STATE OF INDIANA

)) SS:

COUNTY OF HENDRICKS)

2006 016268

STATE OF INDIGHT.

LAKE COUNTY
FILED FOR RECORD

2006 MAR - 1 AM 9: 48

LIMITED POWER OF ATTORNEY

MICHAEL A. BROWN RECOHDER

KNOW ALL MEN BY THESE PRESENTS, that I, KAREN S. PUCHLE, the undersigned of Hendricks County, State of Indiana, do hereby make, constitute and appoint JANIS K. SAMPSON, of Jasper County, Indiana, my true and lawful attorney in fact, for me and in my name to:

a) Sign any and all necessary documents in order to the close the sale of the real estate in Jackson Township, Newton County, Indiana, to Jack Hunt.

And I, do give and grant to JANIS K. SAMPSON, my said attorney, full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if personally present at the time thereof, hereby ratifying and confirming all that my said attorney may or shall lawfully do or cause to be done by virtue thereof.

IN WITNESS WHEREOF, I have signed this Power of Attorney this ______ day of February, 2006.

KAREN S. PUCHLE

FILED

FEB 2 7 2006

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

004252

#15 cT STATE OF INDIANA) SS: COUNTY OF HENDRICKS)

BEFORE ME, this 215th day of February, 2006, personally appeared KAREN S. PUCHLE and acknowledged the execution of the foregoing instrument, and acknowledged that she executed the same as her free act and deed.

Notary Public A resident of Montgower, County

My Comm. Expires: 12 - 28 - 13



This Document is the property of the Lake County Recorder!

This Instrument Prepared By:
Donald W. Shelmon, Attorney at Law
119.5 North Cullen Street
Rensselaer, IN 47978
(219) 866-8875

No: 620060811

LEGAL DESCRIPTION

Parcel 1: Lot 76 in Prairie Estates, Phase 2, an Addition to the Town of Schererville, as per plat thereof, recorded in Plat Book 90 page 31, in the Office of the Recorder of Lake County, Indiana.

Parcel 2: The Northwest Quarter of the Northeast Quarter of Section 12, Township 29 North, Range 8 West of the Second Principal Meridian, in Newton County, Indiana.



DECLARATION

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under penalties of perjury:
 - I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

This Document is the property of the Lake County Recorder!

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Prepared for recording by

Chicago Title Insurance Company

Signature

Printed Name of Declarant