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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

2006 015954

2006 FEB 28 AM 11:28

REC'D BY TOWN FOOTING

(Reserved for Recorder's Use Only)

**KNOW ALL MEN BY THESE PRESENTS**, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Karen Costanza and Kathleen Padula

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 10<sup>th</sup> day of February, 2005, recorded/registered in the Recorder's/Registrar's records, as document No. 2005 010980 to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

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See attached Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-2-17

Address (es) of premises:

Witness hand(s) and seal(s), this 27<sup>th</sup> day of February 2006.

**FIRST NATIONAL BANK OF ILLINOIS**

By: [Signature] (SEAL)

J. Drzbac, Assistant Vice President

Attest: [Signature] (SEAL)

Robert A. Pirko, Senior Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438  
(NAME AND ADDRESS)

16<sup>00</sup>

CK# 1491

D.D.M.

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Ivy J. Drobac, personally known to me to be the Assistant Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Robert A. Pirko, personally known to me to be the Senior Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Assistant Vice President and Senior Vice President and they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 27<sup>th</sup> day of February 2006.

*Jane Compton*



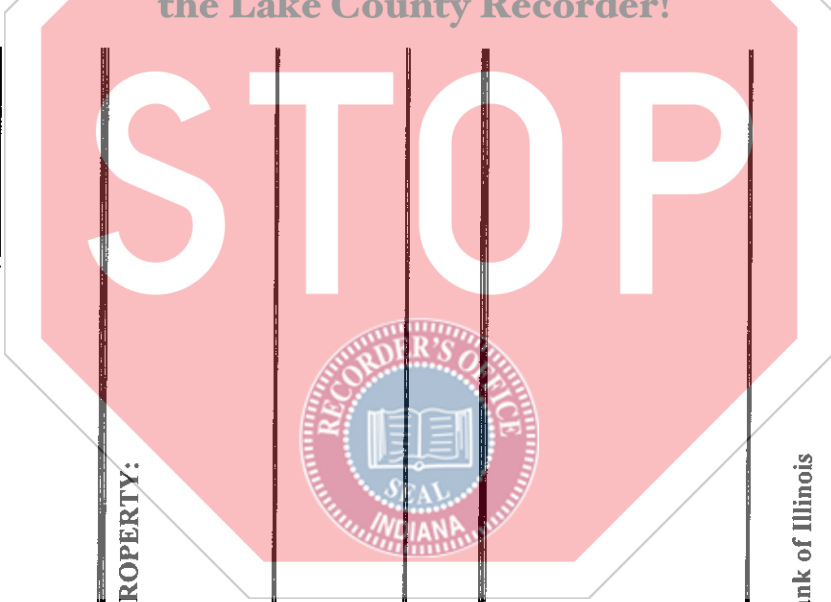
Notary Public

Commission Expires

9-12-07

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Release Deed

TO

ADDRESS OF PROPERTY:

MAIL TO:

First National Bank of Illinois  
3256 Ridge Road  
Lansing, Illinois 60438

### Legal Description

A part of the Northwest Quarter of Section 18, Township 35 North, Range 9 West of the Second Principal Meridian in Lake County, Indiana, being more particularly described as follows: Commencing at the Northwest corner of said Northwest Quarter Section; thence South 88 degrees 48 minutes 22 seconds East (basis of bearings is per plat of Mid-Northern Equities Commercial Subdivision, recorded as Instrument #2002-077303, Book 92, page 33 in the Office of the Recorder of Lake County, Indiana) along the North line of said Northwest Quarter 2283.54 feet to a point which is 262.90 feet West of the Northeast corner of said Northwest Quarter measured along said North line; thence South 00 degrees 28 minutes 44 seconds East parallel with the East line of said Northwest Quarter 166.71 feet to a 5/8 inch capped rebar stamped "Schneider--Firm #0001" (hereafter referred to as "rebar"), being the point of beginning; thence continuing South 00 degrees 28 minutes 44 seconds East parallel with said East line 403.11 feet to a "rebar" on the North right of way line of U.S. Route 30; thence North 79 degrees 41 minutes 17 seconds West along said North right of way line 11.29 feet to a "rebar" at an angle point in said North line as described in Warranty Deed, Instrument #96015118 in said Recorder's Office; (the following three courses being along said described North right of way line), (1) North 76 degrees 50 minutes 45 seconds West 100.83 feet; (2) North 79 degrees 41 minutes 17 seconds West 150.00 feet; (3) North 82 degrees 31 minutes 57 seconds West 39.39 feet to the East line of a tract of land described in Instrument #2000-088174 in said Recorder's Office; thence North 00 degrees 36 minutes 52 seconds West along said East line 343.01 feet to the Southwest corner of a tract of land described in Instrument #2000-088171 in said Recorder's Office; thence North 89 degrees 23 minutes 08 seconds East along the South line of said land 296.26 feet to the point of beginning.



Prescribed by the  
State Board of Accounts  
(2005)

County form 170

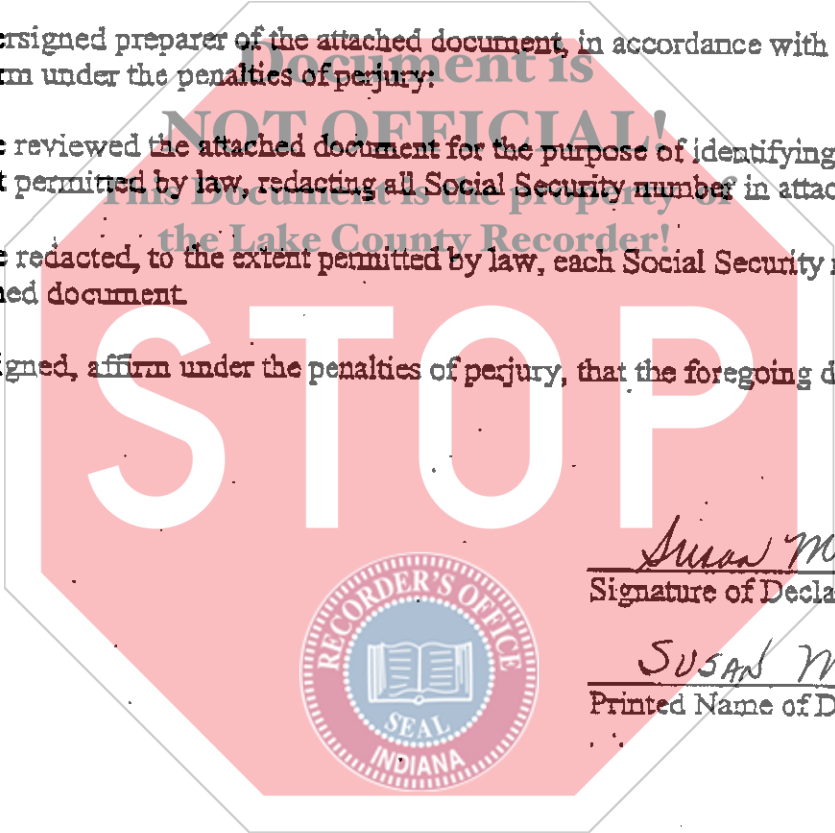
Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



Susan Majszar  
Signature of Declarant

SUSAN MAJSZAR  
Printed Name of Declarant