

\* ATTENTION ESTATE: Disclosure of the SS# we need to pursue our responsibilities is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

State No. ....

Local No. 1427-04

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

1894LK05

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

1. DECEASED-NAME (First Middle Last) <b>SANDRA F. SLEASE</b>		2. SEX <b>Female</b>		3a. TIME OF DEATH <b>10:05PM</b>		3b. DATE OF DEATH (Month Day Yr) <b>June 2, 2004</b>	
4. SOCIAL SECURITY NUMBER <b>3190</b>		5a. AGE - Last Birthday (Years) <b>60</b>		5b. UNDER 1 YEAR Months Days		5c. UNDER 1 DAY Hours Minutes	
6. DATE OF BIRTH (Mo Day Yr) <b>February 1, 1944</b>		7. BIRTHPLACE (City and State or Foreign Country) <b>Gary, Indiana</b>					
8a. WAS DECEDENT A U.S. VETERAN? <b>No</b>		8b. YEAR LAST SERVED IN U.S. ARMED FORCES		9a. PLACE OF DEATH (Check only one. See instructions) HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA <input type="checkbox"/> OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input checked="" type="checkbox"/> Residence			
9b. FACILITY NAME (If not institution, give street and number) <b>2424 Vanderburg St.</b>				9c. CITY TOWN OR LOCATION OF DEATH <b>Lake Station</b>		9d. COUNTY OF DEATH <b>Lake</b>	
10. MARITAL STATUS (Specify) <b>Widowed</b>		11. SURVIVING SPOUSE (If wife, give maiden name) <b>NONE</b>		12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) <b>Dispatcher</b>		12b. KIND OF BUSINESS INDUSTRY <b>Dispatcher</b>	
13a. RESIDENCE - STATE <b>Indiana</b>		13b. COUNTY <b>Lake</b>		13c. CITY TOWN OR LOCATION <b>Lake Station</b>		13d. STREET AND NUMBER <b>2424 Vanderburg St.</b>	
13e. ZIP CODE <b>46405</b>		13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes		14. CITIZEN OF WHAT COUNTRY? <b>USA</b>		15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes specify Cuban, Mexican, Puerto Rican, etc.)	
16. RACE - American Indian, Black, White, etc. (Specify) <b>Caucasian</b>		17. DECEDENT'S EDUCATION (Specify highest grade completed) Elementary/Secondary (0-12) <b>12</b> College (1-4 or 5+)					
18. FATHER'S NAME (First Middle, Last) <b>Leslie Hill</b>				19. MOTHER'S NAME (First Middle, Maiden Surname) <b>Mary Lou Dault</b>			
20a. INFORMANT'S NAME (Type/Print) <b>Becky Phillips</b>				20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>5865 Newport Ave., Portage, IN 46368</b>		20c. Relationship <b>Daughter</b>	
21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Entombment <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory or other place) <b>June 7, 2004 CALVARY CEMETERY</b>			21c. LOCATION - City or Town State <b>PORTAGE, Indiana</b>		
22a. EMBALMER'S NAME <b>JAMES J. KRAUSE</b>		22b. EMBALMER'S LICENSE NO. <b>FD01006463</b>		23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes			
24a. SIGNATURE OF FUNERAL DIRECTOR <i>Charles N. Schaefer</i>		24b. LICENSE NUMBER (of licensee) <b>FD01006049</b>		25. NAME ADDRESS AND LICENSE NUMBER OF FUNERAL HOME <b>Rees Funeral Home, Brady Chapel 3781 Central Avenue, Lake Station, IN 46405</b>			
26. PART I Enter the diseases injuries or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.  IMMEDIATE CAUSE (Final disease or condition resulting in death) Conditions if any which gave rise to the immediate cause stating the underlying cause last		a. <i>metastatic pancreatic cancer</i> DUE TO (OR AS A CONSEQUENCE OF)			Approximate Interval Between Onset and Death <b>1 month</b>		
		b. DUE TO (OR AS A CONSEQUENCE OF)					
		c. DUE TO (OR AS A CONSEQUENCE OF)					
		d. DUE TO (OR AS A CONSEQUENCE OF)					
PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I.				27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) <b>No</b>		28a. WAS AN AUTOPSY PERFORMED? (Yes or no) <b>No</b>	
						28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) <b>No</b>	
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place and due to the cause(s) and manner as stated.		29b. SIGNATURE AND TITLE OF CERTIFIER <i>Mary Klein MD</i>		29c. MEDICAL LICENSE NO. <b>01034294</b>		29d. DATE SIGNED (Month Day Year) <b>June 08, 2004</b>	
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) <b>MARY KLEIN MD, 1190 NORTH STATE ROAD 49, PORTER, IN 46304</b>							
31. HEALTH OFFICER'S SIGNATURE <i>Susan J. Best, D.O.</i>							
33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month Day Year) <b>FEB 27 2006</b>		34b. TIME OF INJURY		34c. OCCUPATION AT WORK? (Yes or no)	
		34d. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify) <b>LAKE COUNTY AUDITOR</b>		34e. DESCRIBE HOW INJURY OCCURRED <b>004169</b>			
34g. DATE PRONOUNCED DEAD (Month, Day, Year)				34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc.			



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32. DATE FILED (Month Day Year)  
**June 8, 2004**  
 11:00 AM  
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Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

