2006 016239

STATE OF MOINT LAKE COUNT FILED FOR RECORD Lake County Packet #1A 2016 MAR - 1 #AM 9: 24

MICHAEL A REQUES

ASSIGNMENT OF RIGHTS OF WAY

THIS ASSIGNMENT is entered into and effective as of the 1st day of December, 2005, by and between Marathon Pipe Line LLC, (successor in interest to Muskegon Pipe Line Corporation) a Delaware limited liability company with offices at 539 South Main St., Findlay, Ohio 45840 ("Seller"), and Buckeye Pipe Line Holdings, L. P., a Delaware limited partnership with offices at 5 Radnor Corporate Center, Suite 500, 100 Matsonford Road, Radnor, Pennsylvania 19087 ("Buyer").

RECITALS

WHEREAS, Seller and Buyer have entered into an "Asset Purchase Agreement" dated as of December 1, 2005 (the "Purchase Agreement") which provides for the sale and transfer by Seller to Buyer of an undivided forty percent (40%) interest in that certain Pipeline System as more particularly described therein; and

WHEREAS, the Purchase Agreement also provides for the sale and transfer by Seller to Buyer of an undivided forty percent (40%) interest in and to those certain rights of way, licenses, easements and grants which are more particularly described in Attachment 1 hereto pursuant to which the Pipeline System has been operated by Seller (collectively referred to hereinafter as the "Rights of Way"); and

WHEREAS, this Assignment is being made pursuant to and upon and is subject to the terms of the Purchase Agreement.

<u>WITNESS</u>

NOW, THEREFORE, for good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, Seller hereby grants, bargains, sells, transfers, conveys and assigns unto Buyer, to have and to hold, an undivided forty percent (40%) interest in and to the Rights of Way, subject to the agreements, restrictions, exceptions, reservations, conditions, and limitations contained in the Rights of Way.

This Assignment is subject to and Buyer hereby accepts and assumes, in place and instead of Seller, full responsibility for and agrees to perform, pay, discharge and to comply with all of the express and implied covenants, obligations, conditions and liabilities set forth in or relating to the Rights of Way arising from and after the date first written above.

Buyer acknowledges that it has inspected the Rights of Via and accepts the same "AS IS, WHERE IS."

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PEGGY HOLINGA KATONALAKE COUNTY AUDITOR

The terms and provisions of this Assignment shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

IN WITNESS WHEREOF, this Assignment is executed and effective as of the date first written.

Marathon Pipe Line LLC	Witnesses:
By: Gaig O. Vileson	Durise Detamore
Name: Craig O. Pierson	Name: <u>Denise Detamore</u>
Its: Vice President, Operations Doctor	Name: David Muphy
NOT OFFIC	
Buckeye Pipe Line Holdings, L.P. cument is the p by: Buckeye GP LLC, its general partner ounty Re	corder!
Name: STEPHEN C. MUTHER	Name: Denise Detamore
Its: VICE PRESIDENT	Name: Parid Muphy
SEAL MOIANA	

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State of OHIO } ss County of HANCOCK }
Before me, <u>Cyring Day w</u> , a notary public, this <u>fit</u> day of <u>December</u> , 2005, personally appeared <u>Craig O. Pierson</u> , <u>Vice President</u> , <u>Operations</u> of Marathon Pipe Line LLC, a Delaware limited liability company, and acknowledged the execution of the foregoing instrument on behalf of the company.
Notary Public Signature: My commission expires: Cynthia Bayer, Attorney-At-Law Notary Public State of Ohio My Commission has no expiration date Sec. 147.03 R.C
State of OHIO County of HANCOCK The Document of the County of HANCOCK
Before me,
Notary Public Signature: Apulla Bay
My commission expires: Cynthia Bayer, Attorney-At-Law Notary Public - State of Ohio My Commission has no expiration date Sec. 147.03 R.C
This instrument prepared by:
Jeff L. Benson
Marathon Pipe Line LLC
539 South Main Street
Findlay, OH 45480

After recording, please return to: LandAmerica Commercial Services (SRG) 4111 Executive Parkway, Suite # 304 Westerville, OH 43081-3862

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ATTACHMENT 1

RIGHTS OF WAY

	Recording									
Contract				Reference					_	
Date	Conveyor	Book	Page	Number	Twp	Dir	Rng	Dir	Sec	
7/16/1957	SIMPSON, PERCY L	696	546	48905	35	N	8	W	8	

Situated in Lake County, State of Indiana:

Lot 24 Meadow Brook Subdivision, in the Northeast ¼ of Section 8, T35N R8W.



{207692.DOC}-- Lake, IN Recorded

Prescribed by the State Board of Accounts (2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers in attached document.
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document. This Document is the property of

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Signature of Declarant

Jeff L. Benson

Printed Name of Declarant