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STATE OF OHIO
LAKE COUNTY
FILED FOR RECORD

2006 016260

2006 FEB 27 AM 9:27

Lake County Packet #1A

RECORDER BROWN
CLERK

ASSIGNMENT OF RIGHTS OF WAY

THIS ASSIGNMENT is entered into and effective as of the 1st day of December, 2005, by and between Marathon Pipe Line LLC, (successor in interest to Naph-Sol Refining Company) a Delaware limited liability company with offices at 539 South Main St., Findlay, Ohio 45840 ("Seller"), and Buckeye Pipe Line Holdings, L. P., a Delaware limited partnership with offices at 5 Radnor Corporate Center, Suite 500, 100 Matsonford Road, Radnor, Pennsylvania 19087 ("Buyer").

RECITALS

WHEREAS, Seller and Buyer have entered into an "Asset Purchase Agreement" dated as of December 1, 2005 (the "Purchase Agreement") which provides for the sale and transfer by Seller to Buyer of an undivided forty percent (40%) interest in that certain Pipeline System as more particularly described therein; and

WHEREAS, the Purchase Agreement also provides for the sale and transfer by Seller to Buyer of an undivided forty percent (40%) interest in and to those certain rights of way, licenses, easements and grants which are more particularly described in Attachment 1 hereto pursuant to which the Pipeline System has been operated by Seller (collectively referred to hereinafter as the "Rights of Way"); and

WHEREAS, this Assignment is being made pursuant to and upon and is subject to the terms of the Purchase Agreement.

WITNESS

NOW, THEREFORE, for good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, Seller hereby grants, bargains, sells, transfers, conveys and assigns unto Buyer, to have and to hold, an undivided forty percent (40%) interest in and to the Rights of Way, subject to the agreements, restrictions, exceptions, reservations, conditions, and limitations contained in the Rights of Way.

This Assignment is subject to and Buyer hereby accepts and assumes, in place and instead of Seller, full responsibility for and agrees to perform, pay, discharge and to comply with all of the express and implied covenants, obligations, conditions and liabilities set forth in or relating to the Rights of Way arising from and after the date first written above.

Buyer acknowledges that it has inspected the Rights of Way and accepts the same "AS IS, WHERE IS."

FILED

004129

FEB 27 2006

{208848.DOC}

**PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR**

*18.00
CKH JTB/DB
2/24/06
CP*

The terms and provisions of this Assignment shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

IN WITNESS WHEREOF, this Assignment is executed and effective as of the date first written.


Marathon Pipe Line LLC

By: 

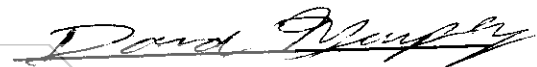
Name: Craig O. Pierson

Its: Vice President, Operations

Witnesses:



Name: Denise Detamore



Name: David Murphy

Buckeye Pipe Line Holdings, L.P.
by: **Buckeye GP LLC, its general partner**

By: 

Name: STEPHEN C. MUTHER

Its: VICE PRESIDENT

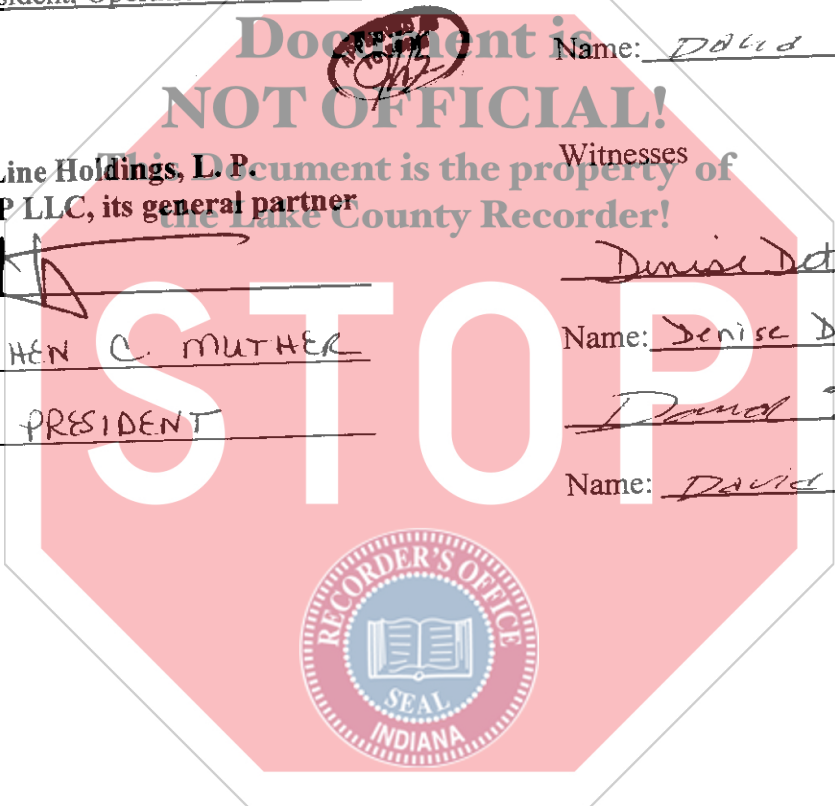
Witnesses



Name: Denise Detamore



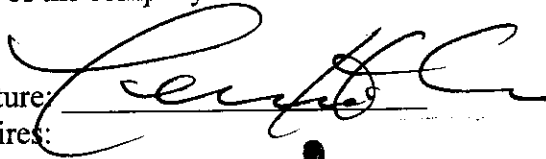
Name: David Murphy



State of OHIO } ss
County of HANCOCK }

Before me, Terrence H. Link II, a notary public, this 8th day of December, 2005, personally appeared Craig O. Pierson, Vice President, Operations of Marathon Pipe Line LLC, a Delaware limited liability company, and acknowledged the execution of the foregoing instrument on behalf of the company.

Notary Public Signature: _____
My commission expires: _____



TERRENCE H. LINK, II, Attorney-At-Law
Notary Public - State of Ohio
My Commission has no expiration date
Sec. 147.03 R.C.

State of OHIO } ss
County of HANCOCK }

Before me, Terrence H. Link II, a notary public, this 8th day of December, 2005, personally appeared Stephen C. Muther, Sr. Vice President of Buckeye GP LLC, a Delaware limited liability company, the general partner of Buckeye Pipe Line Holdings, L. P., a Delaware limited partnership, and acknowledged the execution of the foregoing instrument on behalf of the partnership.

Notary Public Signature: _____
My commission expires: _____

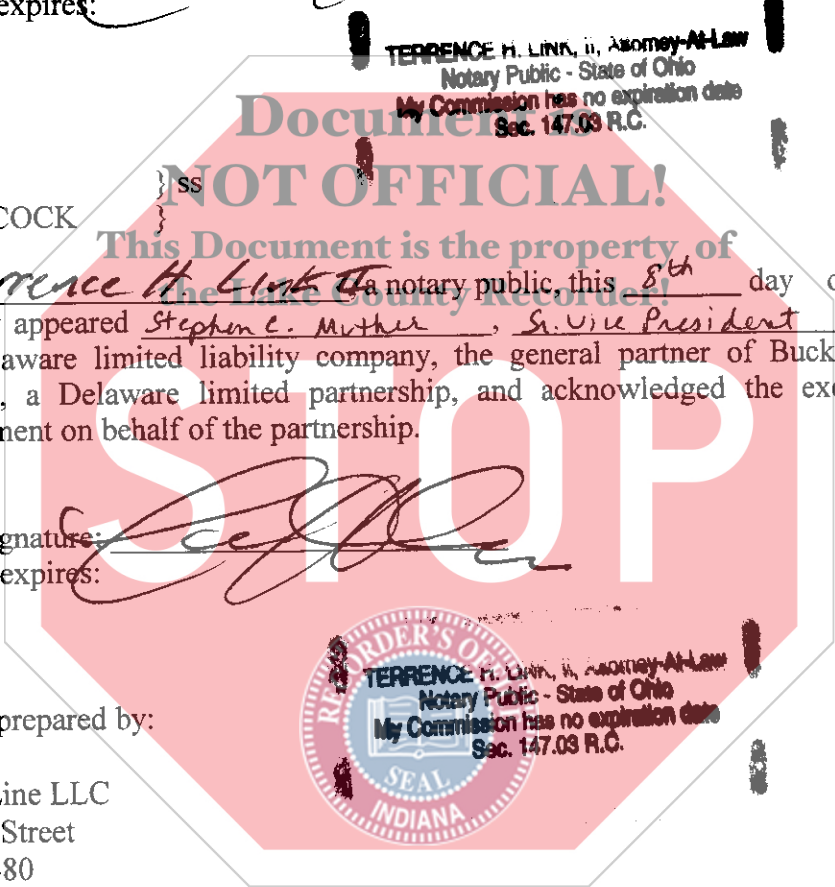


TERRENCE H. LINK, II, Attorney-At-Law
Notary Public - State of Ohio
My Commission has no expiration date
Sec. 147.03 R.C.

This instrument prepared by:
Jeff L. Benson
Marathon Pipe Line LLC
539 South Main Street
Findlay, OH 45480

After recording, please return to:
LandAmerica Commercial Services (SRG)
4111 Executive Parkway, Suite # 304
Westerville, OH 43081-3862

{207658.DOC} IN
Recorded



ATTACHMENT 1

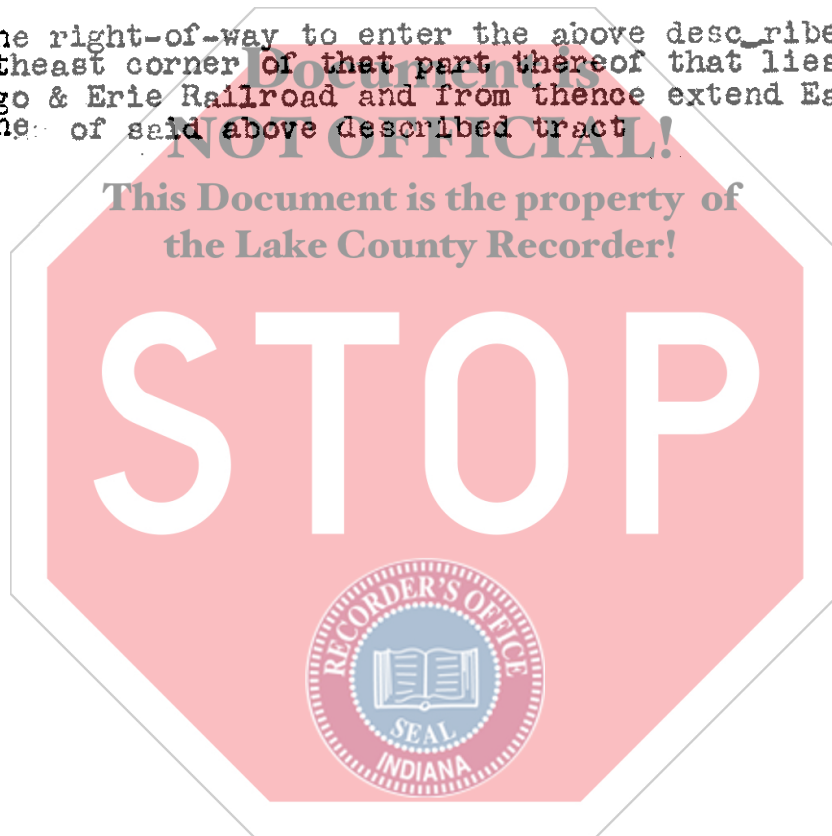
RIGHTS OF WAY

Contract Date	Conveyor	Recording Reference		Twp	Dir	Rng	Dir	Sec
		Book	Page					
11/1/1951	BEIRIGER, SYLVESTER M	554	407	35	N	9	W	2

Situated in the County of Lake, State of Indiana:

The South $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 2, Township 35 North, Range 9 West of the 2nd Principal Meridian, except 1 acre now owned by Warner P. Christenson, et al, and except the right-of-way of the Chicago & Erie Railroad, containing after said exception 17 $\frac{1}{4}$ acres, more or less, in the Town of Griffith,

Said pipe line right-of-way to enter the above described real estate near the Northeast corner of that part thereof that lies Westerly of of the Chicago & Erie Railroad and from thence extend East along the North line of said above described tract



Prescribed by the
State Board of Accounts
(2005)

County form 170

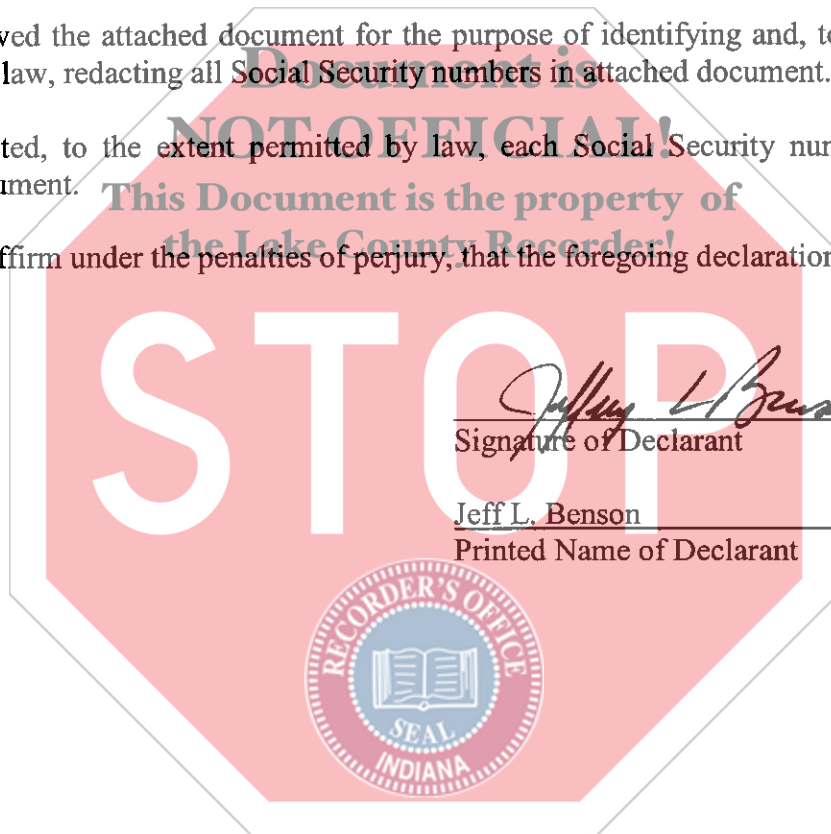
Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



Signature of Declarant

Jeff L. Benson

Printed Name of Declarant