

3

WHEN RECORDED MAIL TO:

When recorded mail to:

First American Title Order #:2785218

Loss Mitigation Title Services - LMTS

P.O. Box 27670

Santa Ana, CA 92799

Attn: Shirley\IN\Ref #: 11861258-L

2005-016085

DEKALB COUNTY
FILED FOR RECORD
2006 JUN 28 PM 4:21
COURT HOUSE TOWN

SPACE ABOVE THIS LINE FOR RECORDER'S USE

41044
11861258

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, NATIONAL CONSUMER SERVICES CORP., L.L.C., a Georgia limited liability company ("Assignor"), hereby absolutely grants, conveys, assigns and transfers to

~~JPMorgan Chase Bank, as Trustee~~ **JPMorgan Chase Bank, as Trustee** ("Assignee"), all

of Assignor's right, title and interest under that certain Mortgage/Deed of Trust dated JUNE 11, 1997 executed by ROENA SMITH, Mortgagor/Trustor, to NATIONAL CONSUMER SERVICES, LLC, Mortgagee/Trustee, and recorded as Instrument No. 97039549 on 6-19-97 in the Official Records in the _____ Office of _____, affecting land described on Exhibit A attached hereto and made a part hereof.

mortgage amt = 24,500.00

Together with the notes therein described or referred to, the money due or to become due thereon with interest, and all right accrued or to accrue under said Mortgage/Deed of Trust.

County = Lake, Indiana

JPMorgan Chase Bank N.A., as trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2005-RP2, without recourse

Date: JUNE 19, 1997.

Property address:

1069 Hobart Street, Gary, Indiana, 46406

ASSIGNOR: 4 New York Plaza, 6th Floor, New York, NY 10004

NATIONAL CONSUMER SERVICES CORP., L.L.C.

By: Barbara A. McGuinness

Title: Asst. Vice President

"Legal Description Attached"

STATE OF GEORGIA

COUNTY SS: DEKALB

I, Talisa R. Tarber, a Notary Public in and for said County and State do hereby certify that **Barbara A. McGuinness**, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

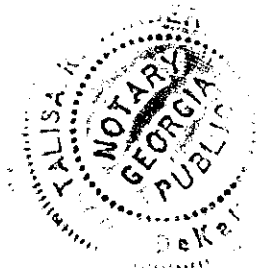
Given under my hand and official seal this 19th day of June, 1997.

My Commission Expires:

Notary Public

Notary Public, DeKalb County, Georgia
My Commission Expires October 20, 2000

Prepared By: LELA DEROUEN
Litton Loan Servicing LP
4828 Loop Central Drive
Houston, TX 77081



200
ch # 0056484

1400

LEGAL DESCRIPTION

LOT 30 AND 31, BLOCK 4, NEW KENSINGTON ADDITION TO GARY, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 9 PAGE 18 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA.



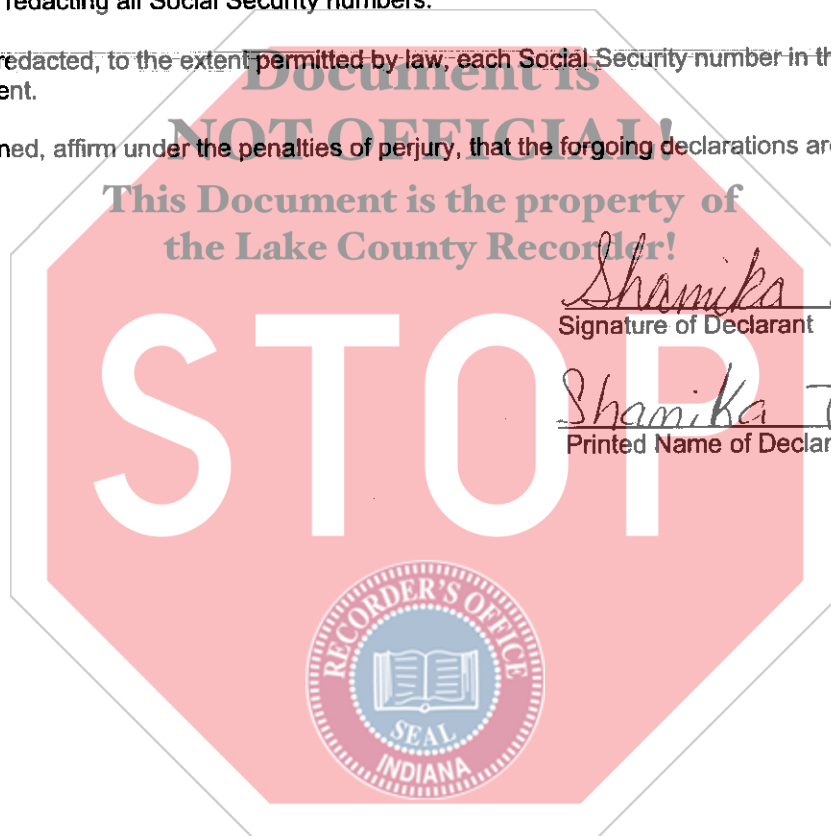
Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a)

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm Under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the forgoing declarations are true.



Shamika T. Smith
Signature of Declarant

Shamika T. Smith
Printed Name of Declarant