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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 015966

2006 FEB 28 PM 12:08

MICHAEL A. BROWN  
RECORDER

Satisfaction of Mortgage

Lender's Loan Number: 0107868796  
MERS No. 100013801078687963

MERS Phone: 1-888-679-6377

Know all by these presents that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. The clerk of RECORDER OF LAKE county is authorized to cancel deed of record.

Mortgagor: RICHARD PUTZ  
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
Amount of Mortgage: \$63,750.00  
Dated: 01/30/2003 Date Recorded: 08/07/2003 Book: N/A Page No.: N/A  
Instrument No: 2003 082268 County: LAKE State: IN

In witness whereof, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on February 13, 2006.

Mortgage Electronic Registration Systems, Inc.

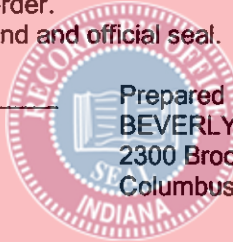
*Linda Story-Daw*  
Linda Story-Daw, Vice President

Witness: *Susan McVay*  
State of Georgia SUSAN McVAY County of Muscogee

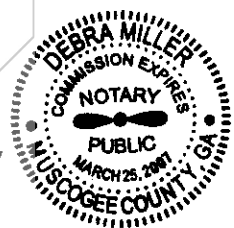
On the day of February 13, 2006, before me appeared Linda Story-Daw, personally known to me to be the Vice President of Mortgage Electronic Registration Systems, Inc., the corporation described in and which executed the foregoing instrument; that he/she knows the seal of said corporation, that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of thereto by like order.

In witness whereof I hereunto set my hand and official seal.

*Debra Miller*  
DEBRA MILLER, Notary Public  
State of Georgia  
My Commission Expires: 03/25/2007



Prepared by and Return To:  
BEVERLY JOHNSON  
2300 Brookstone Centre Parkway  
Columbus, GA 31904



→ Greenpoint Mortgage  
P.O. Box 84013  
Columbus, GA 31908-4013

de # 855424486  
12-  
B3

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5-5(a), do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

