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MICHAEL A EROWN RECORDIN

STATE OF INDIANA **SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR SEBRING CAPITAL PARTNERS, LIMITED PARTNERSHIP. holder of a certain mortgage to secure the amount of \$ 21,700.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR:

DAVE BLAGOJEVIC

ORIGINAL MORTGAGEE:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ACTING SOLELY AS A NOMINEE FOR SEBRING CAPITAL

PARTNERS, LIMITED PARTNERSHIP.

DATED:

FEBRUARY 03, 2005

RECORDED DATE:

BOOK:

2-11-05

PAGE:

Jocument is

DOC/INSTRUMENT:

2005-010251 C.A.L. PROPERTY ADDRESS: 1812 BEECH COURT, CROWN POINT, INDIANA COUNTY:

APN:

the 23-09-0506-0142Recorder!

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR SEBRING CAPITAL PARTNERS, LIMITED PARTNERSHIP. by Paul Neff Vice President on FEBRUARY 01, 2006, has hereunto set its corporate name and seal.

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR SEBRING **CAPITAL** PARTNERS, LIMITED PARTNERSHIP.

Name: Paul Netf Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on FEBRUARY 01, 2006, by Paul Neff, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR SEBRING CAPITAL PARTNERS, LIMITED PARTNERSHIP., on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

annec Prepared by: ZAMEER KHAN OCWEN LOAN SERVICING, LLC

1661 Worthington Road Suite 100 West Palm Beach, Florida 33409

Loan Number: 34313817 0205 \$

Investor # 2457

Notary Public - State of Florida

Notary Public State of Florida Noemi Morales My Commission DD478884 Expires 10/05/2009

wnen kecorded Mail 10: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236

10/-de#183044

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, In accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of Identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

the Lake County Recorder!

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.