STATE OF INDIAMANAME LAKE COUNTY
FILED FOR RECORD

2006 018135

2006 MAR -3 PH 12: 20

MICHAEL A. BROWN RECORDER

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT:

Michael Williams of Porter County in the State of Indiana,

CONVEYS AND WARRANTS TO:

Ralph E. Evans of Porter County in the State of Indiana for and in consideration of Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Porter County in the State of Indiana, to wit:

See Attached Sheet for Legal Description

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities **Ocument 15**

drains, and public utilities. Cument 18
IN WITNESS WHEREOF, the said Michael Williams has hereunto set his hand and seal this day of March ,
the Lake County Recorder!
Michael Williams (Seal) STATE OF INDIANA
Lake county)ss:
Before me, the undersigned, a Notary Public in and for said County and State, this y day of March, 2006,
personally appeared Michael Williams and acknowledged the execution of the foregoing deed.
IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal. My Commission expires:
1-U-07 Notary Public // A Resident of have County
MAIL TAX BILLS TO: Ralph E. Evans 967 S. 150 West Kouts In 46347
TAX KEY NO (S): 13-000079599; 13-000079598/ THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff, Attorney at
Law, 325 N. Main Street, Crown Point, IN 46307, 219-662-8200. Our File No. 2634946-01
INDIANA TITLE NETWORK COMINARY 325 NORTH MAIN CROWN POINT, IN 46307 Official Seal DOUGLAS R. KVACHKOFF Resident of Lake County, IN My commission expires January 21, 2007

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

MAR - 3 2006

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR \$18 113389 cm

004765

Parcel I: A parcel of land in the Northwest 1/4 of the Southeast 1/4 of Section 22, Township 33 North, Range 6 West of the Second Principal Meridian, in Porter County, Indiana, more particularly described as follows: Beginning at a point 649 feet South of the Northwest corner of the Northwest 1/4 of the Southeast 1/4 of said Section 22; thence running East 132 feet; thence South 165 feet; thence West 132 feet to the West line of said 1/4 1/4 Section; thence North to the Place of Beginning.



Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
 - I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

