

2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 016818

2006 MAR -2 AM 9:00

MICHAEL A BROWN  
RECORDER

SATISFACTION OF MORTGAGE

Wilshire Credit Corp #:209308 "Yukich" ID:/11541738 Lake, IN

KNOW ALL MEN BY THESE PRESENTS that WILSHIRE CREDIT CORPORATION, A NEVADA CORPORATION holder of a certain Mortgage to secure the amount of \$25,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JOHN F YUKICH AND CAREY A YUKICH, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee: SAXON MORTGAGE, INC.

Date Executed: 11/08/2002

Date Recorded: 11/21/2002 as Instrument No. 2002107081

In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 8674 Mathews St, Crown Point, IN, 46307-1576

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Wilshire Credit Corporation, a Nevada Corporation

On February 16, 2006

Document is the property of  
the Lake County Recorder!

By: Con Mall

COLLEEN THRALL, FINAL RELEASE  
DOCUMENTS TEAM LEAD

STATE OF Oregon  
COUNTY OF Washington

ON February 16, 2006, before me, SCOTT DERBY, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Colleen Thrall, Final Release Documents Team Lead, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Scott Derby  
SCOTT DERBY  
Notary Expires: 03/14/2009 #390667



Scott Derby

(This area for notarial seal)

Prepared By: ~~Colleen Thrall~~ P.O. BOX 8517 Portland, OR 97207-8517  
RSD-20060216-0012 INLAKE LAKE IN BAT: 7377/209308 KXINSOM1

When Recorded Return To: John Yukich 8674 Mathews St, Crown Point, IN, 46307



1203  
00529617

*[Handwritten signature]*

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a)

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm Under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the forgoing declarations are true.

