANY, SAID LINE BEING MORE SPECIFICALLY DESCRIBED AS EXTENDING ON A CURVE CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 309.62 FEET, A DISTANCE OF 211.39 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE CONTINUING ALONG THE EASTERLY LINE

OF LANDS OF S.G. TAYLOR CHAIN COMPANY; SOUTH 19 DEGREES 0 MINUTES EAST ON SAID TANGENT, 84 FEET TO A POINT OF CURVE, SAID CURVE BEING CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 393.86 FEET; THENCE STILL ALONG THE EASTERLY LINE OF LANDS OF S.G. TAYLOR CHAIN COMPANY, SOUTHERLY ON SAID CURVE A DISTANCE OF 75.54 FEET; THENCE SOUTH 89 DEGREES 43 MINUTES EAST 599.97 FEET TO THE PLACE OF BEGINNING, IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA, EXCEPTING THEREFROM THAT PART FALLING WITHIN THE EXCEPTION SHOWN AT TRACT 3 BELOW.

TRACT 3: PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION TWENTY-FOUR (24), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE TEN (10) WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT A POINT ON THE WEST LINE OF SAID TRACT WHICH IS 483.35 FEET SOUTH OF THE NORTHWEST CORNER THEREOF (SAID POINT BEING THE SOUTHWEST CORNER OF A CERTAIN TRACT CONVEYED TO W.J. HOLLIDAY AND COMPANY BY WARRANTY DEED DATED AUGUST 17TH, 1931, AND RECORDED SEPTEMBER 16TH, 1931, IN DEED RECORD 483, PAGE 480) AND RUNNING THENCE NORTH 89 DEGREES 48 MINUTES EAST ALONG THE SOUTHERLY LINE OF THE TRACT CONVEYED TO SAID W.J. HOLLIDAY AND COMPANY A DISTANCE OF 939.65 FEET TO A POINT AT THE SOUTHEAST CORNER OF SAID W.J. HOLLIDAY AND COMPANY TRACT, THENCE SOUTH 0 DEGREES 16 MINUTES EAST A DISTANCE OF 70 FEET, THENCE SOUTH 89 DEGREES 48 MINUTES WEST A DISTANCE OF 939.65 FEET, MORE OR LESS, TO THE WEST LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 24, THENCE NORTH ALONG THE WEST LINE OF SAID TRACT 70 FEET TO THE PLACE OF BEGINNING, IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA, EXCEPT THAT PART OF THE ABOVE-DESCRIBED TRACT 2 AND TRACT 3 DEEDED TO THE S.G. TAYLOR CHAIN COMPANY, INC. DESCRIBED AS FOLLOWS:

EXCEPTION TO TRACT 2 AND TRACT 3: AN AREA OF LAND LOCATED IN THE SOUTH HALF OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 10 WEST OF THE SECOND PRINCIPAL MERIDIAN IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION 24 AND 524.32 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTH HALF OF THE SOUTHWEST FRACTIONAL QUARTER OF SAID SECTION 24, THENCE NORTH 89 DEGREES 48 MINUTES EAST A DISTANCE OF 136.58 FEET TO A POINT; THENCE SOUTH 55 DEGREES 12 MINUTES EAST FOR A DISTANCE OF 110.61 FEET TO A POINT; THENCE SOUTH 37 DEGREES 22 MINUTES 26 SECONDS EAST FOR A DISTANCE OF 216.27 FEET TO A POINT; THENCE SOUTH 0 DEGREES 17 MINUTES WEST FOR A DISTANCE OF 125.0 FEET TO A POINT ON THE NORTHERLY LINE OF S.G. TAYLOR CHAIN COMPANY, INC.; THENCE NORTH 89 DEGREES 43 MINUTES WEST ALONG SAID LINE FOR A DISTANCE OF 20.0 FEET TO A POINT; THENCE NORTHERLY ALONG THE EXISTING EASTERLY LINE OF LANDS OF THE S.G. TAYLOR CHAIN COMPANY, INC., SAID LINE BEING MORE SPECIFICALLY DESCRIBED AS EXTENDING ON CURVE CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 393.86 FEET, A DISTANCE OF 75.54 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE CONTINUING ALONG THE EXISTING EASTERLY LINE OF LANDS OF S.G. TAYLOR

CHAIN COMPANY, INC., NORTH 19 DEGREES 00 MINUTES WEST ON SAID TANGENT, 84 FEET TO A POINT OF CURVE, SAID CURVE BEING CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 309.62 FEET; THENCE STILL ALONG THE EXISTING EASTERLY LINE OF LANDS OF S.G. TAYLOR CHAIN COMPANY, INC., NORTHERLY ON SAID CURVE A DISTANCE OF 211.35 FEET TO POINT OF TANGENCY OF SAID CURVE; THENCE STILL ALONG THE EXISTING EASTERLY LINE OF LANDS OF S.G. TAYLOR CHAIN COMPANY, INC., NORTH 58 DEGREES 7 MINUTES 4 SECONDS WEST FOR A DISTANCE OF 30.32 FEET TO A POINT; THENCE SOUTH 89 DEGREES 48 MINUTES WEST FOR DISTANCE OF 138.14 FEET TO A POINT ON THE WEST LINE OF SECTION 24; THENCE NORTH ALONG THE WEST LINE OF SECTION 24 FOR A DISTANCE OF 29.03 FEET TO THE POINT OF BEGINNING.

TRACT 4: LOTS 1 TO 25, BOTH INCLUSIVE, AND ALL OF THAT PART OF VACATED VICTORIA AVENUE, LYING WEST OF AND ADJOINING LOTS 6 TO 25, BOTH INCLUSIVE, AND ALL THAT PART OF VACATED 139TH STREET LYING BETWEEN THE WEST LINE OF VICTORIA AVENUE, EXTENDED SOUTH, AND THE EAST LINE OF LOT 1, EXTENDED NORTH, AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF C.J. POCHMAN'S DOUGLAS PARK ADDITION TO HAMMOND, IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 4 PAGE 35, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

TRACT 5: THE WEST 35 FEET OF LOT NO. TWENTY (20), AND THAT CERTAIN ALLEY APPEARING UPON THE RECORDED PLATS OF C.J. POCHMAN'S DOUGLAS PARK ADDITION AND POCHMAN'S CITY PARK ADDITION, AND EXTENDING IN A NORTHERLY AND SOUTHERLY DIRECTION BETWEEN THE SOUTH LINE OF 139TH STREET (FORMERLY POLK BOULEVARD) AND THE SOUTH LINE OF SAID SUBDIVISIONS (BEING THE SOUTH LINES OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 10 WEST OF THE 2ND PRINCIPAL MERIDIAN) BEING A RECTANGULAR PARCEL OF LAND APPROXIMATELY 16 FEET IN WIDTH AND 128 FEET IN LENGTH, AND CONSTITUTING ALL OF THAT LAND LYING EAST OF LOT ONE (1) AND THE EAST LINE OF SAID LOT ONE EXTENDED SOUTH, AND SOUTH OF 139TH STREET (FORMERLY POLK BOULEVARD) IN C.J. POCHMAN'S DOUGLAS PARK ADDITION, AND ALL OF THAT LAND LYING WEST OF LOT TWENTY (20) AND WEST LINE OF SAID LOT 20, EXTENDED SOUTH AND SOUTH OF 139TH STREET (FORMERLY POLK BOULEVARD) IN POCHMAN'S CITY PARK ADDITION, AND A PORTION OF THAT CERTAIN ALLEY APPEARING UPON THE RECORDED PLAT OF POCHMAN'S CITY PARK ADDITION LYING IMMEDIATELY SOUTH OF LOT TWENTY (20) AND COMMENCING AT A POINT AT THE SOUTHWEST CORNER OF LOT TWENTY (20); THENCE EAST ALONG THE SOUTH LOT LINE OF LOT TWENTY (20), 7 FEET; THENCE SOUTH A DISTANCE OF 8 FEET TO THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER, SECTION 24, TOWNSHIP 37 NORTH, RANGE 10 WEST OF THE 2ND P.M.; THENCE WEST ALONG SAID LINE A DISTANCE OF 7 FEET TO A POINT IMMEDIATELY 8 FEET SOUTH OF THE SOUTHWEST CORNER OF LOT TWENTY (20), POCHMAN'S CITY PARK ADDITION; THENCE NORTH 8 FEET TO THE PLACE OF BEGINNING, ALL LYING IN AND BEING PART OF THE RECORDED PLAT OF POCHMAN'S CITY PARK ADDITION TO THE CITY OF HAMMOND, LAKE

COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 4, PAGE 2, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

TRACT 6: BEGINNING AT A POINT ON THE SOUTH LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION TWENTY-FOUR (24), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE TEN (10) WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF HAMMOND, COUNTY OF LAKE, AND STATE OF INDIANA; WHICH POINT IS 905 FEET WEST OF THE SOUTHEAST CORNER OF SAID QUARTER SECTION, THENCE NORTH 0 DEGREES, 16 MINUTES WEST, A DISTANCE OF 434.78 FEET TO A POINT, THENCE NORTH 89 DEGREES, 43 MINUTES WEST, A DISTANCE OF 40 FEET TO A POINT, THENCE SOUTH ON A LINE PARALLEL TO AND 40 FEET WEST OF THE LINE HEREIN FIRST ABOVE DESCRIBED A DISTANCE OF 434.78 FEET; MORE OR LESS; TO A POINT ON THE SOUTH LINE OF SAID SECTION, WHICH IS 40 FEET WEST OF THE PLACE OF BEGINNING, THENCE EAST ALONG SAID SOUTH LINE OF SAID SECTION; A DISTANCE OF 40 FEET TO THE PLACE OF BEGINNING, EXCEPTING THEREFROM THAT PART OF 141ST STREET IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA, DEDICATED TO THE CITY OF HAMMOND, LAKE COUNTY, INDIANA, FOR STREET PURPOSES, BY S.G. TAYLOR CHAIN COMPANY, AN ILLINOIS CORPORATION, BY DEED DATED APRIL 26, 1948, AND RECORDED APRIL 28, 1948, IN BOOK 809, PAGE 90, 91, AND 92 OF THE RECORDS OF THE RECORDER OF LAKE COUNTY, INDIANA.

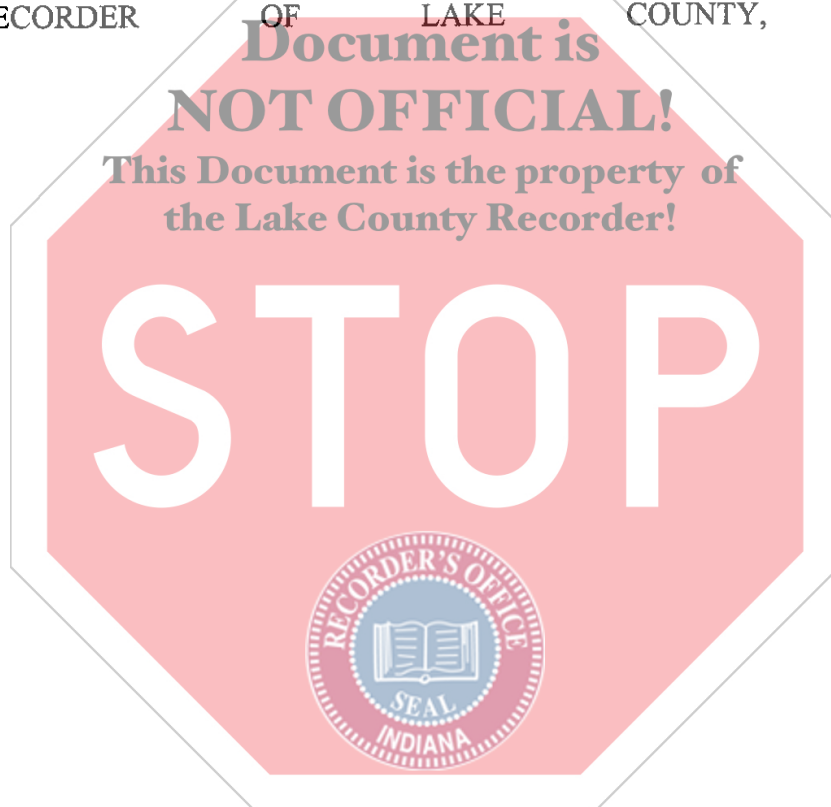


Exhibit B - 4

CHICAGO/#1474573.1

DECLARATION

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

