UNDER 10 USC 972: 20000119-20000215 DD Form 214, NOV 88

MEMBER - 4

| | JL V ., D . | SCHARGE INCHES | TIVE DUTY |
|--|--|--|--|
| RANGE (Last, First, Middle) | 2. DEPARTMI | ENT, COMPONENT AND BRANCH | T SOCIAL SHEURITY NO. |
| LOYO, ANGELA | ARMY/RA | <u> </u> | 314 76 3547 |
| 4.4 GRADE, RATE OR RANK 4.6. PAY GRADE | | S. DATE OF BIRTH (YYMMDD) | 6. RESERVE OBLIG. TERM. DATE |
| | | 9631105 | Yea 2005 Month 01 Day 22 |
| 7.a. PLACE OF ENTRY INTO ACTIVE DUTY | | 7.6. Home of record at time of 1918 decem <u>if in own)</u> | F ENTRY (City and state, or complete |
| antakan ti | | AST CHICAGO, IN 46312 | |
| CHICAGO, IL. 8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND | | B.b. STATION WHERE SEPARATED | |
| B CO 693D SPT BH (GRND HAINT) FC | I - | WINTER ARMY AIRFIELD, G | A 31 49 9 |
| 9. COMMAND TO WHICH TRANSFERRED | 1 | | 10. SGLI COVERAGE None |
| USAR CON GP (REINF) AR-PERSCON, 9700 | PAGE BLVD, | ST LOUIS, NO 63132 | Amount: \$ 200, 000.00 |
| 11. PRIMARY SPECIALTY (List number, title and years and | d months in 1 | 2. RECORD OF SERVICE | Year(s) Month(s) Day(s) |
| specialty. List additional specialty numbers and titles inv periods of one or more years.) | unhina | a. Date Entered AD This Period | |
| 63510 RVY WHEELED VEH NECH1 YRS-7 H | 10S | b. Separation Date This Period | |
| //NOTHING FOLLOWS | | c. Net Active Service This Period | |
| | | d. Total Prior Active Service | |
| | | e. Total Prior Inactive Service | |
| | | f. Foreign Service | |
| | _ | g. Sea Service | |
| 13. DECORATIONS, MEDALS, BADGES, CITATIONS AND C | | h. Effective Date of Pay Grade | |
| 14. MHLITARY EDUCATION (Course title, number of weeks HEAVY WHEEL VEHICLE HECHANIC, 8 WEEKS | | | 87 |
| | LAPPROPRIATE DENT MENG-VITHEN OR COMPLIA AL SCREENIN | H DOD OR VITH OTHER AND MCE FOR FEDERAL DENGTI IG//BLOCK G, PERIOD OF | TE AN POR YEAR CATEON TO / SUB-SOCT TO ACTIVE DELAYED ENTRY PROGRAM: |
| 17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL REMARKS DATA HEREIN SUBJECT TO COMPUTER MATCH PURPOSES AND DETERMINING ELIGIBILITY DUTY RECALL, HUSTER 19970123-19970225//HEMBER HAS COMPLET | A APPROPRIATE DENT WING WITHIN OR COMPLIA AL SCREENIN TED FIRST | TAL SERVICES AND TREATMENT WITHIN 90 DO I BOD OR WITH OTHER AND ANCE POR FEDERAL BENEFI IG//BLOCK G, PERIOD OF TULL TERM OF SURVICE//M | ANS PRIOR TO SEPARATION YES NO LE ANS POR THE LET IT! DEL AYED ENTRY PROGRAM: OTHERS POLICIES |
| 17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL THE MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL THE MEMBER WAS PROVIDED COMPLETE TO COMPUTER NATER PURPOSES AND DETERMINING ELIGIBILITY DUTY RECALL, MUSTER DUTY AND/OR ANNUAL 19970123-19970225//HENDER WAS COMPLETED BY AND/OR ANNUAL 1997023-19970225//HENDER WAS COMPLETED BY AND/OR ANNUAL 19970225//HENDER WAS COMPLETED BY AND/OR ANNUAL 19970225//HENDER WAS COMPLETED BY AND/OR ANNUAL 19970225//HENDER WAS COMPLETED BY AND/OR ANNUAL 199 | APPROPRIATE DENT WING VITHING OR COMPLIA AL SCREENIN TED FIRST F | TAL SERVICES AND TREATMENT WITHIN 90 DO I DOD OR WITH OTHER AND MICE FOR FEDERAL BENNET MICHOLOGY G., PERIOD OF TULL TERM OF SURVICE//M 19.5. NEAREST RELATIVE (Name ETHER BELL BONN, 3066 | ANS PRIOR TO SEPARATION Yes No RE ARE POR YES ACTIVE DEL AYED ENTRY PROGRAM: ON ITHE POLICYS And address - include Zip Code) |
| 17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL THE REMARKS DATA HEREIN SUBJECT TO COMPUTER NATER PURPOSES AND DETERMINING ELIGIBILITY DUTY RECALL, MUSTER DUTY AND/OR ANNUA | APPROPRIATE DENT WING VITHING OR COMPLIA AL SCREENIN TED FIRST F | TAL SERVICES AND TREATMENT WITHIN 90 DO I DOD OR WITH OTHER AND INCE POR FRDERAL DENNY! IG//BLOCK G, PERIOD OF FULL FERM OF SURVICES//M 19.5. NEAREST RELATIVE (Name ETWEL BELL DONN, OTHER EAST GNICAGO, 3 | ANS PRIOR TO SEPARATION Yes No RE ARE POR YES ACTIVE DEL AYED ENTRY PROGRAM: ON ITHE POLICYS And address - include Zip Code) |
| 17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL MEMBERS AND DETERMINING ELIGIBILITY DUTY RECALL, HUSTER DUTY AND/OR ANNUAL 19970123-19970225//HENDER HAS COMPLETED OF THE PROPERTY OF THE | APPROPRIATE DENT WING VITHI OR COMPLIA L SCREENIN TED FIRST Code No. 100 April 1 | 19.b. NEAREST RELATIVE (Name ETMEL BELL BOND), 22. OFFICIAL AUTHORS, 300 Signature) NARTHA N. GUY, 0909, | ANS PRIOR TO SEPARATION Yes No REAL PORT TO SETARATION YES NO |
| 17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL MEMBERS AND DETERMINING ELIGIBILITY DUTY RECALL, HUSTER DUTY AND/OR ANNUAL 19970123-19970225//HENDER HAS COMPLETED OF THE PROPERTY OF THE | APPROPRIATE DENT APPROPRIATE DENT OR COMPLIA AL SCREENIN TED FIRST F NO MFORMATION (F | TAL SERVICES AND TREATMENT WITHIN 90 DO IF DOD OR WITH OTHER AND INCE POR FEDERAL DENNY! IS D. NEAREST RELATIVE (Name EAST GNICAGO, 3 22. OFFICIAL AUTHOR Signature) | AYS PRIOR TO SEPARATION Yes No REAL PORT TO SEPARATION YES NO |
| 17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL VERNAMES DATA HEREIN SUBJECT TO COMPUTER MATER PURPOSES AND DETERMINING ELIGIBILITY DUTY RECALL, MUSTER DUTY AND/OR ANNUAL 19970123-19970225//HEMBER HAS COMPLET CONYERS, GA 30094 20. MEMBER REQUESTS COPY 6 BE SENT TO DIR. OF VET AFFE 21. SIGNATURE OF MEMBER BEING SEPARATED SPECIAL ADDITIONAL HE 23. TYPE OF SEPARATION | APPROPRIATE DENT WING WITHIN OR COMPLIA AL SCREENIN TED FIRST F | 19.b. NEAREST RELATIVE (Name ETMEL BELL BOND, Signature) NARTHA N. GUY, 0909, | AYS PRIOR TO SEPARATION Yes No REAL PORT TO SEPARATION YES NO |

Previous editions are obsolete.

CAUTION: NOT TO BE USED FOR THIS IS IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD.
SAFEGUARD IT.

ANY ALTERATIONS IN SHADED
ABEAS RENDER FORM VOID

| CERTIFICATE OF RELEASE OR D | OR DISCHARGE FROM ACTIV | m | DUTY | |
|--|--|--------------------------|--|----------------------------|
| 1. NAME (Last, First, Middle) 2. DEPARTN BOYD, ANGELA ARMY/RA | DEPARTMENT, COMPONENT AND BRANCH | ω | 3. SOCIAL SECURITY NO. 314 78 3587 | URITY NO. 3587 |
| 4.a. GRADE, RATE OR RANK 4.b. PAY GRADE SPC E4 | 5. DATE OF BIRTH (YYMMDD) 19631105 | 6. RESERVE | RESERVE OBLIG. TERM. DATE ar 2005 Month 01 Day | A. DATE |
| 7.a. PLACE OF ENTRY INTO ACTIVE DUTY | 7.b. HOME OF RECORD AT TIME OF 391800155 (1999wn) | ENTRY (City | TRY (City and state, or complete | x complete |
| CHICAGO, IL | EAST CHICAGO, IN 46312 | | | |
| B.G. 603D SPT BN (GRND MAINT) FC | 8.b. STATION WHERE SEPARATED GA | 31409 | | |
| 9. COMMAND TO WHICH TRANSFERRED | - 1 | 5 | VERAGE | None |
| USAR CON GP (REINF) AR-PERSCON, 9700 PAGE BLVD, | D, ST LOUIS, NO 63132 | Amount: | s 200, 000. 00 | 30. 90 |
| 11. PRIMARY SPECIALTY (List number, title and years and months in | 12. RECORD OF SERVICE | Year(s) | Month(s) | Day(s) |
| periods of one or more years. | | 1997 | 0 2 | 26 |
| //NOTHING FOR LOWC | b. Separation Date Inis Period | MAR 7 | 8 | 23 |
| I | d Total Prior Active Service | 0000 | 900 | 9 8 |
| is A op | | 9999 | 8 | 8 |
| t : | f. Foreign Service | 9999 | 96 | 90 |
| n (e j | g. Sea Service | 9999 | 00 | 90 |
| | h. Effective Date of Pay Grade | 1999 | 04 | 01 |
| ARMY LAPEL BUTTON//ARMY SERVICE RIBBON//MARKSMAN | BADGE (RIFLE)//NOTH | ING FOLLOWS | <u>ភ</u> | |
| HEAVY WHEEL VEHICLE NECHANIC, 8 WEEKS, AUG 1997/ | nth and year completed) 1997//NOTHING FOLLOWS | | | |
| 15.4. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM X EQUIV | HIGH SCHOOL GRADUATE OR YES NO EQUIVALENT X | 16. DAYS A | DAYS ACCRUED LEAVE PAID | VE PAID |
| 17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND | TREATMENT WITHIN 90 | DAYS PRIOR TO SEPARATION | | Yes X No |
| 18. REMARKS DATA HEREIN SUBJECT TO COMPUTER MATCHING WITHIN DOD OR PURPOSES AND DETERMINING ELIGIBILITY OR COMPLIANCE FOR DUTY RECALL, MUSTER DUTY AND/OR ANNUAL SCREENING//BLOCI 19970123-19970225//MEMBER HAS COMPLETED FIRST FULL TERMINING/PROPERTY OF THE PROPERTY OF THE | WITH OTHER AG FEDERAL BENEF (6, PERIOD OF M OF SERVICE// | ING AYI SI ING | | FICATION) ACTIVE PROGRAM: |
| | | | | |
| 19.4. MAILING ADDRESS AFTER SEPARATION (include Zip Code) 4729 CEDAR LAKE DR CONYERS, GA 30094 | ETHEL BELL BOYD, 3916 D EAST CHICAGO, // IN 46312 | and address - DEAL ST | include Zip Code) | Code) |

.



Michael A. Brown

Recorder of Deeds

Lake County Indiana
2293 North Main Street Crown Point, in 46307 219-755-3730 fax: 219-648-6028

Certification Letter

State of Indiana) County of Lake)

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the

custodian of the records of this office, and that the foregoing is a full, true and complete copy of a UNITED STATES ARMY DISCHARGE ANGELA BOYD as recorded as 2006-015887 as this said document was present for the recordation when Michael A. Brown was Recorder at the time of filing of said document 2006 Dated this **February 28TH** day of

Michael A. Brown, Recorder of Deeds Lake County Indiana

Form # 0023 Revised 5/2002

Lake County Recorder- Michael A. Brown -2293 North Main Street- Crown Point, Indiana 46307 219-755-3730

Prescribed by the State Board of Accounts (2005)

County form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do herby affirm under the penalties of perjury: Ounty Recorder!

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Signature of Declarant

Printed Name of Declarant



OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER 2293 NORTH MAIN STREET CROWN POINT, INDIANA 46307

MICHAELA. BROWN Recorder



PHONE (219) 755-3730 FAX (219) 755-3257

MEMORANDUM

DISCLAIMER

This document has been recorded as presented.

It may not meet with State of Indiana Recordation requirements.

This Document is the property of the Lake County Recorder!