## STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2006 016697

2006 MAR -! PH 3: 26

Parcel No. <u>23-9-590-48</u>

MICHAEL A. BROWN RECORDEH

**WARRANTY DEED** 

ORDER NO. 920057182

| THIS INDENTURE WITNESSETH, That COI   | RNERSTONE DESI   | GN DEVELOPMENT, LLC.   |   |
|---|--|--|---|
|   |  |  | (Grantor)   |
| of <u>Lake</u> County, in the State   | -  |  | AND WARRANT(S)  |
| to ZORAN TOSESKI AND MICHELE TOSESKI, HUSBAND AND WIFE  |  |  |   |
| of Lake County, in the State  | of INDIANA   | , for the sum  | (Grantee)   |
| ONE DOLLAR AND OO/100   | OI IINDIANA  | Dollars (\$ 1.00   | )   |
| and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following  |  |  |   |
| described real estate in Lake County, State of Indiana:   |  |  |   |
| Lot 140 in Waterside Crossing Phase 1, as per plat thereof, recorded in Plat Book 94 page 10, in the Office of the  |  |  |   |
| Recorder of Lake County, Indiana., excepting therefrom;   |  |  |   |
| Beginning at the most Southern corner of said having a radius of 70.00 feet; thence Northerly bearing North 40 degrees 47 minutes 24 second 17 seconds; thence North 34 degrees 29 minutes thence North 88 degrees 59 minutes 45 second Northeast corner of said Lot 140; thence South line of said Lot 140 to the Southeast corner of Lalong the South line of said Lot 140 to the point | Lot 140, said corner<br>and Westerly along<br>ds West chord leng<br>des 27 seconds East<br>ds East 58.75 feet alo<br>00 degrees 30 minu<br>ot 140; thence Sout | being on a curve concave said curve an arc length of th 35.57 feet delta angle 29 170.51 feet to the North line ong the North line of said Loutes 38 seconds East 103.44 | 35.97 feet (chord<br>degrees 26 minutes<br>e of said Lot 140;<br>of 140 to the<br>4 feet along the East |
| Subject to any and all easements, agreeme   | nts and restrictions   | of record. The address of si   | uch real estate is  |
| commonly known as 10575 Alabama Court. Crown Point, Indiana 46307   |  |  |   |
| Tax bills should be sent to Grantee at such address unless otherwise indicated below.   |  |  |   |
| IN WITNESS WHEREOF, Grantor has executed this deed this 28th day of February , 2006.  |  |  |   |
| Grantor:<br>Signature   | (SEAL) Granto  |  | (SEAL)  |
| Printed Cornerstone Design Development, LLC Printed   |  |  |   |
| STATE OF INDIANA by Thomas Krafft,  | Member   | A OLANONALI EDOEMENT   |   |
| COUNTY OF Lake  | ) 55:  | ACKNOWLEDGEMENT  |   |
| Before me, a Notary Public in and for said County and State, personally appeared  |  |  |   |
| Thomas Krafft who acknowledge the execution of the foregoing Warranty Deed, and who, having been duly sworn, stated that  |  |  |   |
| who acknowledge the execution of the foregoing Warranty Deed, and who, having been duly sworn, stated that any representations therein contained are true.  |  |  |   |
| Witness my hand and Notarial Seal this 28th day of February 2006  My commission expires: Signature Live March   |  |  |   |
| My commission expires: JULY 17, 2006  | Signature 4  | my Jonia   | rue   |
|   | Printed <u>PHILIP J</u>  | . IGNARSKI   | _ , Notary Name   |
|   | Resident of LAKE   |  | County, Indiana.  |
| This instrument prepared by ATTORNEY THO  | MAS K. HOFFMAN   |  | 1700  |
| Return deed to 10575 Alabama Court, Crown Point, Indiana 46307  |  |  |   |
| Send tax bills to 10575 Alabama Court, Crown Point, Indiana 46307   |  |  |   |
| DULY ENTERED FOR TAX<br>FINAL ACCEPTANCE  | FOR TRANSFER   | Notary Public  | I. IGNARSKI<br>, State of Indiana<br>e County   |
| MAR O 1   | 7006   | My Commissio   | in Expires 07/17/0⊖ (   |

**PEGGY HOLINGA KATONA** LAKE COUNTY AUDITOR

No: 920057182

## LEGAL DESCRIPTION

Lot 140 in Waterside Crossing Phase 1, as per plat thereof, recorded in Plat Book 94 page 10, in the Office of the Recorder of Lake County, Indiana., excepting therefrom;

Beginning at the most Southern corner of said Lot 140, said corner being on a curve concave Southwesterly having a radius of 70.00 feet; thence Northerly and Westerly along said curve an arc length of 35.97 feet (chord bearing North 40 degrees 47 minutes 24 seconds West chord length 35.57 feet delta angle 29 degrees 26 minutes 17 seconds; thence North 34 degrees 29 minutes 27 seconds East 170.51 feet to the North line of said Lot 140; thence North 88 degrees 59 minutes 45 seconds East 58.75 feet along the North line of said Lot 140 to the Northeast corner of said Lot 140; thence South 00 degrees 30 minutes 38 seconds East 103.44 feet along the East line of said Lot 140 to the Southeast corner of Lot 140; thence South 63 degrees 55 minutes 45 seconds West along the South line of said Lot 140 to the point of beginning.



County form 170

Prescribed by the State Board of Accounts (2005)

## Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- i, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do herby affirm under the penalties of perjury.
- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by
- law, redacting all Social Security numbers;
  the Lake County Recorder!
  2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.
- I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Verified for Recording by Ticor Title

Signature of Declarant

Philip J. Ignarski Printed Name of Declarant

decl170 12/2005 pm