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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 016310

2005 MAR -1 AM 9:51

MICHAEL A. BROWN  
RECORDER

**Mechanic's Lien: Notice & Claim**  
**State of Indiana**  
**County of Lake**

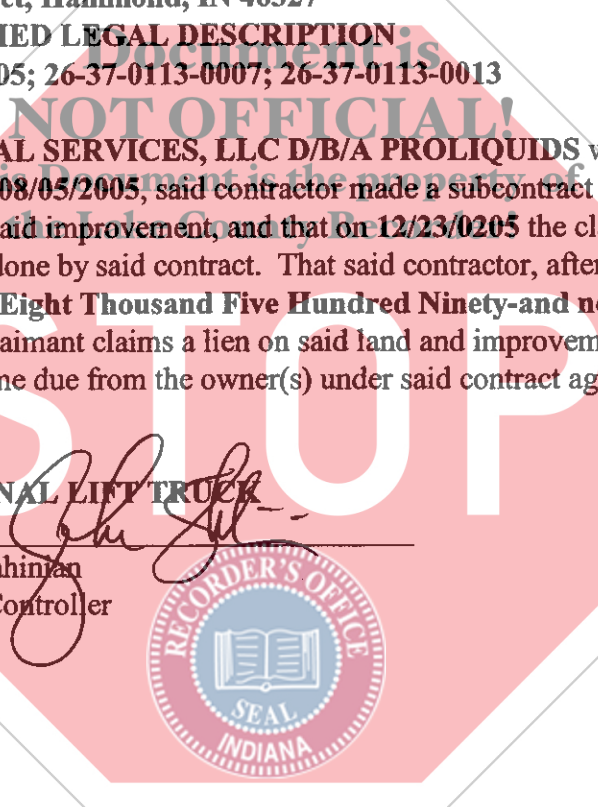
Chicago Title Insurance Company

80891

The claimant, **NATIONAL LIFT TRUCK**, 3333 Mt. Prospect Road, , Franklin Park, IL 60131, County of **Dupage**, State of Illinois, hereby files notice and claim for lien against **WINDMILL ENVIRONMENTAL SERVICES, LLC D/B/A PROLIQUIDS**, contractor of 3 E. 141st Street , Hammond, IN 46327- and **George Holmes** 3 E. 141st Street Hammond, IN 46327 **Windmill Environmental Services, LLC d/b/a Proliquids** c/o Jerome W. Dykstra 233 E. ERie St., Ste 800 Chicago, IL 60611 (hereinafter referred as "Owner(s)") (hereinafter referred to as "Lender(s)") states:

That on **08/05/2005**, the owner(s) owned the following described land in the County of **Lake**, State of Indiana to wit:

Street Address: **3 E. 141st Street, Hammond, IN 46327**  
A/K/A: **SEE ATTACHED LEGAL DESCRIPTION**  
A/K/A: Key # **26-37-0113-0005; 26-37-0113-0007; 26-37-0113-0013**



and **WINDMILL ENVIRONMENTAL SERVICES, LLC D/B/A PROLIQUIDS** was the owner's contractor for the improvement thereof. That on **08/05/2005**, said contractor made a subcontract with the claimant to provide **rental equipment** for and in said improvement, and that on **12/23/0205** the claimant completed thereunder all that was required to be done by said contract. That said contractor, after allowing for all credits and payments is entitled to the sum of **Eight Thousand Five Hundred Ninety-and no Tenths (\$8,590.00)** Dollars, for which, with interest, the claimant claims a lien on said land and improvements, and on the moneys or other considerations due or to become due from the owner(s) under said contract against said contractor and owner.

X **NATIONAL LIFT TRUCK**  
By: John Shahinian  
John Shahinian  
Title: Controller

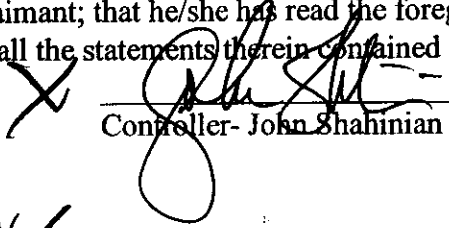


Prepared By:  
**NATIONAL LIFT TRUCK**  
3333 Mt. Prospect Road  
Franklin Park, IL 60131

\$21-  
CT  
CAW

State of Illinois  
County of Dupage

The affiant, John Shahinian, being first duly sworn, on oath deposes and says that he/she is Controller for NATIONAL LIFT TRUCK, the claimant; that he/she has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

X   
Controller- John Shahinian

Subscribed and sworn to before me  
this 21st day of February 2006 ✓

  
Notary Public's Signature ✓



PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 10 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER; THENCE NORTH ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 72.16 FEET TO A POINT WHICH IS 524.32 FEET SOUTH OF THE NORTHWEST CORNER OF SAID SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 24; THENCE NORTH 89 DEGREES 48 MINUTES EAST, A DISTANCE OF 134.58 FEET; THENCE SOUTH 55 DEGREES 12 MINUTES EAST, A DISTANCE OF 110.61 FEET; THENCE SOUTH 37 DEGREES 23 MINUTES 26 SECONDS EAST, A DISTANCE OF 216.27 FEET; THENCE SOUTH 00 DEGREES 17 MINUTES WEST, A DISTANCE OF 125.00 FEET; THENCE SOUTH 89 DEGREES 43 MINUTES EAST, 329.97 FEET; THENCE SOUTH 00 DEGREES 16 MINUTES EAST, 401.78 FEET TO A POINT WHICH IS 33 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF SECTION 24; THENCE NORTH 89 DEGREES 43 MINUTES WEST, ALONG A LINE PARALLEL WITH SAID SOUTH LINE, 549.40 FEET; THENCE SOUTH 37 FEET TO A POINT ON THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF SECTION 24; THENCE NORTH 89 DEGREES 43 MINUTES WEST ALONG SAID SOUTH LINE, 345.03 FEET TO THE POINT OF BEGINNING.



Prescribed by the  
State Board of Accounts  
(2005)

County Form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

