STATE OF INDIA! LAKE COUNT FILED FOR RECORD

2006 018192

2006 MAR - 3 PM 2: 27

MICHAEL AL BROWN RECCROAR

SWORN STATEMENT AND NOTICE OF INTENTION TO HOLD MECHANIC'S LIEN

March 2, 2006

TO:

U.S. Steel

1 North Broadway T/S-24-G Respiratory

Equip.

Gary, IN 46404

U.S. Steel Corp. Nat. Tube Div. 1 N Broadway 91-E-3 Tax Division

Gary, IN 46402

USX Corp.

1 N Broadway 91-E-3 Tax Division Gary, IN 46402

United States Steel Corp.

1 N Broadway 91-E-3 Tax Division

Gary, IN 46402

U.S. Steel Corp. Amer. Bridge Div

1 N Broadway 91-E-3 Tax Division

Gary, IN 46402

United States Steel Corp.

600 Grant St.

Pittsburgh, PA 15219

Gary, IN 46402

1 N Broadway 91-0-22 Tax Div

Gary, IN 46402-5437

United States Steel Corp.

1 N Broadway Ste91E-3

This Docusx Corporation property of

the Lal No Broadway 91E-3 Tax Division Gary, IN 46402

You are hereby notified that National Partitions & Interiors, Inc. (hereinafter called "Claimant") whose address is 340 W. 78th Road, Hialeah, FL 33014, intends to hold a Mechanic's Lien on the following described real estate located in LAKE County:

PT OF NE S3 T36 R8 LY'G BTWN E.J. & E. RR & MASON AV EXCEPT PART TO NIPSCO 1.009AC. (Parcel No. 25-40-0024-0001)

PT. E. PT. NE. S.3 T.36 R.8 1.388 A. SUBJ. TO EASMT. (Parcel No. 25-40-0024-0002)

W.50FT OF A PARCEL IN NEW OF S.3 T.36 R.8 LY'G SE'LY OF E JE R/W & N'LY OF E END OF MASON ST 0.19AC (Parcel No. 25-40-0024-0013)

and

PT. LOTS 3 & 4 & PT. S2. S.4 T.36 R.8 5.882AC. SUBJ. TO EASMT. EX. PT. IN TOLL ROAD (Parcel No. 25-40-0026-0008)

and

PT. N. & W. SEC.5 T.36 R.8 CONT'G 8.135A. (Parcel No. 25-40-0028-0001) and

PT. SEC. 6 T.36 R.8 27.825 A. (Parcel No. 25-40-0033-0004) and

N50FT OF S669.71FT OF W100FT OF SW1/4 SW1/4 OF S.31 T.34 R.7 .115AC (Parcel No. 25-40-0109-0001)

PT. OF THE S1/2 S.32 T.37 R.8 LY'G S'LY OF E.J. & E. R.R. & N'LY OF TOLL ROAD & S.206.86FT. VAC. TAFT ST. ADJ. 79.875AC. TOTAL (2.76AC. NON-TAX IN TAFT ST.)

(Parcel No. 25-40-0125-0002)

PAR IN SW NE & SE NE S.32 T.37 R.8 15.736AC & TRI-ANG. PAR IN NW COR. NW SW S.33 T.37 R.8

.442 AC TOTAL AC. 16.178AC. (Parcel No. 25-40-0125-0020)

and

PT. SEC. S.33 T.37 R.8 5.813A. SUBJ. TO EASMT. (Parcel No. 25-40-0127-0001)

and

PT. FRAC. SEC. S.34 T.37 R.8 3.196 A. (Parcel No. 25-40-0130-0005)

and

PT. FRAC. SEC. S.34 T.37 R.8 13.180 A. (Parcel No. 25-40-0130-0006)

and

PT. E2. E2. S.34 T.37 R.8 35.510 A. (Parcel No. 25-40-0130-0010)

and

PT. W2. FRAC. SEC. S.35 T.37 R.8 141.400 A. (Parcel No. 25-40-0132-0001)

and

PT. N. IND. BDRY. LINE S.35 T.37 R.8 10.800 (Parcel No. 25-40-0133-0001)

and

PT. SEC. SE. S.35 T.37 R.8 67.700 A. (Parcel No. 25-40-0133-0002)

Document is

FRAC. PT. SEC. S.35 T.37 R.8 49.090 A. (Parcel No. 25-40-0133-0003)

and

ALL S.36 T.37 R.8 N. OF RR. EX.S.50FT LY'G N OF RR. AND EX PT OF NE1/4 LY'G ALONGTHE SHORE OF LAKE MICHIGAN CONT'G 454.890AC (Parcel No. 25-40-0134-0001)

and

PT. LOT 1 & 2 S.25 T.37 R.9 18.508 A. (Parcel No. 25-40-0142-0008)

and

BLOCK (A) COKE PLANT PT. SEC. S.34-35 T.37 R.8 190.011 A. (Parcel No. 25-40-0160-0001)

and

BLOCK B BLAST FURNACE PT SEC 34 T.37 R.8 231.938AC (IMPROVEM ENT ON LEASED GROUND KEY 40-161-2) (Parcel No. 25-40-0161-0001)

and

BLOCK (C) OPEN HEARTH PT. SEC. \$.34 T.37 R.8 119.606 A. (Parcel No. 25-40-0162-0001)

and

BLOCK (D) CENTRAL MILL PT, SEC. S.33-34 T.37 R.8 214.609 A. (Parcel No. 25-40-0163-0001)

and

BLOCK (E) MERCHANT MILL PT. SEC. S.33 T.37 R.8 309.092 A. (Parcel No. 25-40-0164-0001)

and

BLOCK (F) GENERAL OFFICE PT. SEC. S.3-4 T.36 R.8 41.136A. (Parcel No. 25-40-0165-0001)

and

BLOCK (G) SHEET MILL PT. SEC. S.28-29-32-33 T.37 R.8 280.052 A. (Parcel No. 25-40-0166-0001)

and

IMPROVEMENT ON LEASED GROUND LAND (Parcel No. 25-40-0166-0003)

and

BLOCK (H) TIN MILL PT. SEC. S.29-31-32 T.37 R.8 170.518 A. (Parcel No. 25-40-0167-0001)

and

BLOCK 1 STOCKTON YARD PT. SECTIONS 24, 25, 29 & 30 T.37 R.9 470.172AC. (Parcel No. 25-40-0168-0001)

S.2 & 3 T.36 R.8 & S.34 & 35 T.36 R.8 E. OF VIRG.ST. & N. OF E.J.E. R.R. 32.100A. (PARCEL 3) (Parcel No. 25-40-0170-0001)

and

TRI-PARCEL LY'G BETWEEN N.Y.C. RR (AMTRAK) & E.J. & E. RR. S3 T36 R.8 .430 M/L (PARCEL 5) (Parcel No. 25-40-0170-0003)

ACREAGE ON SHORE LINE BY NATURAL CREATION S.35 T.37 R.8 37.298A (Parcel No. 25-40-0170-0011)

S. 4 T.36 R.8 & S.33 T.37 R.8 S.OF RIVER & W. OF BDWY. 32.52 8 Ac (PARCEL 8) & Improvement (Parcel No. 25-40-0171-0001)

and

PT. SEC.S.5 T.36 R.8 25.704A. (Parcel No. 25-40-0171-0014)

S.29,30,31 & 32 T.37 R.8 BET. STOCKTON & KIRK YDS: 66.600A. PARCEL 13

This (Parcel No. 25-40-0172-0001)

and

PT OF SW1/4 S.24 T.37 R.9 0.348AC (Parcel No. 25-40-0138-0001)

100FT. STRIP OF 'ABANDONED' DUNES HWY LY'G E. OF TAYLOR ST. SE1/4 S 2 T.36 R.8 2.115 AC EX. W'LY 1576.58X100X957.69X----

(Parcel No. 25-40-0022-0038)

commonly known as 1 North Broadway T/S-24-G Respiratory Equip., Gary, IN 46404, and improvements thereon, for the amount of Thirty-Five Thousand Three Hundred Twenty-Five Dollars and 59/100 (\$35,325.59) for materials and/or labor furnished by Claimant for improvements of said real estate within the last ninety (90) days.

The undersigned individual executing this instrument, having been duly sworn upon his oath, under the penalties of perjury hereby states that Claimant intends to hold a mechanic's lien upon the above-described real estate and the improvements thereon, and that the facts and matters set forth in the foregoing statement are true and correct.

The undersigned is executing this Mechanic's Lien on behalf of the Claimant pursuant to Indiana Code 32-28-3-3 and the statements contained herein are true and correct to the best of his knowledge and belief.

I affirm under penalties for perjury that the foregoing representations of fact are true to the best of my knowledge and belief.

NATIONAL PARTITIONS & INTERIORS, INC.

By: RUBIN & LEVIN, P.C.

Sue Figert Meyer, Attorney at L

STATE OF INDIANA) SS: COUNTY OF MARION)

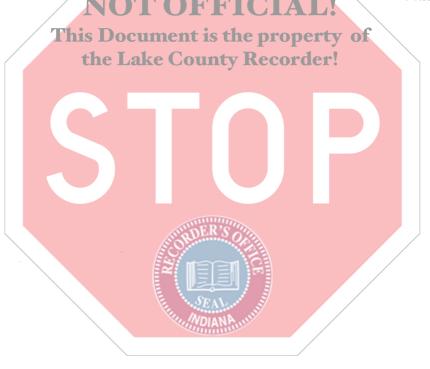
Before me, a Notary Public in and for said County and State, personally appeared Sue Figert Meyer, who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 2 day of March, 2006.

My Commission Expires: <u>06-16-09</u>
My County of Residence: <u>Marion</u>

Angela G. McGray, Notary Public

This instrument was prepared by Sue Figert Meyer, Attorney at Law, 500 Marott Center, 342 Massachusetts Avenue, Indianapolis, IN 46204-2161, 317/634-0300. G:\WP80\ANGIE\LIENS\National-Calumet-US Steel-ML File No: 80557401



County Form 170

DECLARATION

This form is to be signed by the preparer of a document and recorded with each document in accordance with I.C. 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with I.C. 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under penalties of perjury, that the foregoing declarations are true.

