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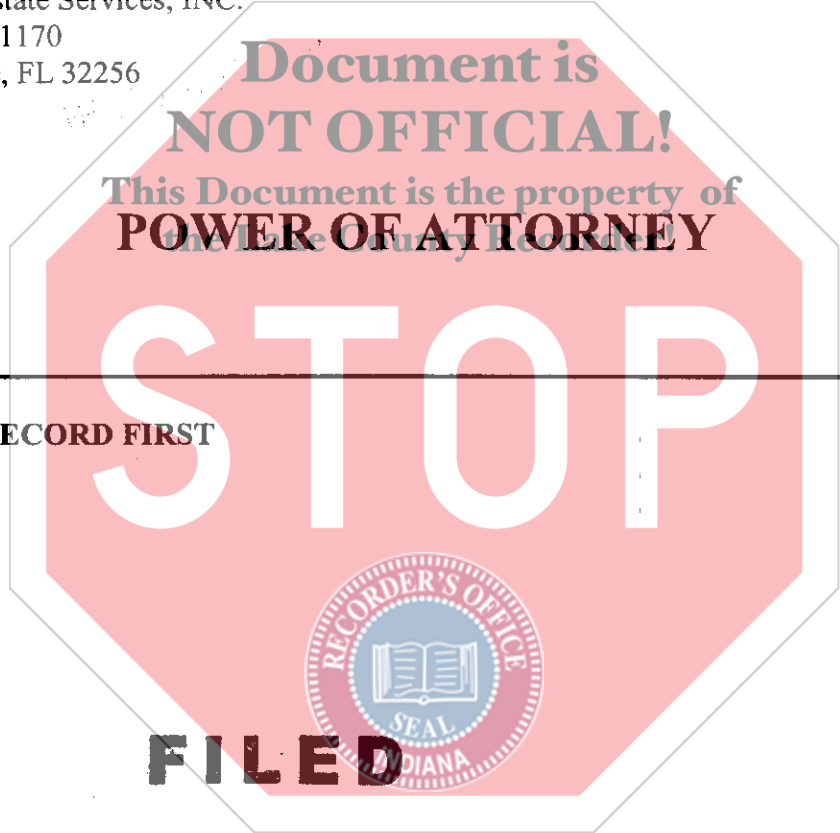
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 MAR -3 AM 10: 56

MICHAEL A. BROWN  
RECORDER

SPACE ABOVE THIS LINE IS RESERVED FOR RECORDER'S USE

PREPARED BY: MARLON MUNOZ  
RECORD AND RETURN TO:  
Alta Real Estate Services, INC.  
PO BOX 551170  
Jacksonville, FL 32256



PLEASE RECORD FIRST

**FILED**

MAR 01 2006

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

004686

*CKF*  
*095075*  
*av. 1.00*  
*D.D.M. 13.00*

RECORDING REQUESTED BY:  
Select Portfolio Servicing, Inc.  
Document Control Department  
P.O. Box 65250  
Salt Lake City, UT 84165-0250

9462454  
08/16/2005 01:32 PM \$10.00  
Book - 9174 Pg - 5099  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
SELECT PORTFOLIO SERVICING  
PO BOX 65250  
BY: SEM, DEPUTY - WI 1 P.  
SLC, UT  
84165

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LIMITED POWER OF ATTORNEY

U.S. BANK NATIONAL ASSOCIATION ("U.S. Bank"), a national banking association organized and existing under the laws of the United States of America, 60 Livingston Ave, Corporate Trust, 3<sup>rd</sup> Floor, St. Paul, MN 55107, hereby constitutes and appoints Select Portfolio Servicing, Inc. ("SPS"), and in its name, aforesaid Attorney-In-Fact, by and through any officer of Select Portfolio Servicing, Inc., to execute and acknowledge in writing or by facsimile stamp all documents customarily and reasonably necessary and appropriate for the tasks described in the items (1) through (4) below; provided, however, that the documents described below may only be executed and delivered by such Attorneys-In-Fact if such documents are required or permitted under the terms of the Pooling and Servicing Agreement, dated as of May 1, 2005, among Credit Suisse First Boston Mortgage Securities Corp., as Depositor, DLJ Mortgage Capital, Inc., as Seller, Wells Fargo Bank, N.A., as Master Servicer, as Servicer, as Back-Up Servicer and as Trust Administrator, Select Portfolio Servicing, Inc. and GreenPoint Mortgage Funding, Inc., as Servicers, Wilshire Credit Corporation, as Special Servicer and U.S. Bank National Association, as Trustee, relating to the Adjustable Rate Mortgage Trust 2005-5 Adjustable Rate Mortgage-Backed Pass-Through Certificates, Series 2005-5, and no power is granted hereunder to take any action that would be adverse to the interests of the Trustee. This Limited Power of Attorney is being issued in connection with Select Portfolio Servicing, Inc.'s responsibilities to service certain mortgage loans (the "Loans") held by U.S. Bank in its capacity as Trustee. These Loans are comprised of Mortgages, Deeds of Trust, Deeds to Secure Debt and other forms of Security instruments (collectively, the "Security Instruments") and the Notes secured thereby.

1. Demand, sue for, recover, collect and receive each and every sum of money, debt, account and interest (which now is, or hereafter shall become due and payable) belonging to or claimed by U.S. Bank National Association, and to use or take any lawful means for recovery by legal process or otherwise.
2. Transact business of any kind regarding the Loans, and obtain an interest therein and/or in any building securing payment thereof, as U.S. Bank's act and deed, to contact for, purchase, receive and take possession and evidence of title in and to the property and/or to secure payment of a promissory note or performance of any obligation or agreement.
3. Execute bonds, notes, mortgages, deeds of trust and other contracts, agreements and instruments regarding the Borrowers and/or the Property, including, but not limited to, the execution of releases, satisfactions, assignments, and other instruments pertaining to mortgages or deeds of trust, and execution of deeds and associated instruments, if any, conveying the Property, in the interest of U.S. Bank National Association.
4. Endorse on behalf of the undersigned all checks, drafts and/or other negotiable instruments made payable to the undersigned.

WITNESS my hand and seal this 13<sup>th</sup> day of June 2005.

No Corporate Seal

U.S. Bank National Association, as Trustee

*Kristy Frideres*  
Witness: Kristy Frideres

By: *Charles F. Pedersen*  
Charles F. Pedersen, Vice President

*Becky Warren*  
Witness: Becky Warren

By: *S. Christopherson*  
S. Christopherson, Vice President

*Susan Burdick*  
Attest: Susan Burdick, Trust Officer



FOR CORPORATE ACKNOWLEDGMENT

State of Minnesota  
County of Ramsey

On this 13<sup>th</sup> of June, 2005, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Charles F. Pedersen, S. Christopherson and Susan Burdick personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President, Vice President and Trust Officer respectively of U.S. Bank National Association, and known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledge to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.



Signature: *Tiffany M. Jeanson*  
Tiffany M. Jeanson

(NOTARY SEAL)

My commission expires: 01/31/2009

STATE OF FLORIDA  
DUVAL COUNTY  
I, THE UNDERSIGNED Clerk of the Circuit Court, Duval County Florida, DO HEREBY CERTIFY the within and foregoing is a true and correct copy of the original as it appears on record and file in the office of the Clerk of Circuit Court of Duval County, Florida, and the same is in full force and effect.

WITNESS my hand and seal of Clerk of Circuit Court at Jacksonville, Florida, this the 14 day of Sept. A.D., 20 05

JIM FULLER  
Clerk, Circuit and County Courts  
Duval County, Florida  
By: *Valarie L. Beff*  
Deputy Clerk

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

