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FILED FOR RECORDE

2006 016791

2006 MAR -2

MICHAEL J. SCHNEIDER
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by Brenda & David Michalik

TO SMH FEDERAL CREDIT UNION

on 10TH Day of NOVEMBER, 1997 Calling for \$ 15000.00 And Recorded
in Mortgage Record 97082064, page _____, Document _____, LAKE County,
State of Indiana, as been fully paid and satisfied, and the same is hereby released.

Witness our hands and seals this 17TH Day of FEBRUARY 2006

This Document is the property of
the Lake County Recorder!

ACKNOWLEDGMENT

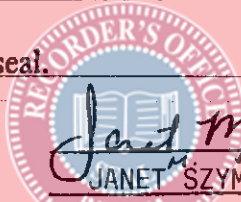
STATE OF INDIANA

County of LAKE ss:

Before me, the undersigned, a Notary Public in and for said County, this 17TH Day
of FEBRUARY, 06, AMY SCHNEIDER

for SMH FEDERAL CREDIT UNION and acknowledged the execution of the
annexed satisfaction of mortgage.

WITNESS MY HAND and official seal.



Janet M. Szymanski notary public
JANET SZYMANSKI

My commission expires 1-17-08 County of Residence: LAKE

This instrument prepared by: Amy Schneider

ck#
26194
12.00
D.D.M.

DECLARATION

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under penalties of perjury:

1. I have reviewed the attached document for the purpose of indentifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

