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**RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, THIS **RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

2006 018000

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 MAR -3 AM 11:12

MICHAEL A BROWN  
RECORDER

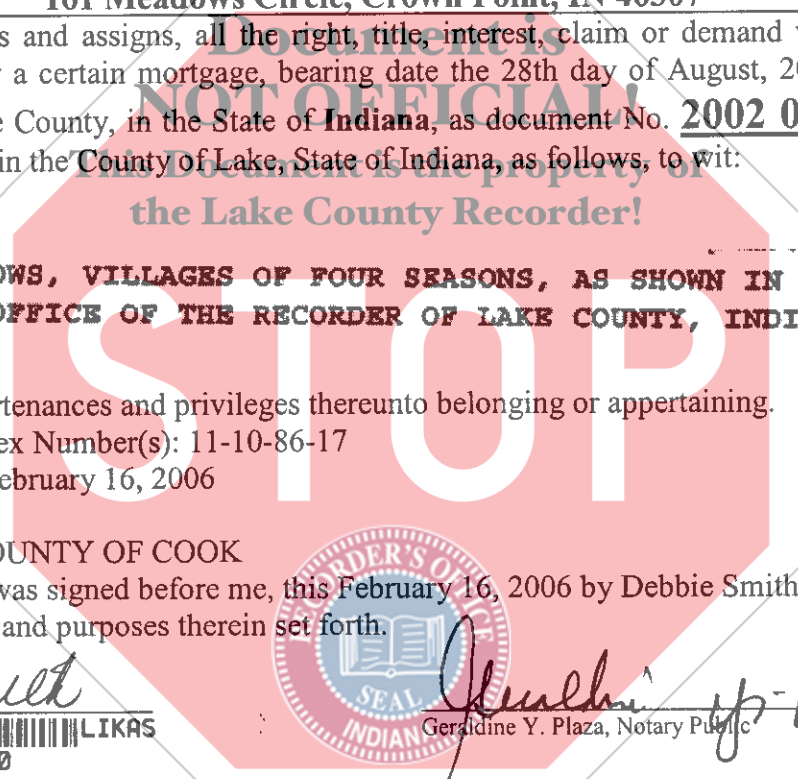
The above space is for the recorder's use only

Bank No. Loan No. 70367881 # 8959510

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**Steven R. Likas, married to Melissa J. Likas**  
161 Meadows Circle, Crown Point, IN 46307

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 28th day of August, 2002 and recorded in the Recorder's Office of Lake County, in the State of Indiana, as document No. **2002 081093**, to the premise therein described, situated in the County of Lake, State of Indiana, as follows, to wit:



**LOT 9A, THE MEADOWS, VILLAGES OF FOUR SEASONS, AS SHOWN IN PLAT BOOK 59, PAGE 43, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 11-10-86-17  
Witness hands and seals, February 16, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this February 16, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*  
Debbie Smith, Vice President  
LIKAS  
8959510

*Geraldine Y. Plaza*  
Geraldine Y. Plaza, Notary Public

FIRST AMERICAN LENDERS ADVANTAGE  
RELEASE



**"OFFICIAL SEAL"**  
GERALDINE Y PLAZA  
NOTARY PUBLIC STATE OF ILLINOIS  
My Commission Expires 12/09/2007

When recorded mail to:  
FIRST AMERICAN TITLE INSURANCE  
LENDERS ADVANTAGE  
1228 EUCLID AVENUE, SUITE 400  
CLEVELAND, OHIO 44115  
ATTN: NATIONAL RECORDINGS 1120

This instrument was prepared by: GYP, Harris N.A., CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

etc # 621410  
12-  
AB

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

