## \* ATTENTION ESTATE: Disclosure of the SS# we need to pursue our responsibilities is voluntary and there will be no penalty for refusal. \*

SDH06-004

State Form 10110-04 (R4 / 3-93) DEATHCER/PD 1

## INDIANA STATE DEPARTMENT OF HEALTH

THIS CERTIFIES THE FOLLOWING IS A TRUE COMPLETE COPY OF DEATH ON FILE WITH HAMMOND HEALTH DEPARTMENT.

15	CERTIFICATE OF DEATH	Si Date Issued Hammond Health Commission
RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3		CDITION CDITION

1. DECEASED-NAME (First Middle Last) TYPE/PRINT 2 SEX SA. TIME OF DEATH 36. DATE OF DEATH (Month Day Yr) Cleo Mildred Robinson Female 11:13AM October 20, 1996 IN 5c. UNDER 1 DAY 5a. AGE - Last Birthday (Years) 84 4 SOCIAL SECURITY NUMBER 8. DATE OF BIRTH (Mo Day Yr) 5b. UNDER 1 YEAR Months Days 7. BIRTHPLACE (City and State or Foreign Country) PERMANEN<sup>\*</sup> 311-36-3514 Aug 8, 1912 Bicknell, IN **BLACK INK** Ba. WAS DECEDENT A U.S. VETERANZ PLACE OF DEATH (Check only one See YEAR LAST SERVED IN U.S. ARMED FORCES HOSPITAL ☐ Inpatient OTHER [] Nursing Ho Other (Specify) No N/A ☐ ER/Outpatient ☐ DOA Residence 9b. FACILITY NAME (If not institution, give street and number) 9c. CITY TOWN OR LOCATION OF DEATH 9d. COUNTY OF DEATH DECEDENT 6722 Parrish Hammond Lake 10. MARITAL STATUS 11. SURVIVING SPOUSE (If wife, give maiden name) 12a DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of worlding life. Do not use retired) 12b. KIND OF BUSINESS INDUSTRY Widowed NONE Bakery Manager Food Processing 13a. RESIDENCE - STATE 13b. COUNTY 13c. CITY TOWN OR LOCATION 134 STREET AND NUMBE IN Lake Hammond 6722 Parrish 13f. INSIDE CITY LIMITS 13e. ZIP CODE 14. CITIZEN OF 15. WAS DECEDENT OF HISPANIC ORIGIN? 16. RACE - American Indian 17. DECEDENT'S EDUCATION (Specify only highest grade completed) No D Yes (If yes specify Cub. USA 46323 13g. ON A FARM? (Specify) College (1-4 or 5+) White X No 1 Yes 12 18. FATHER'S NAME (First, Middle, Last) 19. MOTHER'S NAME (First, Middle, Maiden **PARENTS** 2 Martin Kortge Mytle Beaman  $\overline{\phantom{a}}$ 20a. INFORMANT'S NAME (Type/Print) 20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Cod (20 R INFORMANT Rita Ostapchuk **D**aughter 6722 Parrish Avenue, Hammond, IN 46323 21s. METHOD OF DISPOSITION ☐ Entempment 21b. DATE AND PLACE OF DISPOSITION (Name of cornetery, crematory or other place) Oct 24, 1996 Cremation Removal from State Offrer (Specify) Oakland Memory Lanes Dolton, IL 23. WAS DEATH REPORT **₽** 22a EMBALMER'S NAME DISPOSITION EMBALMER'S LICENSE NO. TED TO CORONER? 10041941men James W. Gholston N AME ADDRESS AND LICENSE NUMBER OF FUNERAL HOME 25. NAME ADDRESS AND LICENSE NUMBER OF FUNERAL HOME 3002869
Virgil Huber Funeral Home 7051 Kennedy Av., Hammond, IN 46323 GNATURE OF FUNERAL DIRECTOR 0 1045362 le the diseases injuries or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory **County Recorder!** Jake Onset and Death Vascular collapse Unknown IMMEDIATE CAUSE (Final Due to arteriosclerotic heart and vascular disease CAUSE OF DEATH esulting in death DUE TO (OR AS A CONSEQUENCE OF) Conditions if any which gave rise to the imm DUE TO (OR AS A CONSEQUENCE OF) 35 PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I. 27. WAS DECEDENT WAS AN AUTOPSY PERFORMED? (Yes or no) WERE AUTOPSY PINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yas of no) No No CERTIFIER (Check only CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place and due to the cause(s) as stated HEALTH OFFICER On the basis of examination and/or investigation in my opinion death occurred at the Deputy Æί and place and due to the cause(s) and manner as stated. SIGNATURE MEDICAL LICENSE NO 29d. DATE SIGNED (Month Day Year) CERTIFIER N/A October 22, 1996 04 WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) 2293 North Main Stree Donna Melyon, Deputy Coroner, Indiana 32 DATE FILED (Month Day Year) HEALTH Aplan J.  $dam_i p_i$ **OFFICER** OCT 22 1996 МАПБОНВЕ 100 100 оссиняе 33. MANNER OF DEATH 34a. DATE OF INJURY (Month Day Year) TIME OF INJURY AT WORK? X Natural PEGGY HOLINGA KATO No Accident PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify) LAKE COUNTY AUDITOF Sulcide Could not be C5 ☐ Hornicide 34g. DATE PRONOUNCED DEAD (Month, Day, Year) 34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes specify driver, passenger, pedestrien, etc. No October 20, 1996

Prescribed by the State Board of Accounts (2005)

County form 170

## Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do herby affirm under the penalties of perjury: County Recorder!

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Signature of Declarant

Printed Name of Declarant