STATE OF INDIANA LAKE COUNTY FILED FOR DECORD

2006 016508

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MICHAEL A. BROWN RECORDER

State of Indiana County of Lake

Release of Mortgage

When recorded mail to: Robert J Shaw Judith Diane Shaw 9220 Marigold Ln Munster, IN 463213017

Loan Number: 1049905019 ***** 173

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Know all Men by these Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America and doing business at 4161 Piedmont PKWY Greensboro, NC 27410-8110, the owner and holder of a certain mortgage deed executed by Robert J Shaw and Judith Diane Shaw to Donald Webber Mortgage Company, Inc bearing the date 01/20/1992, recorded in Official Records on 01/28/1992 —, Recorder's File No./Document No. 92005379, in the Mortgage Records of the County of Lake, State of Indiana, securing certain note in the principal sum of \$85,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the County Recorder to cancel, release, and discharge the same of record.

In Witness Whereof the said corporation has caused these presents to be executed in its name by its proper officers thereunto duly authorized on 02/27/2006.

Bank of America, N.A. successor by merger to BA Mortgage, LLC as successor in interest by merger of NationsBanc Mortgage Corporation as successor by merger to NationsBanc Mortgage Corporation of New York formerly known as KeyCorp Mortgage Inc.

Cheryl Harmon,
Vice President

State of North Carolina, County of Guilford

I Hereby Certify that on 02/27/2006 before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Cheryl Harmon well known to me to be the Vice President of Bank of America, N.A. a corporation, and that he/she acknowledged executing the same freely and voluntarily under authority duly vested in him/her by said corporation.

Witness my hand and official seal in the County and State last aforesaid on 02/27/2006.

Prepared by:

Dawn Trippe

Bank of America

4161 Piedmont PKWY Greensboro, NC 27410-

8110

Notary Public

Commission Expires:

de#9630130861

12 pp

County Form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
 - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permited by law, redacting all Social Security numbers;
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

