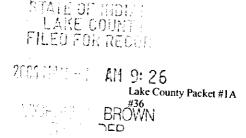
2005 016255



ASSIGNMENT OF RIGHTS OF WAY

THIS ASSIGNMENT is entered into and effective as of the 1st day of December, 2005, by and between Marathon Pipe Line LLC, (successor in interest to Muskegon Pipe Line Corporation) a Delaware limited liability company with offices at 539 South Main St., Findlay, Ohio 45840 ("Seller"), and Buckeye Pipe Line Holdings, L. P., a Delaware limited partnership with offices at 5 Radnor Corporate Center, Suite 500, 100 Matsonford Road, Radnor, Pennsylvania 19087 ("Buyer").

RECITALS

WHEREAS, Seller and Buyer have entered into an "Asset Purchase Agreement" dated as of December 1, 2005 (the "Purchase Agreement") which provides for the sale and transfer by Seller to Buyer of an undivided forty percent (40%) interest in that certain Pipeline System as more particularly described therein; and

WHEREAS, the Purchase Agreement also provides for the sale and transfer by Seller to Buyer of an undivided forty percent (40%) interest in and to those certain rights of way, licenses, easements and grants which are more particularly described in Attachment 1 hereto pursuant to which the Pipeline System has been operated by Seller (collectively referred to hereinafter as the "Rights of Way"); and

WHEREAS, this Assignment is being made pursuant to and upon and is subject to the terms of the Purchase Agreement.

WITNESS

NOW, THEREFORE, for good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, Seller hereby grants, bargains, sells, transfers, conveys and assigns unto Buyer, to have and to hold, an undivided forty percent (40%) interest in and to the Rights of Way, subject to the agreements, restrictions, exceptions, reservations, conditions, and limitations contained in the Rights of Way.

This Assignment is subject to and Buyer hereby accepts and assumes, in place and instead of Seller, full responsibility for and agrees to perform, pay, discharge and to comply with all of the express and implied covenants, obligations, conditions and liabilities set forth in or relating to the Rights of Way arising from and after the date first written above.

Buyer acknowledges that it has inspected be 10 nts of Way and accepts the same "AS IS, WHERE IS."

FEB 2 7 2006

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{208842.DOC 2}

PEGGY HOLINGA KATONALAKE COUNTY AUDITOR

The terms and provisions of this Assignment shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

IN WITNESS WHEREOF, this Assignment is executed and effective as of the date first written.

| Marathon Pipe Line LLC | Witnesses: | | |
|--|------------------------------|--|--|
| By: Cargo been | Denise Determore | | |
| Name: Craig O. Pierson | Name: <u>Denise Detamore</u> | | |
| Its: Vice President, Operations Document | Name: David Murphy | | |
| NOT OFFICE | IAL! | | |
| Buckeye Pipe Line Holdings, L. Boument is the proby: Buckeye GP LLC, its general partner ounty Recounty Recount | rWitnesses of corder! | | |
| Ву: | Denise Sitamore | | |
| Name: STEPHEN C. MUTHER | Name: <u>Denise</u> Detamove | | |
| Its: VICE PRESIDENT | Name: Druid Muphy | | |
| SEAL SEAL MOIANA | | | |

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After recording, please return to: LandAmerica Commercial Services (SRG) 4111 Executive Parkway, Suite # 304 Westerville, OH 43081-3862

{207658.DOC} IN Recorded

ATTACHMENT 1

RIGHTS OF WAY

| Contract | Recording Reference | | | | | | | | | |
|-----------|---------------------|------|------|--------|-----|-----|-----|-----|-----|--|
| Date | Conveyor | Book | Page | Number | Twp | Dir | Rng | Dir | Sec | |
| 6/10/1957 | PLOWMAN, LOUIS | 696 | 557 | 48911 | 35 | N | 8 | W | 10 | |

Part of the East Half (E) of the Northeast Quarter (NE) of the Northwest Quarter (NW) of Section 10, Township 35 North, Range 8 West of the 2nd P.M., described as: Commencing on the North line of said half Quarter Quarter (1) Section at a point 379.86 feet East of the Northwest corner thereof and running thence South parallel to the West line of said half Quarter Quarter (1) Section 330.72 feet; thence East parallel to the North line of said Section 126.62 feet; thence North parallel to the West line of said half Quarter Quarter (1) Section 330.72 feet to a point on the North line thereof; thence West along said North line 126.62 feet to the place of beginning, containing .955 acre, more or less, in Lake County, Indiana.

This Document is the property of

A Township 35N Range 8W

the Lake County Recorder!

{207699.DOC}- Lake, IN Recorded

Prescribed by the State Board of Accounts (2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers in attached document.
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document. This Document is the property of

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Signature of Declarant

Jeff L. Benson

Printed Name of Declarant