STATE OF INDIAN LAKE COUNTY FILED FOR RECORD

2006 017889

2006 MAR - 3 AM 9: 54

MICHAEL A BROWN RECORDER

CMI 620060047

5.0. BOX 790182 ST. LOUIS, MO 63179-0182 ....22142710838
OMERS# NA VRU:1-888-679-6377
CRELEASE OF MORTGAGE EREFERENCE # :22142710838299
OPREPARED BY : VIJAYAKUMAR PALANI

RELEASE OF MORTGAGE BY CORPORATION:

WHEN RECORDED, RETURN TO :

MARK L GOSSETT 6541 129TH AVE W

**CEDAR** LAKE IN 463030949

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLON, MISSOURI 63368-2240 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM EXECUTED BY MARK L GOSSETT TO CITIBANK FEDERAL SAVINGS BANK OF THE COUNTY OF LAKE, STATE OF INDIANA, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 08/23/2005, RECORDED IN THE RECORDER'S OFFICE OF LAKE COUNTY IN THE STATE OF INDIANA IN BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 2005 077466 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF LAKE AND THE STATE INDIANA AS DESCRIBED IN SAID MORTGAGE.

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION. NOT OFFICIAL!

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE, INC. HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 2/8/2006 the Lake County Recorder!

POWER OF ATTORNEY RECORDED 01/17/1997 , BOOK NUMBER NA , PAGE NUMBER NA , DOCUMENT NUMBER 97003783

CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK 

PENNY M TAYLOR VICE PRESIDENT

STATE OF MISSOURI COUNTY OF ST. CHARLES)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY M TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION. THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 2/8/2006.

C. HENRY Notary Public, State of Missouri St. Louis County Commission # 05480501 My Commission Expires Dec. 6, 2009

CORPORATE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Prescribed by the State Board of Accounts (2005) County Form 170

## Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, In accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Signature of Declarant

Printed Name of Declarant