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Satisfaction of Mortgage

WASHINGTON MUTUAL - CLIENT 150 #:8017029425 "GARZA" Lender ID:A02/006/8017029425 Lake, Indiana PIF: 02/14/2006 KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. S/B/M TO FLEET MORTGAGE CORPORATION, holder of a certain Mortgage to secure the amount of \$37,850.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: TORIBIO GARZA AND MARTHA GARZA Original Mortgagee: FLEET MORTGAGE CORP.

Dated: 01/05/1996 Recorded: 01/12/1996 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 96002641, In

the offices of the County Recorder of Lake County, in the State of Indiana Property Address: 4421 ALDER ST, EAST CHICAGO, IN 46312

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. S/B/M TO FLEET MORTGAGE CORPORATION is Document is the property of

On February 23rd, 2006

the Lake County Recorder!

Βv D Green, Lien Release Assistant Secretary

STATE OF Florida **COUNTY OF Duval** 

On February 23rd, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared D Green, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

SS my hand and official seal,

**Shannon Macklin** Commission # DD428678 Expires May 11, 2009
Bonded Troy Feth - Insurance, Inc. 800-345-7019

Notary Expires:

(This area for notarial seal)

Prepared By: Suzana Mulahmetovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937 When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179

JACKSONVILLE, FL 32232-5179

'S\*M\*S\*MWAMT\*02/23/2006 09:02:51 AM\* WAMU01WAMU00000000000003341209\* INLAKE\* 8017029425 INSTATE\_MORT\_REL \*S\*M\*S\*MWAMT\*

Prescribed by the **State Board of Accounts** (2005)

## Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
  - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
  - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under penalties of perjury, that the foregoing declarations are true.

This Document is the property of the Lake County Recorder! Signature of Declarant MULAHMETOVIC SUZANA Printed Name of Declarant