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LAKE COUNTY  
FILED FOR REC'D

2006 016133

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DOWN

Loan#: 0064761505 RLS#: 548302  
Page 1



**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHARLESSELLA NEWMAN  
Original Mortgagee: AMERIQUEST MORTGAGE COMPANY  
Original Mortgage Amount: 63,000.00  
Dated: DECEMBER 22, 2003

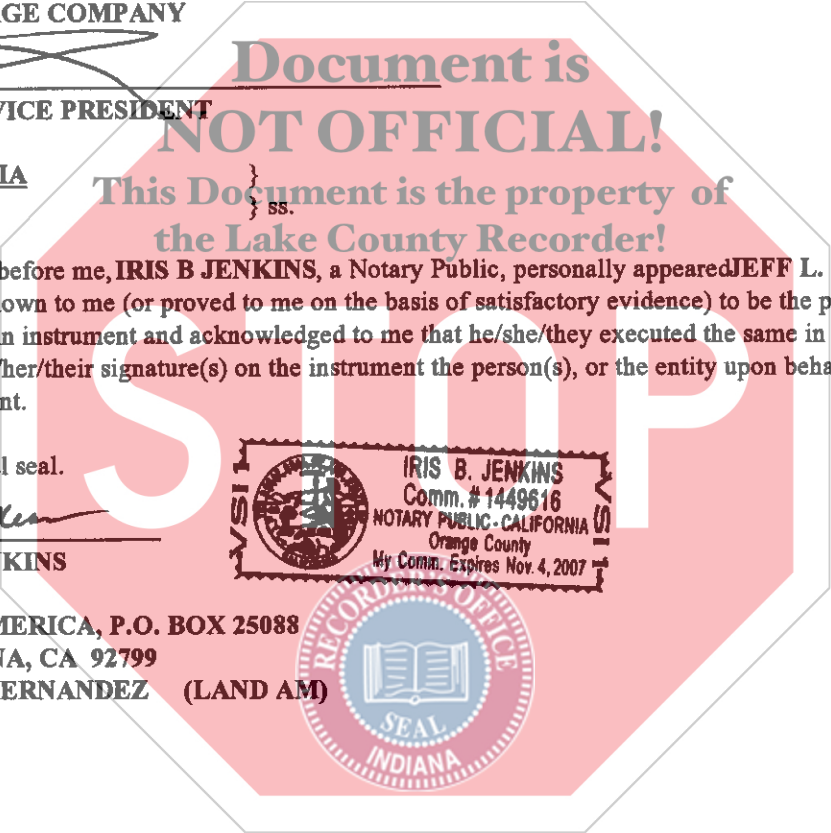
Recorded on: JANUARY 06, 2004 as Instrument No. 2004 001231 in DRAWER: --- at CARD: ---  
Property Address: 2706 JEFFERSON, GARY, IN 46407-0000  
County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on FEBRUARY 21, 2006

AMERIQUEST MORTGAGE COMPANY

By:   
JEFF L. HEMPHILL, VICE PRESIDENT

State of CALIFORNIA  
County of ORANGE



On FEBRUARY 21, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared JEFF L. HEMPHILL, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
  
(Notary Name): IRIS B JENKINS



PREPARED BY: LANDAMERICA, P.O. BOX 25088  
SANTA ANA, CA 92799  
MAURA HERNANDEZ (LAND AM)

Recording Requested By:  
LANDAMERICA

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

12-  
CK 1554509040  
PB

### DECLARATION

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

