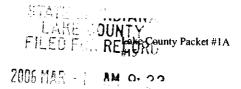
2006 016234



MICHAEL A. BROWN RECONDER

## ASSIGNMENT OF RIGHTS OF WAY

THIS ASSIGNMENT is entered into and effective as of the 1st day of December, 2005, by and between Marathon Pipe Line LLC, (successor in interest to Muskegon Pipe Line Corporation) a Delaware limited liability company with offices at 539 South Main St., Findlay, Ohio 45840 ("Seller"), and Buckeye Pipe Line Holdings, L. P., a Delaware limited partnership with offices at 5 Radnor Corporate Center, Suite 500, 100 Matsonford Road, Radnor, Pennsylvania 19087 ("Buyer").

# **RECITALS**

WHEREAS, Seller and Buyer have entered into an "Asset Purchase Agreement" dated as of December 1, 2005 (the "Purchase Agreement") which provides for the sale and transfer by Seller to Buyer of an undivided forty percent (40%) interest in that certain Pipeline System as more particularly described therein; and

WHEREAS, the Purchase Agreement also provides for the sale and transfer by Seller to Buyer of an undivided forty percent (40%) interest in and to those certain rights of way, licenses, easements and grants which are more particularly described in Attachment 1 hereto pursuant to which the Pipeline System has been operated by Seller (collectively referred to hereinafter as the "Rights of Way"); and

WHEREAS, this Assignment is being made pursuant to and upon and is subject to the terms of the Purchase Agreement.

### WITNESS

NOW, THEREFORE, for good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, Seller hereby grants, bargains, sells, transfers, conveys and assigns unto Buyer, to have and to hold, an undivided forty percent (40%) interest in and to the Rights of Way, subject to the agreements, restrictions, exceptions, reservations, conditions, and limitations contained in the Rights of Way.

This Assignment is subject to and Buyer hereby accepts and assumes, in place and instead of Seller, full responsibility for and agrees to perform, pay, discharge and to comply with all of the express and implied covenants, obligations, conditions and liabilities set forth in or relating to the Rights of Way arising from and after the date first written above.

Buyer acknowledges that it has inspected the Rights of Way and accepts the same "AS IS, WHERE IS."

FEB 2 7 2006

FEGGY HOLINGA KATONA LAKE COUNTY AUDITOP 004103

Oxthat also

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The terms and provisions of this Assignment shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

IN WITNESS WHEREOF, this Assignment is executed and effective as of the date first written.

Marathon Pipe Line LLC	Witnesses:
By: Caig D. Deson	Denise Ditamore
Name: Craig O. Pierson	Name: Denise Detamore
Its: Vice President, Operations	Dand Mingar
Docker	Name: David Muphy
NOT OFFIC	IAL!
Buckeye Pipe Line Holdings, L.P. cument is the p by: Buckeye GP LLC, its general partner ounty Re	orWitnesses of ecorder!
By:	Denise Detanione
Name: STEPHEN C. MUTHER	Name: Denise Detamore
Its: YICE PRESIDENT	Name: David Murphy
SEAL SOLUTION OF THE SEAL SEAL SOLUT	

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County of HANCOCK }
Before me, <u>Cyntua Bayer</u> , a notary public, this <u>Sth</u> day of <u>December</u> , 2005, personally appeared <u>Craig O. Pierson</u> , <u>Vice President</u> , <u>Operations</u> of Marathon Pipe Line LLC, a Delaware limited liability company, and acknowledged the execution of the foregoing instrument on behalf of the company.
Notary Public Signature: My commission expires:  Cynthia Bayer, Attorney-At-Law Notary Public - State of Ohio Commission has no expiration date Sec. 147.03 R.C
State of OHIO County of HANCOCK STATE OF STATE O
Before me, Cymna Olyer, a notary public, this god day of December, 2005, personally appeared stephine. And the general partner of Buckeye OF LLC, a Delaware limited liability company, the general partner of Buckeye Pipe Line Holdings, L. P., a Delaware limited partnership, and acknowledged the execution of the foregoing instrument on behalf of the partnership.
Notary Public Signature: Wather Bay
My commission expires:  Cynthia Bayer, Attorney-At-Law Notary Public - State of Ohio My Commission has no expiration date Sec. 147.03 R.C
This instrument prepared by: Jeff L. Benson Marathon Pipe Line LLC 539 South Main Street Findlay, OH 45480
After recording, please return to: LandAmerica Commercial Services (SRG) 4111 Executive Parkway, Suite # 304 Westerville, OH 43081-3862

{207658.DOC} IN Recorded

ATTACHMENT 1

#### RIGHTS OF WAY

On when an				Recording Reference						
Contract Date	Conveyor	Book	Page	Number	Twp	Dir	Rng	Dir	Sec	
6/10/1957	KOKINDA, JOHN	696	554	48909	35	N	8	W	10	

Indiana ... , to-wit: Lake \_\_\_\_\_ County, State of \_\_\_

Part of the East Half (Ez) of the Northeast Quarter (NEz) of the Northwest Quarter (NW1) of Section 10, Township 35 North, Range 8 West of the 2nd P.M., described as: Commencing at the Northwest corner of said half Quarter Quarter (11) Section and running thence South along and with the West line of said half Quarter Quarter (11) Section, 330.72 feet to point; thence East parallel with the North line of said Section 126.62 feet to point; thence North parallel with the West line of said Section; thence West along and with the North line of said Section; thence West along and with the North line of said Section 126.62 feet to the place of beginning, containing .955 acre. more or less, in Lake County, Indiana. .955 acre, more or less, in Lake County, Indiana.

Part of the Northeast Quarter (NE) of the Northeast Quarter (NE) of the Northwest Quarter (NW) of Section 10, Township 35 North, Range 8 West of the 2nd P.M., described as: Beginning at a point 330.72 feet South and 126.62 feet East of the Northwest corner of the East Half (E) of the Northeast Quarter (NE) of the Northwest Quarter (NW) of Section 10 and running thence East 126.62 feet; thence North 330.72 feet; thence West 126.62 feet; thence South 330.72 feet to the place of beginning, containing .96 acre, more or less, in Lake County, Indiana.



{207697.DOC}- Lake, IN Recorded

Prescribed by the State Board of Accounts (2005)

# Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers in attached document.
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document. This Document is the property of

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Signature of Declarant

Jeff L. Benson

Printed Name of Declarant