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LAKE COUNTY
FILED FOR RECORD

2006 016095

2006 FEB -1 AM 8:34



Satisfaction of Mortgage

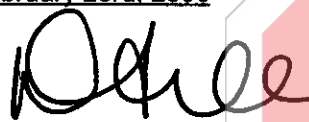
WASHINGTON MUTUAL - CLIENT 150 #:8464750036 "MORRISON" Lender ID:E92/088/1680439883 Lake, Indiana PIF: 02/15/2006
MERS #: 100031205303457929 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., holder of a certain Mortgage to secure the amount of \$112,955.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ROBERT MORRISON AND MICHELLE GALLOWITCH
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GEMENI BANCORP, LTD
Dated: 01/31/2002 Recorded: 02/06/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2002-013086,
In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 1819N LAFAYETTE, GRIFFITH, IN 46319


IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

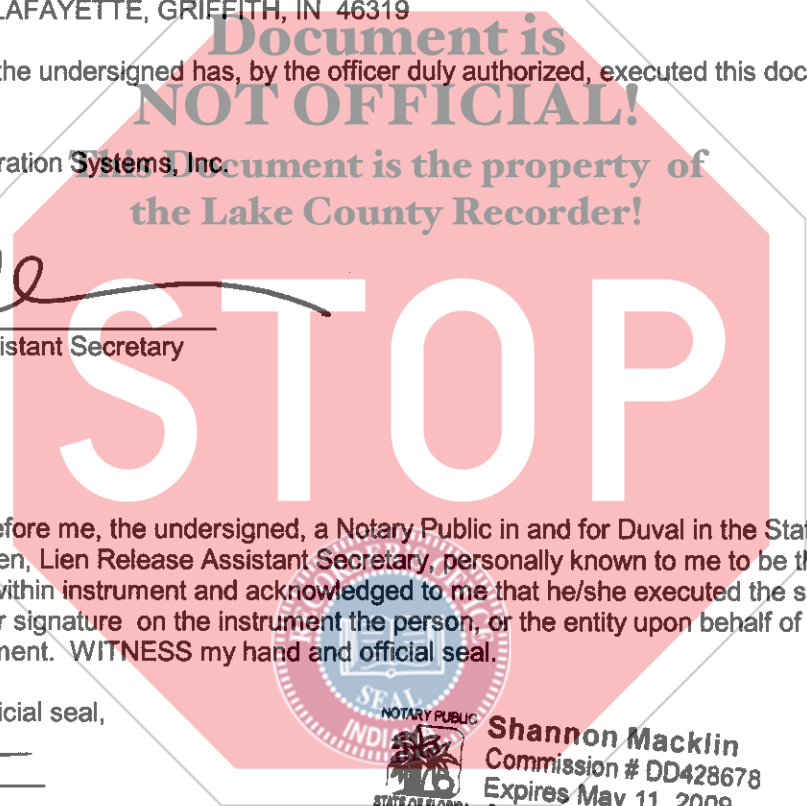
Mortgage Electronic Registration Systems, Inc.
On February 23rd, 2006

By: 
D Green, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On February 23rd, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared D Green, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /



NOTARY PUBLIC
Shannon Macklin
Commission # DD428678
Expires May 11, 2009
STATE OF FLORIDA
Bonded Troy Pain - Insurance, Inc. 800-386-7010

Prepared By: Suzana Mulahmetovic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937
When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

CK#
810109269
1200
D.M.

Prescribed by the
State Board of Accounts
(2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under penalties of perjury, that the foregoing declarations are true.



Suzana Mullahmetovic
 Signature of Declarant

SUZANA MULLAHMETOVIC
 Printed Name of Declarant