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STATE OF HERE LANE COUNTY FILED FOR RESORT

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Lake County Packet #1A

MICHAEL A BROWN #44

ASSIGNMENT OF RIGHTS OF WAY

THIS ASSIGNMENT is entered into and effective as of the 1st day of December, 2005, by and between Marathon Pipe Line LLC, (successor in interest to Naph-Sol Refining Company) a Delaware limited liability company with offices at 539 South Main St., Findlay, Ohio 45840 ("Seller"), and Buckeye Pipe Line Holdings, L. P., a Delaware limited partnership with offices at 5 Radnor Corporate Center, Suite 500, 100 Matsonford Road, Radnor, Pennsylvania 19087 ("Buyer").

RECITALS

WHEREAS, Seller and Buyer have entered into an "Asset Purchase Agreement" dated as of December 1, 2005 (the "Purchase Agreement") which provides for the sale and transfer by Seller to Buyer of an undivided forty percent (40%) interest in that certain Pipeline System as more particularly described therein; and

WHEREAS, the Purchase Agreement also provides for the sale and transfer by Seller to Buyer of an undivided forty percent (40%) interest in and to those certain rights of way, licenses, easements and grants which are more particularly described in Attachment 1 hereto pursuant to which the Pipeline System has been operated by Seller (collectively referred to hereinafter as the "Rights of Way"); and

WHEREAS, this Assignment is being made pursuant to and upon and is subject to the terms of the Purchase Agreement.

WITNESS

NOW, THEREFORE, for good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, Seller hereby grants, bargains, sells, transfers, conveys and assigns unto Buyer, to have and to hold, an undivided forty percent (40%) interest in and to the Rights of Way, subject to the agreements, restrictions, exceptions, reservations, conditions, and limitations contained in the Rights of Way.

This Assignment is subject to and Buyer hereby accepts and assumes, in place and instead of Seller, full responsibility for and agrees to perform, pay, discharge and to comply with all of the express and implied covenants, obligations, conditions and liabilities set forth in or relating to the Rights of Way arising from and after the date first written above.

Buyer acknowledges that it has inspected the Rights of Way and accepts the same "AS IS, WHERE IS."

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PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR The terms and provisions of this Assignment shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

IN WITNESS WHEREOF, this Assignment is executed and effective as of the date first written.

Marathon Pipe Line LLC	Witnesses:
By: Cago. Veson	Denise Detamore
Name: Craig O. Pierson	Name: <u>Denise Detamore</u>
Its: Vice President, Operations Document NOT OFFICE	Name: David Murphy
Buckeye Pipe Line Holdings, L. P. cument is the proby: Buckeye GP LLC, its general partner ounty Recounty Recou	rWitnesses of corder!
Ву:	Dinne Detamore
Name: STEPHEN C. MUTHER	Name: Denise Detamore
Its: VICE PRESIDENT	Name: David Muphy
SEAL MOIANA.	

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State of OHIO } ss County of HANCOCK }
Before me, Tenence H. Link II., a notary public, this standard day of December 2005, personally appeared Craig O. Pierson, Vice President, Operations of Marathon Pipe Line LLC, a Delaware limited liability company, and acknowledged the execution of the foregoing instrument on behalf of the company.
Notary Public Signature: My commission expires: TERPENCE H. LINK, II, Altomoy Al-Law
Notary Public - State of Ohio Sec. 147.03 H.C.
State of OHIO County of HANCOCK
Before me, This Town a notary public, this 8th day of December 2005, personally appeared Stown C. Muther , St. Via Practice of Buckeye GP LLC, a Delaware limited liability company, the general partner of Buckeye Pipe Line Holdings, L. P., a Delaware limited partnership, and acknowledged the execution of the foregoing instrument on behalf of the partnership.
Notary Public Signature: My commission expires: TESPENCE H. LIND. Notary Public - State of Onlo Notary Public - State of
This instrument prepared by: Jeff L. Benson Marathon Pipe Line LLC 539 South Main Street Findlay, OH 45480

After recording, please return to: LandAmerica Commercial Services (SRG) 4111 Executive Parkway, Suite # 304 Westerville, OH 43081-3862

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ATTACHMENT 1

RIGHTS OF WAY

	Recording									
Contract				Reference						
Date	Conveyor	Book	Page	Number	Twp	Dir	Rng	Dir	Sec	
7/3/1951	REDER SOPHIA	547	434	549330	35	N	9	W	1	

The West one-half (with of the Southwest Quarter (Swith) of the Southwest Quarter (Swith); and also that part of the East to of the Southwest Quarter (Swith) of the Southwest Quarter (Swith) described as follows: Commencing at a point which is 504.52 feet South of the Intersection of the East line of the East to of the Southwest Quarter (Swith) of Section 1, and the Southerly right of way line of the Chesapeake and Ohio Railroad; thence South along on the East line of the East to of the West to of the Southwest Quarter (Swith) of Section 1, to the South line of Section 1, thence West along the South line of Section 1 a distance of 661.05 feet, more or less, to the West line of the East to of the West to of the Southwest Quarter (Swith) of said Section 1, thence North along said West line to a point which is 813.52 feet South of the Southwest Quarter (Swith) of said Section 1, thence North along said West line to a point which is Chesapeake and Ohio Railroad, thence East 661.05 feet, more or less parallel with the South line of the said Section 1, to the place of beginning, all in Lake County, Indiana.

All of said above described real estate being in Section 1, Township 35 North, Range 9 West of the 2nd. P. M., in Lake County, Indiana.

والمحارف والمجارة

Prescribed by the State Board of Accounts (2005) County form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers in attached document.
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

 This Document is the property of

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Signature of Declarant

Jeff L. Benson

Printed Name of Declarant

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