

LAKE COUNTY  
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2006 015874

2006 FEB 28 AM 10:17

MILWAUKEE, WISCONSIN

Document Prepared By:  
**RONALD E. MEHARG**  
When recorded return to:  
**DOCX, LLC**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

This space for Recorder's use only

INMRSD3-5 12/27/05

Project #: **708MERS**  
Reference #: **708-0198339624**



\* 7 0 8 - 0 1 9 8 3 3 9 6 2 4 \*

Secondary Reference #: **20060308 (R045)**  
PIN/Tax ID #: **182800530030**  
Property Address: **7604 KINSLEY PLACE**  
**MUNSTER, IN 46321**

MIN #: **100028510000840888**  
VRU Tel.#: **888/679-MERS**

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **BRIAN R. HUIZENGA AND DONNA J. HUIZENGA, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$118,004.00**

Date of Mortgage: **6/17/2005**

Date Recorded: **7/14/2005**

Instrument Number: **2005058696**

Comments: **ORIGINAL LENDER: COMUNITY LENDING, INCORPORATED, A CALIFORNIA CORPORATION, D/B/A SKYLINE FUNDING**

and recorded in the official records of **Lake County, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/16/2006**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness: **NINA DANIEL**

**LINDA GREEN**  
VICE PRESIDENT

Witness: **JESSICA OHDE**

**JESSICA LEETE**  
ASSISTANT SECRETARY

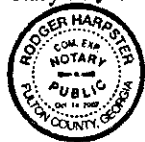
State of **GA**  
County of **FULTON**

On this date of **02/16/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

**RONALD E. MEHARG**  
2701 WELLS FARGO WAY, MAC X9901-026,  
MINNEAPOLIS, MN 55467



**RODGER HARPSTER**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

ok # 7689489  
12' 133

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under penalties of perjury, that the foregoing declarations are true.

