

CL# 14-1947-825

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

State No. ....

ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to issue its statutory responsibility. Disclosure is mandatory and there will be no penalty for refusal.

Local No. 3952-05

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-1-10

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

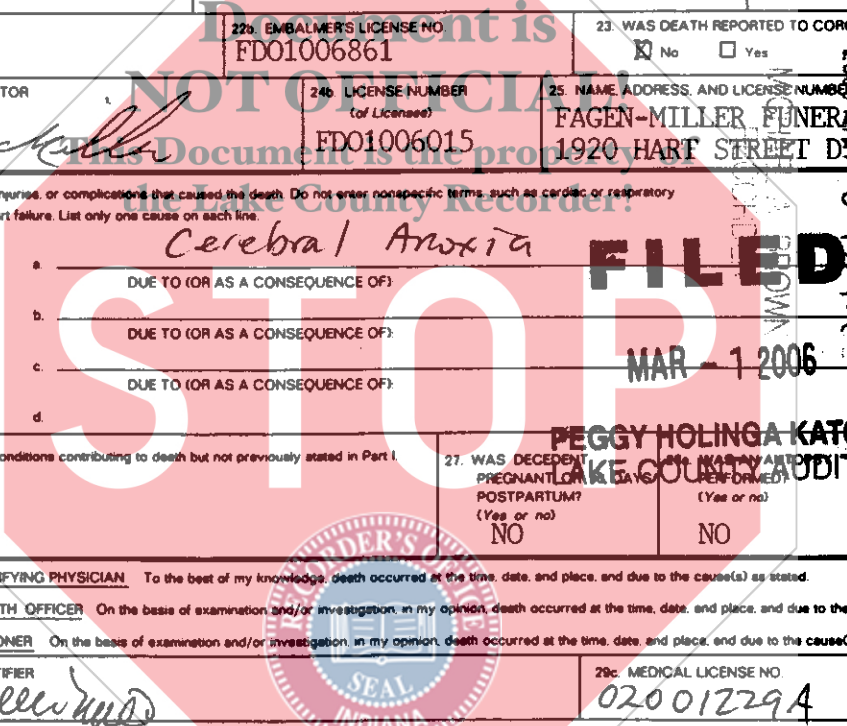
USE OF DATE

12-14-0052-0003 Lincoln Woods Lot 3

CERTIFIER

HEALTH OFFICER

1. DECEASED—NAME (First, Middle, Last) <b>EDWARD FRANCIS ANTKOWIAK</b>		2. SEX <b>MALE</b>	3a. TIME OF DEATH <b>11:12 AM</b>	3b. DATE OF DEATH (Month, Day, Year) <b>NOVEMBER 24, 2005</b>
4. SOCIAL SECURITY NUMBER <b>311-18-3329</b>	5a. AGE—Last Birthday (Years) <b>86</b>	5b. UNDER 1 YEAR Months: Days:	5c. UNDER 1 DAY Hours: Minutes:	6. DATE OF BIRTH (Mo., Day, Yr.) <b>AUGUST 26, 1919</b>
7. BIRTH-PLACE (City and State or Foreign Country) <b>WHITING, INDIANA</b>		8a. PLACE OF DEATH (Check only one. See instructions.) HOSPITAL: <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER: <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence		
8a. WAS DECEDENT A U.S. VETERAN? <b>YES</b>	8b. YEAR LAST SERVED IN U.S. ARMED FORCES? <b>1945</b>	9a. FACILITY NAME (If not institution, give street and number) <b>ST. MARGARET MERCY SOUTH</b>	9b. CITY, TOWN, OR LOCATION OF DEATH <b>DYER</b>	9c. COUNTY OF DEATH <b>LAKE</b>
10. MARITAL STATUS (Specify) <b>WIDOWED</b>	11. SURVIVING SPOUSE (If wife, give maiden name) <b>N/A</b>	12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) <b>CHIEF CANNER</b>	12b. KIND OF BUSINESS/INDUSTRY <b>UNION CARBIDE</b>	
13a. RESIDENCE—STATE <b>INDIANA</b>	13b. COUNTY <b>LAKE</b>	13c. CITY, TOWN, OR LOCATION <b>DYER</b>	13d. STREET AND NUMBER <b>1195 JOLIET STREET</b>	
13e. ZIP CODE <b>46311</b>	13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes 13g. ON A FARM? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	14. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>	15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)	16. RACE—American Indian, Black, White, etc. (Specify) <b>WHITE</b>
17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary: <b>8</b> Secondary (10-12): <b>8</b> College (1-4 or 5+):		18. FATHER'S NAME (First, Middle, Last) <b>MARTIN ANTKOWIAK</b>		
19. MOTHER'S NAME (First, Middle, Maiden Surname) <b>ANTONIA CIRZAN</b>		20. INFORMANT'S NAME (Type/Print) <b>EDWARD ANTKOWIAK</b>		
20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, ZIP Code) <b>1195 JOLIET STREET DYER, IN 46311</b>		20c. Relationship <b>SON</b>		
21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) <b>NOVEMBER 28, 2005 MEMORY LANE MEMORIAL GARDEN</b>		21c. LOCATION—City or Town, State <b>SCERERVILLE, INDIANA</b>
22a. EMBALMER'S NAME <b>SCOTT PREWITT</b>		22b. EMBALMER'S LICENSE NO. (of Licensee) <b>FDO1006861</b>	23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	
24a. SIGNATURE OF FUNERAL DIRECTOR <i>[Signature]</i>		24b. LICENSE NUMBER (of Licensee) <b>FDO1006015</b>	25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME <b>FAGEN-MILLER FUNERAL HOME 1920 HART STREET DYER, IN 46311</b>	
26. PART I. Enter the disease, injuries, or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. <b>Cerebral Anoxia</b>		27. WAS DECEDENT PREGNANT (Last 90 days postpartum)? (Yes or no) <b>NO</b>		
IMMEDIATE CAUSE (Final disease or condition resulting in death) a. DUE TO (OR AS A CONSEQUENCE OF):		28. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) <b>NO</b>		
Conditions, if any, which gave rise to the immediate cause, stating the underlying cause last b. DUE TO (OR AS A CONSEQUENCE OF):		29. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.		
PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I.		30. SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i>		
31. HEALTH OFFICER'S SIGNATURE <i>[Signature]</i>		29c. MEDICAL LICENSE NO. <b>02001229A</b>	29d. DATE SIGNED (Month, Day, Year) <b>11/28/05</b>	
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) <b>DR EDWIN LIDAWI 224 RT 41 SCHEERGRUIKE, IN. 46325</b>				
31. HEALTH OFFICER'S SIGNATURE <i>[Signature]</i>				32. DATE FILED (Month, Day, Year) <b>November 29, 2005</b>
33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month, Day, Year)	34b. TIME OF INJURY	34c. INJURY AT WORK? (Yes or no)
34d. DESCRIBE HOW INJURY OCCURRED <b>THIS CERTIFIES THE ABOVE IS A TRUE AND COMPLETE COPY OF THE CERTIFICATE OF DEATH ON FILE WITH THE LAKE COUNTY HEALTH DEPARTMENT.</b>		34e. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)		
34f. LOCATION (Street and Number or Rural Route Number, City or Town, State) <b>NOV 29 2005</b>		34g. DATE PRONOUNCED DEAD (Month, Day, Year)		
34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc. <b>004752</b>				



Vertical stamp: FILED MAR - 1 2006, and other administrative markings.

Prescribed by the  
State Board of Accounts  
(2005)

County form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the permitted by law, redacting all Social Security numbers in attached documents.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declaration are true.



Signature of Declarant

Donald R. O'Dell

Printed Name of Declarant



PO BOX 1660  
Highland IN  
46322